



**Proposed Public Works and Engineering Services Committee  
Agenda for Tuesday, August 24, 2021 at 8:30 AM  
Evans Government Center Auditorium, Evans, Georgia**

Committee:

Gary L. Richardson – Chairman  
Dewey G. Galeas – Vice Chair  
Douglas R. Duncan, Jr. – Member

Staff:

Scott Johnson – County Manager  
Matt Schlachter – Deputy County Manager  
Stacey Gordon - Water Utility Director  
Kyle Titus – Engineering Services Director

- |                                                    |                     |
|----------------------------------------------------|---------------------|
| A. CALL TO ORDER                                   | Chairman Richardson |
| B. INVOCATION                                      | Chairman Richardson |
| C. PLEDGE OF ALLEGIANCE                            | Chairman Richardson |
| D. ROLL CALL / QUORUM                              | Chairman Richardson |
| E. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING | Chairman Richardson |
| 1. (E1) July 27, 2021                              |                     |
| F. APPROVAL OF THE AGENDA                          | Chairman Richardson |
| G. PRESENTATION                                    | Chairman Richardson |

Anyone desiring to speak before the Committee on an agenda item is limited to five minutes and should stick to relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. All speakers must complete a speaker form. Please speak into the microphone and adjust as needed.

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| H. CONSENT AGENDA | Chairman Richardson |
|-------------------|---------------------|

The Committee, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Committee present and voting approving the consent agenda items, each and every item shall be presented as a consent agenda item at the next Board of Commissioners meeting.

I. DEBATE AGENDA

The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the board shall be immediately voted upon.

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|----------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 1. Unfinished Business                                                                                                           | Chairman Richardson |
| a. Engineering Services                                                                                                          |                     |
| 1. (I1a1) Proposal from Tanko Lighting for Streetlight Procedure Audit and Update Services<br>- <i>tabled from July 27, 2021</i> |                     |
| 2. New Business                                                                                                                  | Chairman Richardson |
| a. Deputy County Manager                                                                                                         | Matt Schlachter     |
| 1. (I2a1) Speed Hump Program Procedure Update                                                                                    |                     |

2. (I2a2) BID#2021026-BID2720 Columbia County Sheriff's Administration Building
3. (I2a3) Columbia County Performing Arts Center Change Order 012
4. (I2a4) Renovation to Building G3 for the Board of Elections

b. Water Utility

1. (I2b1) Engineering Proposal Revision, Bluewater Engineering, Laydown Yard
2. (I2b2) Purchase, Bobcat of Augusta, Compact Track Loader
3. (I2b3) Bid, R.D. Brown Contractors, Water Treatment Plant Electrical Modifications
4. (I2b4) Engineering Proposal, Cranston Engineering, Structural Assessment & Observation
5. (I2b5) Engineering Proposal, ISM, LLC, Sawdust Road Water Line to Tank
6. (I2b6) Engineering Proposal, ZEL Engineers, Sewer Force Main to Euchee Creek
7. (I2b7) Engineering Proposal, Turnipseed Engineers, Kiokee Creek Water Pollution Control Plant Expansion
8. (I2b8) Engineering Proposal, Turnipseed Engineers, Euchee Creek Harlem Interceptor
9. (I2b9) Nicoles Lane Sewer Extension to 4110 Nicoles Lane

c. Engineering Services

1. (I2c1) Resolution 21-36 to Amend Maple Ridge, Section II, Street Light District #327A
2. (I2c2) Easement Plat for Michael Siewert
3. (I2c3) Easement Plat for West Grove LLC
4. (I2c4) Final Plat for Champions Overlook Section 1B
5. (I2c5) Rejection of BID# 2021031-BID3313-2021 LMIG SAP Striping of Various Roads
6. (I2c6) Professional Services Contract with Infrastructure Consulting & Engineering (ICE) for Construction Inspections Services on the Lewiston Rd Widening Project
7. (I2c7) Professional Services Contract with Infrastructure Consulting & Engineering (ICE) for Materials Testing and Construction Inspections Services on the Furys Ferry Rd Widening Project

d. Other Committees

3. Items Added at the Meeting

J. LEGAL MATTERS

County Attorney Driver

K. STAFF REPORTS

Chairman Richardson

1. Water Utility

- a. (K1a) Year to Date Budget Report
- b. (K1b) Water and Sewer Construction Projects Report

L. COMMISSIONERS' AND PUBLIC COMMENT AND PARTICIPATION

Chairman Richardson

M. EXECUTIVE SESSION

Chairman Richardson

All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.

1. Property

- a. (M1a) Property A
- b. (M1b) Property B

N. ADJOURNMENT

Chairman Richardson

**The next scheduled Public Works and Engineering Services Committee meeting is Tuesday, September 28, 2021 at 8:30 a.m. in the Auditorium of Building A at the Evans Government Center**