



Columbia County Board of Commissioners
Agenda for March 2, 2021 at 6:00 PM
Evans Government Center Auditorium, Evans, Georgia

Commissioners:

Chairman - Douglas R. Duncan

District 1 - Connie M. Melear
District 2 – Donald Skinner, Sr.

District 3 – Gary L. Richardson
District 4 - Dewey G. Galeas

- | | |
|--|-----------------|
| A. CALL TO ORDER | Chairman Duncan |
| B. INVOCATION | Chairman Duncan |
| C. PLEDGE OF ALLEGIANCE | Chairman Duncan |
| D. ROLL CALL / QUORUM | Chairman Duncan |
| E. APPROVAL OF THE MINUTES OF PREVIOUS MEETING | Chairman Duncan |
| 1. (E1) February 16, 2021 | |

- | | |
|--|-----------------|
| F. PRESENTATION AND APPROVAL OF THE AGENDA | Chairman Duncan |
|--|-----------------|

The Chairperson of the Board of Commissioners shall prepare and present the agenda for each meeting of the Board of Commissioners. Sec 2-81(4) Columbia County Code of Ordinances

- | | |
|--|-----------------|
| G. SPECIAL RECOGNITION, PRESENTATION, AND / OR DECLARATION | Chairman Duncan |
|--|-----------------|

Anyone desiring to speak before the Board on an agenda item is limited to five minutes and should stick to relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. Please speak into the microphone and adjust as needed. A speaker form must be completed. You may view the video of the Board of Commissioners meeting on our website www.columbiacountyga.gov.

- | | |
|-------------------|-----------------|
| H. CONSENT AGENDA | Chairman Duncan |
|-------------------|-----------------|

The Board, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Board present and voting approving the consent agenda items, each and every item shall stand approved as if voted on individually. Section 2-81(6) Columbia County Code of Ordinances.

- | | |
|---|-------------------------|
| 1. Community and Emergency Services Committee | Commissioner Galeas |
| a. (H1a) Clarks Hill Committee of the CSRA Bass Tournaments Agreement | |
| 2. Development and Planning Services Committee | Commissioner Skinner |
| a. (H2a) Alcoholic Beverage License, Columbia County Board of Commissioners dba
Columbia County Performing Arts Center | |
| 3. Public Works and Engineering Services Committee | Commissioner Richardson |
| a. (H3a) Engineering Proposal, ZEL Engineering, Bio-Solids Monitoring Annual Reporting | |
| b. (H3b) Purchase, Bobcat of Augusta, Trench Roller Sourcewell Contract 032119-BAI | |
| c. (H3c) Purchase, Flint Equipment Co., Backhoe Loader Florida Sherriff Association Contract
FSA19-VEH17.0 | |

- d. (H3d) Quitclaim Deed of Release, Utility Easement, William J. Harden
- e. (H3e) Quitclaim Deed of Release, Utility Easement, John Wright, Leslie Wright and Katherine J. Wright
- f. (H3f) Quitclaim Deed of Release, Utility Easement, Andy & Angela C. Passmore
- g. (H3g) Quitclaim Deed of Release, Utility Easement, Algie Arbee
- h. (H3h) NPDES MS4 Linear Feasibility Proposal with Goodwyn Mills Cawood
- i. (H3i) Georgia Power Lighting Agreement for Gateway Blvd. Roundabout
- j. (H3j) Acceptance of the Revised Plat for River Oaks Subdivision Phase 1A Lots 156-161
- k. (H3k) Award BID # 2021001-BID1512 and contract to Black and More Tree, Inc. for nuisance property cleanup

I. DEBATE AGENDA

The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the Board shall be immediately voted upon. Section 2-81(7) Columbia County Code of Ordinances.

- 1. New Business Chairman Duncan
 - a. Development and Planning Services Committee Commissioner Skinner
 - 1. (I1a1) RZ21-02-03, Major PUD (Planned Unit Development) Revision, Tax Map 082J Parcel 016, 0.72+/- acres, located at 3801 Park Lane, and currently zoned PUD (Planned Unit Development).
 - 2. (I1a2) Resolution 21-02 to establish a street light district number 527 in Greenpoint, Phase 1-A - **First Reading**
- 2. Items Added at the Meeting

- J. LEGAL MATTERS County Attorney Driver
- K. REQUESTS FOR REVIEW BY COMMITTEE Chairman Duncan
- L. PUBLIC COMMENTS AND PARTICIPATION Chairman Duncan
- M. EXECUTIVE SESSION Chairman Duncan

All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.

- 1. Personnel
 - a. (M1a) Employment Contract with Stacey Gordon
- 2. Property
 - a. (M2a) Beverly and Michael Tuttle parcel 66/66A TIA Project PI# 250600 Flowing Wells Road Widening Project
 - b. (M2b) Kathryn Inglett parcel 12 TIA Project PI# 0008351 Horizon South Parkway Road Widening Project

- c. (M2c) Myron and Tway Carter parcel 33 TIA Project PI# 0008351 Horizon South Parkway Road Widening Project
- d. (M2d) William and Elaine Carter parcel 30, 32, 34, and 35 TIA Project PI# 0008351 Horizon South Parkway Road Widening Project

N. ADJOURNMENT

Chairman Duncan

The next scheduled meeting is Tuesday, March 16, 2021 at 6:00 p.m. in the Auditorium of Building A at the Evans Government Center