



**Community and Emergency Services Committee Meeting
Minutes for Tuesday, August 24, 2021 at 8:30 AM
Evans Government Center Auditorium, Evans, Georgia**

Present at the meeting included:

Dewey G. Galeas, Chairman
Gary L. Richardson, Vice Chairman
Douglas R. Duncan, Jr., Member
Commissioner Connie M. Melear
Commissioner Donald Skinner, Sr.
County Manager Scott Johnson
Deputy County Manager Glenn Kennedy
Deputy County Manager Matt Schlachter
County Attorney Chris Driver
County Clerk Patrice R. Crawley

Division Directors:
Leanne Reece - Internal Services
Paul Scarbary - Development Services
Kyle Titus - Engineering Services
Scott Sterling - Planning Services
John Luton - Community & Leisure Services
Chief Wallen - Fire Services
Stacey Gordon - Water Utility Services
Michael Blanchard - Technology Services
County Staff

Members of the Media and Public

A. CALL TO ORDER

Chairman Galeas called the meeting to order at 8:30 a.m.

B. INVOCATION

Chairman Galeas gave the invocation.

C. PLEDGE OF ALLEGIANCE

Chairman Galeas led in the Pledge of Allegiance.

D. ROLL CALL / QUORUM

Chairman Galeas declared a quorum with three members of the committee present.

E. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING

(E1) July 27, 2021

Member Duncan made a motion to approve the July 27, 2021 Community and Emergency Services Committee minutes as presented. Vice Chairman Richardson seconded the motion. The motion carried unanimously.

F. APPROVAL OF THE AGENDA

Chairman Galeas presented the agenda.

G. PRESENTATION

H. CONSENT AGENDA

I. DEBATE AGENDA

(I1) New Business

(I1a) Community Services

(I1a1) American Cornhole Augusta Major- South Atlantic Conference Agreement

Approved forwarding to the September 07, 2021 Board of Commissioner Consent Agenda the agreement with the American Cornhole Organization to host the 2022 South Atlantic Major in the amount of \$4,000; 2242200.533080.

(I1a2) Clark Hill Committee of the CSRA Bass Tournaments Agreement

Approved forwarding to the September 07, 2021 Board of Commissioner Consent Agenda the agreement with the Clark Hill Committee of the CSRA Bass Tournaments in the amount of \$5,000; 2242200.533080.

(I1a3) CSRA Mustang Club Agreement for the Mustang Club of America Grand National Show

Approved forwarding to the September 07, 2021 Board of Commissioner Consent Agenda a contract with Mustang Club of America, dba CSRA Mustang Club for the 2022 Mustang Club Association Grand National Show.

(I1a4) Purchase of Bobcat 5600

Approved forwarding to the September 07, 2021 Board of Commissioner Consent Agenda the purchase of a Bobcat 5600 from Bobcat of Augusta in the amount of \$66,927.88; 1011611.601081.

(I1b) Other Committees

(I2) Items Added at the Meeting

J. LEGAL MATTERS

K. STAFF REPORTS

(K1) Fire and Emergency Services

(K1a) Fire Response Summary Report

Chief Wallen presented the Fire Response Summary Report.

(K1b) Fire Response Monthly Report

Chief Wallen presented the Fire Response Monthly Report.

(K1c) Year to Date Budget Report

Chief Wallen presented the Year to Date Budget Report.

L. COMMISSIONERS' AND PUBLIC COMMENTS AND PARTICIPATION

M. EXECUTIVE SESSION

N. ADJOURNMENT

Chairman Galeas adjourned the meeting at 8:41 a.m.

Signature on File

Dewey G. Galeas, Chairman

Signature on File

Patrice R. Crawley, County Clerk