



**Columbia County Board of Commissioners
Agenda for September 7, 2021 at 6:00 PM
Evans Government Center Auditorium, Evans, Georgia**

Commissioners:

Chairman - Douglas R. Duncan

District 1 - Connie M. Melear
District 2 – Donald Skinner, Sr.

District 3 – Gary L. Richardson
District 4 - Dewey G. Galeas

- A. CALL TO ORDER Chairman Duncan
- B. INVOCATION Vice Chairman
Richardson
- C. PLEDGE OF ALLEGIANCE Chairman Duncan
- D. ROLL CALL / QUORUM Chairman Duncan
- E. APPROVAL OF THE MINUTES OF PREVIOUS MEETING Chairman Duncan
 - 1. (E1) August 17, 2021
- F. PRESENTATION AND APPROVAL OF THE AGENDA Chairman Duncan

The Chairperson of the Board of Commissioners shall prepare and present the agenda for each meeting of the Board of Commissioners. Sec 2-81(4) Columbia County Code of Ordinances

- G. SPECIAL RECOGNITION, PRESENTATION, AND / OR DECLARATION Chairman Duncan

Anyone desiring to speak before the Board on an agenda item is limited to five minutes and should stick to relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. Please speak into the microphone and adjust as needed. A speaker form must be completed. You may view the video of the Board of Commissioners meeting on our website www.columbiacountyga.gov.

- H. CONSENT AGENDA Chairman Duncan

The Board, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Board present and voting approving the consent agenda items, each and every item shall stand approved as if voted on individually. Section 2-81(6) Columbia County Code of Ordinances.

- 1. Community and Emergency Services Committee Commissioner Galeas
 - a. (H1a) American Cornhole Augusta Major- South Atlantic Conference Agreement
 - b. (H1b) Clark Hill Committee of the CSRA Bass Tournaments Agreement
 - c. (H1c) CSRA Mustang Club Agreement for the Mustang Club of America Grand National Show
 - d. (H1d) Purchase of Bobcat 5600
- 2. Public Works and Engineering Services Committee Commissioner Richardson
 - a. (H2a) Award BID#2021026-BID2720 Columbia County Sheriff's Administration Building to SD Clifton Construction, Inc.
 - b. (H2b) Columbia County Performing Arts Center Change Order 012

- c. (H2c) Proposal from Continental Construction to renovate Building G3 for the Board of Elections
- d. (H2d) Engineering Proposal Revision, Bluewater Engineering, Laydown Yard
- e. (H2e) Purchase, Bobcat of Augusta, Compact Track Loader
- f. (H2f) Bid and Contract with R.D. Brown Contractors for the Water Treatment Plant Electrical Modifications
- g. (H2g) Engineering Proposal, Cranston Engineering, Structural Assessment & Observation
- h. (H2h) Engineering Proposal, ISM, LLC, Sawdust Road Water Line to Tank
- i. (H2i) Engineering Proposal, ZEL Engineers, Sewer Force Main to Euchee Creek
- j. (H2j) Engineering Proposal, Turnipseed Engineers, Kiokee Creek Water Pollution Control Plant Expansion
- k. (H2k) Nicoles Lane Sewer Extension to 4110 Nicoles Lane
- l. (H2l) Resolution 21-36 to Amend Maple Ridge, Section II, Street Light District #327A
- m. (H2m) Easement Plat for Michael Siewert
- n. (H2n) Easement Plat for West Grove LLC
- o. (H2o) Final Plat for Champions Overlook Section 1B
- p. (H2p) Rejection of BID# 2021031-BID3313-2021 LMIG SAP Striping of Various Roads
- q. (H2q) Professional Services Contract with Infrastructure Consulting & Engineering (ICE) for Construction Inspections Services on the Lewiston Rd Widening Project
- r. (H2r) Professional Services Contract with Infrastructure Consulting & Engineering (ICE) for Materials Testing and Construction Inspections Services on the Furys Ferry Rd Widening Project

I. DEBATE AGENDA

The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the Board shall be immediately voted upon. Section 2-81(7) Columbia County Code of Ordinances.

1. New Business

Chairman Duncan

a. Development and Planning Services Committee

Commissioner Skinner

- 1. (I1a1) RZ21-08-07, Rezone from R-3 (Single Family Residential) to P-1 (Professional), Tax Map 077F Parcel 034, 0.93 +/- acres, located at 4031 River Watch Parkway, and currently zoned R-3 (Single Family Residential).
- 2. (I1a2) RZ21-08-08, Rezone from PUD (Planned Unit Development) to M-1 (Light Industrial), Tax Map 072 Parcels 231G & a portion of 200D, 11.7 +/- total acres combined, located at 3001 McCrary Court and a portion of property off Industrial Park Drive, and currently zoned PUD (Planned Unit Development).
- 3. (I1a3) VA21-08-05, Variance to Section 90-98 *List of Lot & Structure Requirements*, Tax Map 072 Parcels 231G & a portion of 200D, 11.7 +/- total acres combined, located at 3001 McCrary Court and a portion of property off Industrial Park Drive, and currently zoned PUD (Planned Unit Development).
- 4. (I1a4) RZ21-08-09, Rezone from R-1 (Single Family Residential) & C-1 (Neighborhood Commercial) to R-1 (Single Family Residential), Tax Map 069

Parcel 097A, 16.45 +/- acres, located at 4848 Wrightsboro Road, and currently split zoned R-1 (Single Family Residential) & C-1 (Neighborhood Commercial).

5. (I1a5) RZ21-08-10, Rezone from C-2 (General Commercial) to C-3 (Heavy Commercial), Tax Map 078D Parcel 012A, 0.61 +/- acres, located at 255 Bobby Jones Expressway, and currently zoned C-2 (General Commercial).
6. (I1a6) VA21-08-06, Variance to Sections 90-98 *List of Lot & Structure Requirements*, 90-139 *Buffers & Screening*, and 90-147(h)(1)(c) *Use Provisions*, Tax Map 078D Parcel 012A, 0.61 +/- acres, located at 255 Bobby Jones Expressway, and currently zoned C-2 (General Commercial).
7. (I1a7) RZ21-08-11, Change of Conditions, Tax Map 078 Parcel 048F, 6.03 +/- acres, located at 4045 Evans to Locks Road, and currently zoned PRD (Planned Residential Development).

b. Public Works and Engineering Services Committee Commissioner Richardson

1. (I1b1) Proposal from Tanko Lighting for Streetlight Procedure Audit and Update Services
2. (I1b2) Speed Hump Program Procedure Update
3. (I1b3) Engineering Proposal, Turnipseed Engineers, Euchee Creek Harlem Interceptor

2. Items Added at the Meeting

J. LEGAL MATTERS County Attorney Driver

K. REQUESTS FOR REVIEW BY COMMITTEE Chairman Duncan

L. PUBLIC COMMENTS AND PARTICIPATION Chairman Duncan

M. EXECUTIVE SESSION Chairman Duncan

All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.

1. Property

- a. (M1a) The Georgia State Properties Commission parcel 069 001V for right of way, permanent and temporary easements for the Horizon South Parkway Road widening project.
- b. (M1b) Robert Stanley Percival, et al parcel 061 020M for right of way, permanent and temporary easements for the Lewiston Road project.
- c. (M1c) Robert Hair parcel 061 022 for right of way, permanent and temporary easements for the Lewiston Road Project.
- d. (M1d) Dwaine Deloach parcel 074 010 and David & Karen Floyd parcel 074G 042 for right of way, permanent and temporary easements for the Crawford Creek sewer project.
- e. (M1e) Kathryn Selby & Catherine Branch parcel 068 959E for right of way, permanent and temporary easements for the Sugar Gateway waterline project.

N. ADJOURNMENT Chairman Duncan

The next scheduled meeting is Tuesday, September 21, 2021 at 6:00 p.m. in the Auditorium of Building A at the Evans Government Center

