



Columbia County Board of Commissioners
Agenda for July 6, 2021 at 6:00 PM
Evans Government Center Auditorium, Evans, Georgia

Commissioners:

Chairman - Douglas R. Duncan

District 1 - Connie M. Melear

District 2 – Donald Skinner, Sr.

District 3 – Gary L. Richardson

District 4 - Dewey G. Galeas

- A. CALL TO ORDER Chairman Duncan
- B. INVOCATION Commissioner Galeas
- C. PLEDGE OF ALLEGIANCE Chairman Duncan
- D. ROLL CALL / QUORUM Chairman Duncan
- E. APPROVAL OF THE MINUTES OF PREVIOUS MEETING Chairman Duncan

- 1. (E1) June 15, 2021

- F. PRESENTATION AND APPROVAL OF THE AGENDA Chairman Duncan

The Chairperson of the Board of Commissioners shall prepare and present the agenda for each meeting of the Board of Commissioners. Sec 2-81(4) Columbia County Code of Ordinances

- 1. ***Removal of H2a Lease with State Properties Commission for the Department of Community Supervision***

- G. SPECIAL RECOGNITION, PRESENTATION, AND / OR DECLARATION Chairman Duncan

Anyone desiring to speak before the Board on an agenda item is limited to five minutes and should stick to relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. Please speak into the microphone and adjust as needed. A speaker form must be completed. You may view the video of the Board of Commissioners meeting on our website www.columbiacountyga.gov.

- 1. Presentation Chairman Duncan
 - a. Presentation from Senator Anderson
 - b. Thompson Gooding to speak in favor of Item Number H4g.

- H. CONSENT AGENDA Chairman Duncan

The Board, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Board present and voting approving the consent agenda items, each and every item shall stand approved as if voted on individually. Section 2-81(6) Columbia County Code of Ordinances.

- 1. Community and Emergency Services Committee Commissioner Galeas
 - a. (H1a) USA BMX Gold Cup Championship Agreement
 - b. (H1b) Georgia Bass Chapter Federation Nation, Inc. Adult/College Tournament
 - c. (H1c) Memorandum of Understanding with UGA Cooperative Extension/Board of Regents
 - d. (H1d) Amendments to CVB By-Laws

- e. (H1e) Animal Services Donation
- 2. Management and Internal Services Committee Commissioner Melear
 - a. (H2a) ~~Lease with State Properties Commission for the Department of Community Supervision~~ – removed during the approval of the agenda
- 3. Development and Planning Services Committee Commissioner Skinner
 - a. (H3a) Alcoholic Beverage License Sprint Food Stores Inc dba Sprint Foods 749
- 4. Public Works and Engineering Services Committee Commissioner Richardson
 - a. (H4a) Proposal from Cranston Engineering to conduct a survey for the New Building A Project
 - b. (H4b) Wildwood Park Area 1 Bathhouse Change Order 01
 - c. (H4c) Goff Electric proposal for Evans Library upgrades - relighting of gallery
 - d. (H4d) Proposal from Studio 3 Design Group to provide Professional Services for the Wildwood Park Area 2 and 3 Renovations
 - e. (H4e) Agreement Renewal Number 3 with Northwest Exterminating Company for countywide exterminating services
 - f. (H4f) Agreement renewal number 3 with Otis Elevator for countywide elevator maintenance
 - g. (H4g) Sewer line construction easement for Woods at Reed Creek
 - h. (H4h) Bid, Fortis Engineering Solutions, LLC, Dowling Drive Sewer Relocation
 - i. (H4i) Encroachment Agreement, John A. & Shauna L. Kenney, Parcel Number 079 236
 - j. (H4j) Engineering Proposal, ISM, LLC, Hereford Farm Road Widening
 - k. (H4k) Resolution 21-27 to amend Street Light District #127, Shady Grove Estates
 - l. (H4l) Easement Encroachment Agreement - 2022 Grace Avenue
 - m. (H4m) Design Supplement A - Pavement System Design Requirements Update
 - n. (H4n) Easement Plat for MBH Holdings, Inc.
 - o. (H4o) Easement Plat for Sprint Food Store, Inc
 - p. (H4p) Easement Plat for Hawes Creek at Greenpoint
 - q. (H4q) Final Plat for Quaker Knoll Phase I

I. DEBATE AGENDA

The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the Board shall be immediately voted upon. Section 2-81(7) Columbia County Code of Ordinances.

- 1. New Business Chairman Duncan
 - a. Management and Internal Services Committee Commissioner Melear
 - 1. (I1a1) Resolution 21-33 Naming of the Columbia County Water Utility Administration Building

2. (I1a2) Law Enforcement Training Grant from the Office of the Governor Criminal Justice Coordinating Council

b. Development and Planning Services Committee

Commissioner Skinner

1. (I1b1) RZ21-06-05, Rezone from R-1 (Single Family Residential) and split zoned C-1 (Neighborhood Commercial) and R-1 (Single Family Residential) to C-2 (General Commercial), Tax Map 061 Parcels 022, 022A, & 020M, 2.45+/- acres, 0.46 +/- acres, & 6.52 +/- acres respectively, located at 120 Lewiston Road, off Lewiston Road, and off Columbia Road, and currently zoned R-1 (Single Family Residential) and split zoned C-1 (Neighborhood Commercial) and R-1 (Single Family Residential).
2. (I1b2) RZ21-06-06, Rezone from R-2 (Single Family Residential) and C-1 (Neighborhood Commercial) to C-1 (Neighborhood Commercial), Tax Map 078 Parcels 073E and 074H, 9.17 +/- acres combined, located at 104 Preakness Drive and 3950 Evans to Locks Road, and currently split zoned R-2 (Single Family Residential) and C-1 (Neighborhood Commercial) and zoned R-2 (Single Family Residential) respectively.
3. (I1b3) RZ21-06-07, Rezone from R-A (Residential Agricultural) to S-1 (Special), Tax Map 043 Parcels 022N, 022P, & 022Q, 3.98+/- acres, 4.01 +/- acres, & 3.96 +/- acres respectively, located at 608, 612, & 616 Byrd Drive, and currently zoned R-A (Residential Agricultural).
4. (I1b4) VA21-06-03, Variance to Section 90-53 *List of Lot & Structure Requirements*, Tax Map 001A Parcel 116, 0.201+/- acres, located at 3731 White Lane, and currently zoned R-4 (Recreational Residential).

c. Public Works and Engineering Services Committee

Commissioner Richardson

1. (I1c1) Proposal from S&ME for the County-Wide Pavement Condition & Evaluation Survey and Pavement Management System Development

2. Items Added at the Meeting

J. LEGAL MATTERS

County Attorney Driver

K. REQUESTS FOR REVIEW BY COMMITTEE

Chairman Duncan

L. PUBLIC COMMENTS AND PARTICIPATION

Chairman Duncan

M. EXECUTIVE SESSION

Chairman Duncan

All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.

1. Property

- a. (M1a) Chic-Fil-A parcel 062 086I for right of way, permanent and temporary easements for the Horizon South Parkway Road widening project
- b. (M1b) Robert & Amanda Morris parcel 073A 548, Christian & Nancy Fortunato parcel 074H 160, Tony Walker parcel 074H 154, Marlene & Lon Harshman parcel 074H 234, Thanh Le & Thi Muoi Giang parcel 073A 554, Romain & Robin Jagnandan parcel 073A 553, Delois & Larry Neal parcel 074H 153, William & Laura Blackledge parcel 074G 138, Eddie Ward parcel 074H 157, Julian & Patricia Oldham parcel 074G 017, Roger Pollock parcel 073A 552, Michael Magliocco parcel 074G 023, Tonya Riddle

parcel 074 021A, Albert & Cindy Holliman parcel 074G 021, Bridget Wood & Adam Worden parcel 074H 155, and Tim Rader parcel 074G 022 for right of way, temporary and permanent easements for the Crawford Creek Sewer project.

N. ADJOURNMENT

Chairman Duncan

The next scheduled meeting is Tuesday, July 20, 2021 at 6:00 p.m. in the Auditorium of Building A at the Evans Government Center