



**Columbia County Board of Commissioners
Agenda for October 19, 2021 at 6:00 PM
Evans Government Center Auditorium, Evans, Georgia**

Commissioners:

Chairman - Douglas R. Duncan

District 1 - Connie M. Melear
District 2 – Donald Skinner, Sr.

District 3 – Gary L. Richardson
District 4 - Dewey G. Galeas

- A. CALL TO ORDER Chairman Duncan
- B. INVOCATION Commissioner Melear
- C. PLEDGE OF ALLEGIANCE Chairman Duncan
- D. ROLL CALL / QUORUM Chairman Duncan
- E. APPROVAL OF THE MINUTES OF PREVIOUS MEETING Chairman Duncan

- 1. (E1) October 05, 2021

- F. PRESENTATION AND APPROVAL OF THE AGENDA Chairman Duncan

The Chairperson of the Board of Commissioners shall prepare and present the agenda for each meeting of the Board of Commissioners. Sec 2-81(4) Columbia County Code of Ordinances

- G. SPECIAL RECOGNITION, PRESENTATION, AND / OR DECLARATION Chairman Duncan

Anyone desiring to speak before the Board on an agenda item is limited to five minutes and should stick to relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. Please speak into the microphone and adjust as needed. A speaker form must be completed. You may view the video of the Board of Commissioners meeting on our website www.columbiacountyga.gov.

- 1. Presentation Chairman Duncan
 - a. (G1a) Ricky Wiggins to speak concerning RZ21-10-05
 - b. (G1b) Eric Crossan to speak on VA21-10-03

- H. CONSENT AGENDA Chairman Duncan

The Board, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Board present and voting approving the consent agenda items, each and every item shall stand approved as if voted on individually. Section 2-81(6) Columbia County Code of Ordinances.

- 1. Management and Internal Services Committee Commissioner Melear
 - a. (H1a) Service Agreement with The Mosaic Center
 - b. (H1b) Comprehensive Policy Manual Revision of Policy Number 105.1, Public Records Request
 - c. (H1c) December 2021 Committee Meetings
 - d. (H1d) Georgia Department Of Transportation Fiscal Year 2023 5311 Rural Transportation Program Application

- e. (H1e) Adoption of the revised Georgia Department of Transportation Title VI Program Plan for public transit
 - f. (H1f) Fiscal Year 20/21 Required Budget Adjustment for Audit
 - g. (H1g) Intergovernmental Agreement with Lincoln County for the purchase of three vehicles
 - h. (H1h) Verizon Tower Attachment Site Lease Addendum for 2298 County Camp
 - i. (H1i) Planters Communications Fifth Indefeasible Right-of-Use Agreement for Dark Fiber
 - j. (H1j) Addendum to Agreement with Pictometry International for Digital Orthophotography
2. Development and Planning Services Committee Commissioner Skinner
- a. (H2a) Ancillary Dwelling, Tax Map 065 Parcel 302, 1.34 +/- Acres, located at 1863 Champions Circle, and currently zoned PUD (Planned Unit Development).
 - b. (H2b) Easement Encroachment Agreement at 5409 Victoria Falls (Parcel 061 1801)
 - c. (H2c) Easement Encroachment Agreement at 5411 Victoria Falls (Parcel 061 1800)
 - d. (H2d) Easement Encroachment Agreement at 5413 Victoria Falls (Parcel 061 1799)
 - e. (H2e) Easement Encroachment Agreement at 5415 Victoria Falls (Parcel 061 1798)
 - f. (H2f) Easement Encroachment Agreement at 5417 Victoria Falls (Parcel 061 1797)
 - g. (H2g) Utility Easement Acceptance for Cornerstone Creek Section 4, Harlem, GA, Larry S. Prather, Sr.
 - h. (H2h) Columbia County Sheriff's Administration Building Georgia Power Easements and Construction Agreements

I. DEBATE AGENDA

The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the Board shall be immediately voted upon. Section 2-81(7) Columbia County Code of Ordinances.

1. Unfinished Business Chairman Duncan
- a. Development and Planning Services Committee Commissioner Skinner
 - 1. (I1a1) RZ21-09-04, Rezone from R-3 (Single Family Residential) to S-1 (Special), Tax Map 077C Parcels 064 & 065, 0.94 & 1.26+/- acres respectively, located off Kuhlke Drive and Brittany Way, and currently zoned R-3 (Single Family Residential) **-Tabled from October 05, 2021**
2. New Business Chairman Duncan
- a. Management and Internal Services Committee Commissioner Melear
 - 1. (I2a1) Ordinance Number 21-07: Amending Chapter 18 to create Chapter 18, Article XI, Broadband Ready Community - **First Reading**
 - 2. (I2a2) Resolution Number 21-42 to support Columbia County Local District Draft Map titled 2020 Proposed District Map V1
 - b. Development and Planning Services Committee Commissioner Skinner

1. (I2b1) RZ21-09-05, Major PUD (Planned Unit Development) Revision, Tax Map 082 Parcel 526, 5.68 +/- acres, located at 1000 West Lake Commons Drive, and currently zoned PUD (Planned Unit Development) - **Tabled to November 02, 2021**
2. (I2b2) RZ21-10-01, Major PUD (Planned Unit Development) Revision, Tax Map 081 Parcel 555, 0.19 +/- acres, located at 4412 Ibis Way, and currently zoned PUD (Planned Unit Development) and an easement encroachment agreement.
3. (I2b3) RZ21-10-02, Major PUD (Planned Unit Development) Revision, Tax Map 081 Parcel 556, 0.19 +/- acres, located at 4414 Ibis Way, and currently zoned PUD (Planned Unit Development) and an easement encroachment agreement.
4. (I2b4) RZ21-10-03, Major PUD (Planned Unit Development) Revision, Tax Map 077H Parcel 178, 0.49 +/- acres, located at 711 Michael's Creek, and currently zoned PUD (Planned Unit Development) and an easement encroachment agreement.
5. (I2b5) RZ21-10-05, Rezone from R-2 (Single Family Residential) to C-1 (Neighborhood Commercial), Tax Map 073 Parcel 038, 15.0 +/- acres, located at 325 North Belair Road, and currently zoned R-2 (Single Family Residential).
6. (I2b6) VA21-10-04, Variance to Section 90-98 *List of Lot & Structure Requirements*, Tax Map 073 Parcel 038, 15.0 +/- acres, located at 325 North Belair Road, and currently zoned R-2 (Single Family Residential).
7. (I2b7) RZ21-10-06, Rezone from M-2 (General Industrial) to M-1 (Light Industrial) with a Conditional Use for a Car Wash, Tax Map 061 Parcel 2154 (portion of), 1.93 +/- portion of 11.73 +/- total acres, located at 1880 William Few Parkway, and currently zoned M-2 (General Industrial).
8. (I2b8) RZ21-10-07, Change of Conditions, Tax Map 078 Parcel 149, 1.14 +/- acres, located at 4108 Evans to Locks Road, and currently zoned C-1 (Neighborhood Commercial).
9. (I2b9) VA21-10-02, Variance to Section 90-53 *List of Lot & Structure Requirements*, Tax Map 081B Parcel 004, 0.54 +/- acres, located at 3508 Saint Andrews Way, and currently zoned R-2 (Single Family Residential).
10. (I2b10) VA21-10-03, Variance to Section 90-144(c)(1) *Placement of Buildings and Structures*, Tax Map 078 Parcel 250, 0.62 +/- acres, located at 3497 Greenway Drive, and currently zoned R-3 (Single Family Residential) - **Tabled to December 21, 2021**

3. Items Added at the Meeting

J. LEGAL MATTERS	County Attorney Driver
K. REQUESTS FOR REVIEW BY COMMITTEE	Chairman Duncan
L. PUBLIC COMMENTS AND PARTICIPATION	Chairman Duncan
M. EXECUTIVE SESSION	Chairman Duncan

All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.

1. Property

- a. (M1a) S.A. Limited Liability tax map 062 parcel 2920, 2921, and 2922 for right of way, permanent and temporary easements for Horizon South Parkway Road widening project

N. ADJOURNMENT

Chairman Duncan

The next scheduled meeting is Tuesday, November 02, 2021 at 6;00 p.m. in the Auditorium of Building A at the Evans Government Center