



**Columbia County Board of Commissioners
Agenda for March 16, 2021 at 6:00 PM
Evans Government Center Auditorium, Evans, Georgia**

Commissioners:

Chairman - Douglas R. Duncan

District 1 - Connie M. Melear
District 2 – Donald Skinner, Sr.

District 3 – Gary L. Richardson
District 4 - Dewey G. Galeas

- A. CALL TO ORDER Chairman Duncan
- B. INVOCATION Commissioner Melear
- C. PLEDGE OF ALLEGIANCE Chairman Duncan
- D. ROLL CALL / QUORUM Chairman Duncan
- E. APPROVAL OF THE MINUTES OF PREVIOUS MEETING Chairman Duncan
 - 1. (E1) March 02, 2021
 - 2. (E2) March 09, 2021 Elected Official Work Session minutes

- F. PRESENTATION AND APPROVAL OF THE AGENDA Chairman Duncan

The Chairperson of the Board of Commissioners shall prepare and present the agenda for each meeting of the Board of Commissioners. Sec 2-81(4) Columbia County Code of Ordinances

- G. SPECIAL RECOGNITION, PRESENTATION, AND / OR DECLARATION Chairman Duncan

Anyone desiring to speak before the Board on an agenda item is limited to five minutes and should stick to relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. Please speak into the microphone and adjust as needed. A speaker form must be completed. You may view the video of the Board of Commissioners meeting on our website www.columbiacountyga.gov.

- H. CONSENT AGENDA Chairman Duncan

The Board, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Board present and voting approving the consent agenda items, each and every item shall stand approved as if voted on individually. Section 2-81(6) Columbia County Code of Ordinances.

- 1. Management and Internal Services Committee Commissioner Melear
 - a. (H1a) ICMA-RC Administrative Services Agreement to Lower Basis Points
 - b. (H1b) Resolution No. 21-07 establishing Member Participation in the HGAC Cooperative Purchasing Program
 - c. (H1c) FY 2022 DHS Coordinated Transportation Contract with CSRA Regional Commission
 - d. (H1d) BID# 2021005-BID1415: Walker Mowers from Harry's Equipment Center
 - e. (H1e) Purchase of Vehicles for Fire Services from Thomson Motor Center
 - f. (H1f) Information Technology Equipment Lifecycle Replacement
 - g. (H1g) Subscription for Enterprise Agreement with ESRI for 2021-2024

2. Development and Planning Services Committee

Commissioner Skinner

- a. (H2a) Award BID # 2021001-BID1512 for nuisance property cleanup to Thompson Building Wrecking Co., Inc.

I. DEBATE AGENDA

The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the Board shall be immediately voted upon. Section 2-81(7) Columbia County Code of Ordinances.

1. Unfinished Business

Chairman Duncan

- a. (I1a) Resolution 21-02 to establish a street light district number 527 in Greenpoint, Phase 1-A - **Second Reading**

2. New Business

Chairman Duncan

a. Development and Planning Services Committee

Commissioner Skinner

- 1. (I2a1) RZ21-03-02, Conditional Use for a Gym, Tax Map 078B Parcel 137B, 11.06+/- acres, located at 472 Flowing Wells Road, and currently split zoned C-2 (General Commercial) and M-1 (Light Industrial).
- 2. (I2a2) RZ21-03-03, Rezone from S-1 (Special) to R-1 (Single Family Residential), Tax Map 071A Parcel 017E, 1.408+/- acres, located at 841 Halali Farm Road, and currently zoned S-1 (Special).
- 3. (I2a3) RZ21-03-04, Major PUD (Planned Unit Development) Revision, Tax Map 072 Parcels 547 and 548, 8.55+/- acres, located at 850 Ronald Reagan Drive and 732 North Belair Road, and currently zoned PUD (Planned Unit Development).
- 4. (I2a4) RZ21-03-05, Rezone from R-1 (Single Family Residential) to R-2 (Single Family Residential), Tax Map 061 Parcel 084C, 46.41+/- acres, located at 1915 William Few Parkway, and currently zoned R-1 (Single Family Residential).
- 5. (I2a5) VA21-03-01, Variance to Section 90-139 *Buffers & Screening*, Tax Map 077A Parcel 099A, 1.34+/- acres, located at 4321 Evans to Locks Road, and currently zoned C-2 (General Commercial).
- 6. (I2a6) VA21-03-02, Variance to Sections 90-133(a)(7) *Parking*, 90-139 *Buffers & Screening*, and 90-147(g)(10)(b) *Use Provisions*, Tax Map 024 Parcel 001, 5.01+/- acres, located at 6697 Washington Road, and currently split zoned C-2 (General Commercial) and C-C (Community Commercial).

3. Items Added at the Meeting

J. LEGAL MATTERS

County Attorney Driver

K. REQUESTS FOR REVIEW BY COMMITTEE

Chairman Duncan

L. PUBLIC COMMENTS AND PARTICIPATION

Chairman Duncan

M. EXECUTIVE SESSION

Chairman Duncan

All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.

1. Property

- a. (M1a) TIA Project PI# 0008351 Horizon South Parkway Road Widening Project Archland Property I, LLC. Tax Parcel # G04 001A

N. ADJOURNMENT

Chairman Duncan

The next scheduled meeting is Tuesday, March 30, 2021 at 6:00 p.m. in the Auditorium of Building A at the Evans Government Center