



**Public Works and Engineering Services Committee
Agenda for Tuesday, January 26, 2021 at 8:30 AM
Evans Government Center Auditorium, Evans, Georgia**

Committee:

Gary L. Richardson – Chairman
Dewey G. Galeas – Vice Chair
Douglas R. Duncan, Jr. – Member

Staff:

Scott Johnson – County Manager
Matt Schlachter – Deputy County Manager
Bill Clayton - Water Utility Director
Kyle Titus – Engineering Services Director

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| A. CALL TO ORDER | Chairman Richardson |
| B. INVOCATION | Chairman Richardson |
| C. PLEDGE OF ALLEGIANCE | Chairman Richardson |
| D. ROLL CALL / QUORUM | Chairman Richardson |
| E. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING | Chairman Richardson |
| 1. (E1) December 08, 2020 | |
| F. APPROVAL OF THE AGENDA | Chairman Richardson |
| G. PRESENTATION | Chairman Richardson |

Anyone desiring to speak before the Committee on an agenda item is limited to five minutes and should stick to relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. All speakers must complete a speaker form. Please speak into the microphone and adjust as needed.

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| H. CONSENT AGENDA | Chairman Richardson |
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The Committee, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Committee present and voting approving the consent agenda items, each and every item shall be presented as a consent agenda item at the next Board of Commissioners meeting.

I. DEBATE AGENDA

The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the board shall be immediately voted upon.

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| 1. New Business | Chairman Richardson |
| a. Water Utility | |
| 1. (I1a1) Purchase, Kundel Industries, Inc., Trench Box | |
| 2. (I1a2) Purchase, Bobcat of Augusta, Skid Steer Loader | |
| 3. (I1a3) Purchase, Environmental Products Group of Atlanta, Vactor Jetter Sewer Cleaner | |
| 4. (I1a4) Change Order #1, R.D. Brown, Burkes Mountain Booster Station | |

5. (I1a5) Easement Acceptance, Utility Easement Parcel Number 068 338 with Joseph M. & Shirley M. Briggs
6. (I1a6) Easement Acceptance, Utility Easement located at Parcel Number 068 339 with Roy L. & Dorothy A. Gresham
7. (I1a7) Encroachment Agreement located at 5104 Knox Farm Road with GA Subcontracting Professionals, LLC.

b. Engineering Services

1. (I1b1) **PUBLIC HEARING** on the Proposed Establishment of Street Light District Number 527 for Greenpoint, Phase 1-A
2. (I1b2) ~~Resolution 21-02 to establish a street light district number 527 in Greenpoint, Phase 1-A~~ this item was postponed until February 23, 2021
3. (I1b3) Georgia Department of Transportation Indemnity and Hold Harmless Agreement for County Wayfinding Project
4. (I1b4) Hardy McManus Road Widening Task Order 4 with Pond & Company
5. (I1b5) Bid# 2020039-BID5200 for Shadowmoor Storm Sewer Improvements, Reeves Construction Company
6. (I1b6) Acceptance of Improvements for Bartram Trail 10 Phase B, Connell Farms, Tillery Park Easement Plat, and Larry Prather Easement Plat off Wrightsboro Road

c. Other Committees

1. (I1c1) Purchase of a Ford Explorer for Magistrate Court from Gerald Jones Ford
2. (I1c2) Purchase of a Chevrolet Traverse from Alan Jay Fleet Sales

2. Items Added at the Meeting

J. LEGAL MATTERS

County Attorney Driver

K. STAFF REPORTS

Chairman Richardson

1. Water Utility

- a. (K1a) Year to Date Budget Report
- b. (K1b) Water and Sewer Construction Projects Report

2. Engineering Services

- a. (K2a) Hereford Farm Road Widening (PI 0012865) Task Order 5 with AECOM

L. COMMISSIONERS' AND PUBLIC COMMENT AND PARTICIPATION

Chairman Richardson

M. EXECUTIVE SESSION

Chairman Richardson

All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.

1. Property

- a. (M1a) Property A
- b. (M1b) Property B

c. (M1c) Property C

N. ADJOURNMENT

Chairman Richardson

The next scheduled Public Works and Engineering Services Committee meeting is Tuesday, February 23, 2021 at 8:30 a.m. in the Auditorium of Building A at the Evans Government Center