



**Community and Emergency Services Committee Meeting
Minutes for Tuesday, July 28, 2026 at 8:30 AM
Evans Government Center Auditorium, Evans, Georgia**

Present at the meeting included:

Jim M. Steed, Chairman
Mike W. Carraway, Vice Chairman
Member Douglas R. Duncan, Jr.
Commissioner Connie Melear
Commissioner Alison G. Couch
County Manager Scott Johnson
Deputy County Manager Glenn Kennedy
Deputy County Manager Matt Schlachter
County Clerk Patrice R. Crawley
County Attorney Chris Driver

Division Directors:

Leanne Reece - Financial Services
Paul Scarbary - Development Services
Kyle Titus - Engineering Services
Scott Sterling - Planning Services
John Luton - Community Services
Chief Jeremy Wallen - Fire Services
Stacey Gordon - Water Utility Services
Steven Prather – Facility Services
County Staff

Members of the Media and Public

A. CALL TO ORDER

Chair Steed called the meeting to order at 8:30 a.m.

B. INVOCATION

Chair Steed gave the invocation.

C. PLEDGE OF ALLEGIANCE

County Manager Johnson led the pledge to the American Flag.

D. ROLL CALL / QUORUM

Chair Steed declared a quorum with three members of the committee present.

E. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING

(E1) June 23, 2026

Member Duncan made a motion to approve the minutes of the June 23, 2026 Community and Emergency Services Committee meeting as presented. Vice Chair Carraway seconded the motion. The motion carried unanimously.

F. APPROVAL OF THE AGENDA

Chair Steed presented the agenda.

G. PRESENTATION

H. CONSENT AGENDA

I. DEBATE AGENDA

(I1) New Business

(I1a) County Manager

(I1a1) Service Agreement with Augusta Chapter, Daughters of the American Revolution

Approved forwarding to the August 04, 2026 Board of Commissioners Consent Agenda a Service Agreement with Augusta Chapter, Daughters of the American Revolution.

(I1a2) Motorola P25 AIS 911 Recording System Agreement with Replay Systems, Inc.

Approved forwarding to the August 04, 2026 Board of Commissioners Consent Agenda the Columbia County Sheriff's Office to enter into an agreement with Replay Systems, Inc for the purchase of the Motorola P25 911 Recording System in the amount of \$190,308.91.

(I1b) Community Services

(I1b1) Amendment to the Columbia County Events Sponsorship and Advertising Agreement
Approved forwarding to the August 04, 2026 Board of Commissioners Consent Agenda the amendment to the Columbia County Events Sponsorship and Advertising Agreement.

(I1b2) CSRA Mustang Club Agreement for the Mustang Club of America National Show
Approved forwarding to the August 04, 2026 Board of Commissioners Consent Agenda the CSRA Mustang Club agreement for the Mustang Club of America National Show.

(I1c) Fire and Emergency Services

(I1c1) The Purchase of (40) Scott XD Self-Contained Breathing Apparatus (SCBA) and (30) additional cylinders from American Safety and Firehouse
Approved forwarding to the August 04, 2026 Board of Commissioners Consent Agenda the purchase of 40 Scott XD self-contained breathing apparatus and 30 additional cylinders from American Safety and Firehouse in the amount of \$378,463.70; 601081.

(I1c2) The Purchase of ProtectIR and XplorIR Bundles from 908 Devices for the Hazardous Materials Response Team
Approved forwarding to the August 04, 2026 Board of Commissioners Consent Agenda the purchase of ProtectIR and XplorIR Bundles from 908 Devices for the Hazardous Materials Response Team in the amount of \$128,355.50; 601081.

(I1c3) Masters Services Agreement with RapidSOS, Inc. for IAmResponding Software
Approved forwarding to the August 04, 2026 Board of Commissioners Consent Agenda the Masters Services Agreement with RapidSOS Inc. for IAmResponding software in the amount of \$889.10; 533035.

(I1c4) Independent Contractor Agreement with Telemedicine Group for the HeartStart+ Cardiovascular & Metabolic Screening
Approved forwarding to the August 04, 2026 Board of Commissioners Consent Agenda an Independent Contractor Agreement with Telemedicine Group for the HeartStart+ Cardiovascular & Metabolic Screening in the amount of \$80,000; 533035.

(I1d) Other Committees

(I2) Items Added at the Meeting

J. LEGAL MATTERS

K. STAFF REPORTS

(K1) Fire and Emergency Services

(K1a) Fire Response Summary Report
Chief Wallen presented the Fire response summary report.

(K1b) Fire Response Monthly Report
Chief Wallen presented the Fire response monthly report.

(K1c) Year to Date Budget Report
Chief Wallen presented the Fire Services year to date budget report.

L. COMMISSIONERS' AND PUBLIC COMMENTS

M. EXECUTIVE SESSION

N. ADJOURNMENT

Chair Steed adjourned the meeting at 8:40 a.m.


Jim M. Steed, Chairman


Patrice R. Crawley, County Clerk