



Columbia County Board of Commissioners
Agenda for May 18, 2021 at 6:00 PM
Evans Government Center Auditorium, Evans, Georgia

Commissioners:

Chairman - Douglas R. Duncan

District 1 - Connie M. Melear
District 2 – Donald Skinner, Sr.

District 3 – Gary L. Richardson
District 4 - Dewey G. Galeas

- A. CALL TO ORDER Chairman Duncan
- B. INVOCATION Commissioner Melear
- C. PLEDGE OF ALLEGIANCE Chairman Duncan
- D. ROLL CALL / QUORUM Chairman Duncan
- E. APPROVAL OF THE MINUTES OF PREVIOUS MEETING Chairman Duncan
 - 1. (E1) May 04, 2021
 - 2. (E2) May 04, 2021 Budget Public Hearing

- F. PRESENTATION AND APPROVAL OF THE AGENDA Chairman Duncan

The Chairperson of the Board of Commissioners shall prepare and present the agenda for each meeting of the Board of Commissioners. Sec 2-81(4) Columbia County Code of Ordinances

- 1. ***Removal of Item H1d Juvenile Court Independent Contractor Agreements***

- G. SPECIAL RECOGNITION, PRESENTATION, AND / OR DECLARATION Chairman Duncan

Anyone desiring to speak before the Board on an agenda item is limited to five minutes and should stick to relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. Please speak into the microphone and adjust as needed. A speaker form must be completed. You may view the video of the Board of Commissioners meeting on our website www.columbiacountyga.gov.

- H. CONSENT AGENDA Chairman Duncan

The Board, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Board present and voting approving the consent agenda items, each and every item shall stand approved as if voted on individually. Section 2-81(6) Columbia County Code of Ordinances.

- 1. Management and Internal Services Committee Commissioner Melear
 - a. (H1a) MedNow Employee On-site Clinic and Medical Services Professional Services Agreement
 - b. (H1b) Renewal #1 with Ceres Environmental Services, Inc. for Disaster Debris Management Services Agreement
 - c. (H1c) Renewal #1 with DebrisTech LLC. for Disaster Debris Monitoring Services Agreement
 - d. (H1d) ~~Juvenile Court Independent Contractor Agreements~~ - ***removal during the Agenda Approval***

- e. (H1e) Crime Scene truck for Sheriff's Department
 - f. (H1f) Scanning America Contract Renewal #1
 - g. (H1g) Battery Purchase from American Power Systems, LLC for Broadband Utility
 - h. (H1h) Planters, LLC Master Services Agreement
2. Development and Planning Services Committee Commissioner Skinner
- a. (H2a) Georgia Power Relocation Agreement for Lewiston Road Widening, PI No 0008350
 - b. (H2b) Agreement with JLA for the design and permitting of the Washington Road Beautification project
 - c. (H2c) Ancillary Dwelling, Tax Map 081 Parcels 024 and a portion of 023, 5.35 +/- Total Combined Acres, located at 3609 and 3619 Rivercrest Road, R-1 (Single Family Residential)
 - d. (H2d) Resolution Number 21-21 amendment of the Greenspace Advisory Board Bylaws
 - e. (H2e) Resolution Number 21-22 amendment of the Tree Advisory Board Bylaws

I. DEBATE AGENDA

The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the Board shall be immediately voted upon. Section 2-81(7) Columbia County Code of Ordinances.

1. Unfinished Business Chairman Duncan
- a. Public Works and Engineering Services Committee Commissioner Richardson
 - 1. (I1a1) Resolution 21-12 through 21-16 to establish Street Light Districts in Bartram Trail Section X Phase 2, Crawford Creek South Phase VIII A, Highland Lakes Section I & II, and Wright's Farm Phase 1 - **Second Reading**
2. New Business Chairman Duncan
- a. Development and Planning Services Committee Commissioner Skinner
 - 1. (I2a1) RZ21-05-01, Change of Conditions and Major S-1 (Special) Revision, Tax Map 050 Parcel 006D, 6.36+/- acres, located at 2179 William Few Parkway, and currently zoned S-1 (Special).
 - 2. (I2a2) Ordinance Number 21-01 Amending Chapter 22 Article V Regulation of Timber Harvesting - **First Reading**
 - 3. (I2a3) Alcoholic Beverage License, The End Zone Bar & Grill LLC
3. Items Added at the Meeting

- J. LEGAL MATTERS County Attorney Driver
- K. REQUESTS FOR REVIEW BY COMMITTEE Chairman Duncan
- L. PUBLIC COMMENTS AND PARTICIPATION Chairman Duncan

M. EXECUTIVE SESSION

Chairman Duncan

All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.

N. ADJOURNMENT

Chairman Duncan

The next scheduled meeting is Tuesday, June 01, 2021 at 6:00 p.m. in the Auditorium of Building A at the Evans Government Center