



**Columbia County Board of Commissioners  
Agenda for August 4, 2026 at 6:00 PM  
Evans Government Center Auditorium, Evans, Georgia**

**Commissioners:**

Chairman - Douglas R. Duncan, Jr.

District 1 - Connie M. Melear

District 2 – Jim M. Steed

District 3 – Michael W. Carraway

District 4 - Alison G. Couch

- A. CALL TO ORDER Chairman Duncan
- B. INVOCATION Commissioner Steed
- C. PLEDGE OF ALLEGIANCE Chairman Duncan
- D. ROLL CALL / QUORUM Chairman Duncan
- E. APPROVAL OF THE MINUTES OF PREVIOUS MEETING Chairman Duncan
  - 1. (E1) July 21, 2026

- F. PRESENTATION AND APPROVAL OF THE AGENDA Chairman Duncan

The Chairperson of the Board of Commissioners shall prepare and present the agenda for each meeting of the Board of Commissioners. Sec 2-81(4) Columbia County Code of Ordinances

- G. SPECIAL RECOGNITION, PRESENTATION, AND / OR DECLARATION Chairman Duncan
- H. CONSENT AGENDA Chairman Duncan

The Board, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Board present and voting approving the consent agenda items, each and every item shall stand approved as if voted on individually. Section 2-81(6) Columbia County Code of Ordinances.

- 1. Community and Emergency Services Committee Commissioner Steed
  - a. (H1a) Service Agreement with Augusta Chapter, Daughters of the American Revolution
  - b. (H1b) Motorola P25 AIS 911 Recording System Agreement with Replay Systems, Inc.
  - c. (H1c) Amendment to the Columbia County Events Sponsorship and Advertising Agreement
  - d. (H1d) CSRA Mustang Club Agreement for the Mustang Club of America National Show
  - e. (H1e) The Purchase of (40) Scott XD Self-Contained Breathing Apparatus (SCBA) and (30) additional cylinders from American Safety and Firehouse
  - f. (H1f) The Purchase of ProtectIR and XplorIR Bundles from 908 Devices for the Hazardous Materials Response Team
  - g. (H1g) Masters Services Agreement with RapidSOS, Inc. for IAmResponding Software
  - h. (H1h) Independent Contractor Agreement with Telemedicine Group for the HeartStart+ Cardiovascular & Metabolic Screening
- 2. Public Works and Engineering Services Committee Commissioner Carraway
  - a. (H2a) The Purchase of a New Mobile Generator for Fleet Services from Nixon Power Services

- b. (H2b) Award Bid # 2026021-BID3289 and Contract to Coleman Construction, Inc. for the Construction of the Columbia County Emergency Back-up Generators
- c. (H2c) Emergency Purchase from Augusta Chiller Services Inc. for the Boiler Replacement at Patriots Park Gym
- d. (H2d) Award Bid # 2026020-BID3289 and Contract to Duckworth Development for the Renovation of Building G1 - Department of Revenue
- e. (H2e) Southern Flow Nozomi Yearly License Renewal 2026
- f. (H2f) Independent Contractor Agreement with Bluewater Engineering Services, LLC. for the Sawdust Rd to Old Louisville Rd 12" Waterline Project E&S Inspections and Monitoring
- g. (H2g) A Purchase from Gerald Jones Ford for a Half Ton Four-Wheel Truck to Replace Shop Number 2201
- h. (H2h) Adding a Cell Phone Allowance to Position Numbers 91 Manager II NE and 1616 Manager II NE
- i. (H2i) Water Utility Pump Maintenance Agreement with Goforth Williamson Inc.
- j. (H2j) Emergency Chemical Spill Cleanup by Clean Harbors Environmental Services, Inc
- k. (H2k) Amendment to the Project Access Improvements (PAI) Manual
- l. (H2l) Designation of the Stormwater Compliance Department Manager as a US EPA Signatory Authority & Alternative Designated Representative
- m. (H2m) Change Order Number 1 to Contract #2026-3469 with Cajenn Construction & Rehabilitation Services for the 2026 Storm Water UV Lining Projects
- n. (H2n) Contract #2026-3610 with Southern Civil Solutions for Engineering Services Related to the Ridge Crossing Storm Drain UV Lining Rehabilitation Project
- o. (H2o) Supplemental Agreement Number 1 to the Project Framework Agreement with GDOT for the Washington Rd Widening Project, PI# 0021250
- p. (H2p) Acceptance of Easements and Associated Stormwater Infrastructure from Tillery Park Homeowners Association, Inc
- q. (H2q) Acceptance of Easements and Associated Water & Sanitary Utility Infrastructure from Edgar Hughston Builders, Inc.

## I. DEBATE AGENDA

Chairman Duncan

The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the Board shall be immediately voted upon. Section 2-81(7) Columbia County Code of Ordinances.

### 1. New Business

Chairman Duncan

#### a. Development and Planning Services Committee

Commissioner Melear

- 1. (I1a1) VA26-07-02, Variance to Section 90-53 *List of lot and Structure Requirements*, 228 Applecross Drive, Tax Map 083 Parcel 046, 0.7 +/- acres, and currently zoned A-R (Apartment Residential) and Easement Encroachment Agreement.

### 2. Items Added at the Meeting

## J. LEGAL MATTERS

County Attorney Driver

## K. REQUESTS FOR REVIEW BY COMMITTEE

Chairman Duncan

## L. PUBLIC COMMENTS

Chairman Duncan

Anyone desiring to speak before the Board is limited to five minutes and must fill out a request to speak form which should be given to the county clerk prior to the start of the meeting. Comments should provide relevant information regarding (their) position and should avoid being repetitious.

If a group wishes to speak, one person must be designated to speak for the group. Please speak into the microphone and adjust as needed. You may view the video of the Board of Commissioners meeting on our website [www.columbiacountyga.gov](http://www.columbiacountyga.gov).

1. (L1) Jeffrey Holder, Cambrey Wood, Lee Muns and Blane Carter

M. EXECUTIVE SESSION

Chairman Duncan

All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.

1. Property
  - a. (M1a) Vickie Dye parcel 042 211 for additional permanent easement for the Euche Creek Interceptor project

N. ADJOURNMENT

Chairman Duncan

**The next scheduled meeting is Tuesday, August 18, 2026 at 6:00 p.m. in the Auditorium of Building A at the Evans Government Center**