



Columbia County Board of Commissioners
Agenda for January 19, 2021 at 6:00 PM
Evans Government Center Auditorium, Evans, Georgia

Commissioners:

Chairman - Douglas R. Duncan

District 1 - Connie M. Melear

District 2 – Donald Skinner, Sr.

District 3 – Gary L. Richardson

District 4 - Dewey G. Galeas

- A. CALL TO ORDER Chairman Duncan
- B. INVOCATION Commissioner Skinner
- C. PLEDGE OF ALLEGIANCE Chairman Duncan
- D. ROLL CALL / QUORUM Chairman Duncan
- E. APPROVAL OF THE MINUTES OF PREVIOUS MEETING Chairman Duncan
 - 1. (E1) January 05, 2021

- F. PRESENTATION AND APPROVAL OF THE AGENDA Chairman Duncan

The Chairperson of the Board of Commissioners shall prepare and present the agenda for each meeting of the Board of Commissioners. Sec 2-81(4) Columbia County Code of Ordinances

- G. SPECIAL RECOGNITION, PRESENTATION, AND / OR DECLARATION Chairman Duncan

Anyone desiring to speak before the Board on an agenda item is limited to five minutes and should stick to relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. Please speak into the microphone and adjust as needed. A speaker form must be completed. You may view the video of the Board of Commissioners meeting on our website www.columbiacountyga.gov.

- 1. Special Recognition Chairman Duncan
 - a. (G1a) November 2020 Employee of the Month Mark Swain with GIS Commissioner Melear
 - b. (G1b) ~~December 2020 Employee of the Month Wheeler Cowart with Stormwater Compliance~~ - Postponed to February 02, 2021 Vice Chairman Richardson
 - c. (G1c) ~~2020 Team of Fourth Quarter Stormwater Compliance~~ - Postponed to February 02, 2021 Vice Chairman Richardson
- 2. Presentation Chairman Duncan
 - a. (G2a) Columbia County Fire Rescue 2020 Boot Drive Check Presentation to Southeastern Firefighter Burn Foundation and Columbia County Community Connections
- 3. Declaration Chairman Duncan
 - a. (G3a) Proclamation to Columbia County Convention and Visitors Bureau and Columbia County Chamber of Commerce for Columbia County Restaurant Week January 25, 2021 Commissioner Melear

- H. CONSENT AGENDA Chairman Duncan

The Board, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Board present and voting approving the consent agenda items, each and every item shall stand approved as if voted on individually. Section 2-81(6) Columbia County Code of Ordinances.

1. Management and Internal Services Committee Commissioner Melear
 - a. (H1a) Reclassification of the Vacant Right of Way Specialist to Administrative Coordinator
 - a. (H1a) Appointment to the Department of Health Board
 - b. (H1b) Reclassification of Human Resources Manager Position
 - c. (H1c) Columbia County Fire Rescue Boot Drive Service Agreements
 - d. (H1d) Revisions to the Acceptable Use Policy Number 707.1
 - e. (H1e) Revisions to the Anti-Virus Policy 703.1
 - f. (H1f) Gentry Fund, LLC Dark Fiber IRU
2. Development and Planning Services Committee Commissioner Skinner
 - a. (H2a) Professional Services proposal from Hussey, Gay, Bell to provide Water and Infrastructure Evaluation
 - b. (H2b) Alcoholic Beverage License, LN Wine and Liquor Inc.
 - c. (H2c) Acceptance of Improvements for: Highland Lakes Phase II, Kelarie Section 5A and Sprint Food Store Inc. Easement Plat

I. DEBATE AGENDA

The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the Board shall be immediately voted upon. Section 2-81(7) Columbia County Code of Ordinances.

1. New Business Chairman Duncan
 - a. Management and Internal Services Committee Commissioner Melear
 1. (I1a1) Proclamation for Columbia County Restaurant Week January 25, 2021
 - b. Development and Planning Services Committee Commissioner Skinner
 1. (I1b1) RZ21-01-01, Rezone from R-A (Residential Agricultural) to S-1 (Special), Tax Map 009 Parcel 013A, 5.22+/- acres, located at 4624 White Oak Road, and currently zoned R-A (Residential Agricultural).
 2. (I1b2) RZ21-01-02, Rezone from C-2 (General Commercial) to C-3 (Heavy Commercial), Tax Map 083 Parcel 023, 1.0+/- acres, located at 3714 King Road, and currently zoned C-2 (General Commercial).
 3. (I1b3) VA21-01-02, Variance to Sections 90-98 *List of Lot & Structure Requirements* and 90-139 *Buffers & Screening*, Tax Map 083 Parcel 023, 1.0+/- acres, located at 3714 King Road, and currently zoned C-2 (General Commercial).

4. (I1b4) VA21-01-01, Variance to Section 90-139 *Buffers & Screening*, Tax Map 060, Parcel 1801, 2.99+/- acres, located at 3100 Rosewood Drive, and currently zoned R-2 (Single Family Residential).
5. (I1b5) Alcoholic Beverage License, Sairam Package Inc dba Pumpkin Package

2. Items Added at the Meeting

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| J. LEGAL MATTERS | County Attorney Driver |
| K. REQUESTS FOR REVIEW BY COMMITTEE | Chairman Duncan |
| L. PUBLIC COMMENTS AND PARTICIPATION | Chairman Duncan |
| M. EXECUTIVE SESSION | Chairman Duncan |

[All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.](#)

1. Personnel

- a. (M1a) Restructuring of Tax Assessor's Office

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| N. ADJOURNMENT | Chairman Duncan |
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The next scheduled meeting is Tuesday, February 02, 2021 at 6:00 p.m. in the Auditorium of Building A at the Evans Government Center