



**Columbia County Board of Assessors
Agenda for September 1, 2026 at 4:30 PM
First Floor Conference Room
Building C, Evans, Georgia**

Charles Sharpe
Chairman

Wes Fuller
Vice Chairman

George Bratcher
Member

Michael Rhodes
Member

Trey Kennedy
Member

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- | | |
|---|-----------------|
| A. CALL TO ORDER | Chairman Sharpe |
| B. ROLL CALL/QUORUM | Chairman Sharpe |
| C. APPROVAL OF THE MINUTES OF PREVIOUS MEETING | Chairman Sharpe |
| 1. August 04, 2026 - BOA Meeting | |
| D. PRESENTATION AND APPROVAL OF THE AGENDA | Chairman Sharpe |
| E. PERSONNEL UPDATES | Mr. Aune |
| F. LEGAL MATTERS | Attorney Hudson |
| G. EXECUTIVE SESSION | Chairman Sharpe |
| H. PUBLIC COMMENTS | Chairman Sharpe |
| I. DISCUSSION | Mr. Aune |
| J. REVALUATION UPDATES | Mr. Aune |
| 1. Revaluation Updates - September 01, 2026 | |
| K. PERSONAL PROPERTY APPEALS, CORRECTIONS AND DECISION LETTERS | Mrs. Hutchinson |
| 1. Corrections | |
| a. 2023 - 2024 - 2025 - 2026 - Personal Property Corrections | |
| 2. Review | |
| a. 2023 - 2024 - 2025 - Personal Property Reviews | |
| 3. Notification of Findings | |
| a. 2023 - 2024 - 2025 - Notification of Findings | |
| 4. Motor Vehicle Appeals | |
| a. 2026 - Appeals with a Value Change | |
| 5. Personal Property Appeals | |
| a. 2026 - Appeals with No Change in Value | |
| b. 2022 - 2023 - 2024 - 2025 -2026 - Appeals with a Value Change | |
| 6. Mobile Homes | |

a. [2026 - Mobile Home Corrections](#)

7. **Subpoenas**

a. [2026 - Subpoenas](#)

L. COMMERCIAL APPEALS, CORRECTIONS AND DECISION LETTERS

Mrs. Hutchinson

1. **Corrections**

a. [2026 - Commercial Corrections](#)

b. [2026 - Commercial Deed Correction](#)

2. **Commercial Appeals**

a. [2026 - Appeals with No Change in Value](#)

b. [2026 - Appeals with a Value Change](#)

M. CONSERVATION AND FLPA

Mr. Mixon

1. **Conservation Discussion**

a. [010-047A - No Livestock Present
2017- Covenant - Tabled - 8-04-2026](#)

b. [017-032C - No Livestock Present
2022 - Covenant](#)

2. **Release of Covenant — Penalties Paid**

a. [2026 - Release of Covenant
016-040 - 016-041 - 2025 - Covenant](#)

3. **Opt-Out Requests**

a. [2026 - Opt -Out Request - Due to Age
051-031 - 051-032 - 2018 - Covenant](#)

b. [2026 - Opt -Out Request - Due to Age
027-039 - 2020 - Covenant](#)

4. **Appeal**

a. [2026 - Denial of Covenant](#)

5. **2026 - Conservation Applications**

a. [New Applications](#)

N. RESIDENTIAL PROPERTY APPEALS, CORRECTIONS AND DECISION LETTERS

Mr. Mixon

1. **Corrections**

a. [2023 - 2025 - 2026 - Residential Property Corrections](#)

b. [2026 - Residential Mapping Corrections](#)

c. [2026 - Residential Deed Corrections](#)

2. **Residential Appeals**

a. [2026 - Appeals with No Change in Value](#)

b. [2026 - Appeals with a Value Change](#)

- 3. **Homestead Exemption Appeals**
 - a. **2026 - Denied Application with No Change**
 - b. **2026 - Denied Applications with a Change**
- 4. **Homestead Exemption In-Lieu of Appeal**
 - a. **2026- Approved Applications**
 - b. **2026 - Denied Applications**

O. PUBLIC UTILITIES

Mr. McFatrige

- 1. **2024 - 2025 - Public Utility Appeal with a Change in Value**

P. SUPERIOR COURT UPDATE

Mr. Searcy

- 1. **2025 - Superior Court Updates - September 01, 2026**

Q. ADJOURNMENT

Chairman Sharpe

The next scheduled meeting is

**Tuesday, October 06, 2026, at 4:30 p.m. First Floor Conference Room Building C at the Evans
Government Center**