



**Columbia County Board of Commissioners
Agenda for November 2, 2021 at 6:00 PM
Evans Government Center Auditorium, Evans, Georgia**

Commissioners:

Chairman - Douglas R. Duncan

District 1 - Connie M. Melear
District 2 – Donald Skinner, Sr.

District 3 – Gary L. Richardson
District 4 - Dewey G. Galeas

- A. CALL TO ORDER Chairman Duncan
- B. INVOCATION Commissioner Melear
- C. PLEDGE OF ALLEGIANCE Chairman Duncan
- D. ROLL CALL / QUORUM Chairman Duncan
- E. APPROVAL OF THE MINUTES OF PREVIOUS MEETING Chairman Duncan

- 1. (E1) October 19, 2021

- F. PRESENTATION AND APPROVAL OF THE AGENDA Chairman Duncan

The Chairperson of the Board of Commissioners shall prepare and present the agenda for each meeting of the Board of Commissioners. Sec 2-81(4) Columbia County Code of Ordinances

- 1. Moved Item H3c Purchase of a RC Mower for Roads & Bridges from
Consent Agenda to Item I2b3 Debate Agenda

- G. SPECIAL RECOGNITION, PRESENTATION, AND / OR DECLARATION Chairman Duncan

Anyone desiring to speak before the Board on an agenda item is limited to five minutes and should stick to relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. Please speak into the microphone and adjust as needed. A speaker form must be completed. You may view the video of the Board of Commissioners meeting on our website www.columbiacountyga.gov.

- 1. Presentation Chairman Duncan
 - a. (G1a) Leo Price to speak against RZ21-10-09
 - b. (G1b) Jillian Ready to speak in favor of RZ21-10-09

- H. CONSENT AGENDA Chairman Duncan

The Board, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Board present and voting approving the consent agenda items, each and every item shall stand approved as if voted on individually. Section 2-81(6) Columbia County Code of Ordinances.

- 1. Community and Emergency Services Committee Commissioner Galeas
 - a. (H1a) Trane Service Agreement Building Automation System at CCPAC
 - b. (H1b) Animal Services Donations
 - c. (H1c) ARPA Tech Grant for the Greater Clarks Hill Regional Library
 - d. (H1d) Donation from Mr. and Mrs. Wegner

2. Development and Planning Services Committee Commissioner Skinner
 - a. (H2a) Alcoholic Beverage License, Augsburg Haus LLC
3. Public Works and Engineering Services Committee Commissioner Richardson
 - a. (H3a) Contract Item Agreement, Georgia Department of Transportation, SR 47 Resurfacing
 - b. (H3b) Contract Item Agreement, Georgia Department of Transportation, SR 10 Resurfacing
 - c. (H3c) ~~Purchase of a RC Mower for Roads & Bridges~~ - **Moved to Debate Agenda Item 12b3**
 - d. (H3d) Proposal from Georgia Power to provide safety lighting at the intersection of Hardy McManus and Dolphin Way
 - e. (H3e) Design Contract with Bluewater Engineering for Mullins Pond Improvements
 - f. (H3f) Design Contract with Bluewater Engineering for the Petersburg Detention Pond Rehabilitation
 - g. (H3g) Furrys Ferry Rd Widening, PI # 0008346, Supplemental Agreement No. 2 with Georgia Department of Transportation
 - h. (H3h) Resolution 21-38 and Agreement with the Georgia Department of Transportation for the Resurfacing of William Few Parkway
 - i. (H3i) Columbia County Wayfinding & Signage System, Phase II Contract with 41 South Creative
 - j. (H3j) Final Plat for Kellarie Section 5B
 - k. (H3k) Final Plat for Anderson Farms Section II
 - l. (H3l) Kiokee Baptist Church Right of Way Acceptance of Parcel "E"

I. DEBATE AGENDA

The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the Board shall be immediately voted upon. Section 2-81(7) Columbia County Code of Ordinances.

1. Unfinished Business Chairman Duncan
 - a. Development and Planning Services Committee
 1. (I1a1) Alcoholic Beverage License, Fresco Cafe - **Tabled from October 05, 2021**
 2. (I1a2) Ordinance Number 21-07: Amending Chapter 18 to create Chapter 18, Article XI, Broadband Ready Community - **Second Reading**
 3. (I1a3) RZ21-09-05, Major PUD (Planned Unit Development) Revision, Tax Map 082 Parcel 526, 5.68 +/- acres, located at 1000 West Lake Commons Drive, and currently zoned PUD (Planned Unit Development) - **Tabled until December 21, 2021**
2. New Business Chairman Duncan
 - a. Development and Planning Services Committee Commissioner Skinner

1. (I2a1) VA21-10-01, Variance to Section 90-53 *List of Lot & Structure Requirements*, Tax Map 081B Parcel 411, 0.66 +/- acres, located at 605 Spyglass Road, and currently zoned R-2 (Single Family Residential).
2. (I2a2) RZ21-10-08, Conditional Use, Tax Map 062 Parcel 086R, 1.80 +/- acres, located at 713 Gateway Center Boulevard, and currently zoned C-2 (General Commercial).
3. (I2a3) RZ21-10-09, Rezone from R-A (Residential Agricultural) to C-C (Community Commercial), Tax Map 029 Parcel 042, 3.1 +/- acres, located at 6322 Wrightsboro Road, and currently zoned R-A (Residential Agricultural).
4. (I2a4) VA21-10-06, Variances to Sections 90-53 *List of Lot and Structure Requirements* and 90-132 *Nonconforming Uses of Land and Structures*, Tax Map 072D Parcel 045, 0.19 +/- acres, located at 413 La Vista Drive, and currently zoned R-1 (Single Family Residential).
5. (I2a5) VA21-10-07, Variance to Section 90-144(c)(1) *Placement of Buildings and Structures*, Tax Map 078 Parcel 252, 0.49 +/- acres, located at 3493 Greenway Drive, and currently zoned R-3 (Single Family Residential) - **Tabled until December 21, 2021**

b. Public Works and Engineering Services Committee Commissioner Richardson

1. (I2b1) Engineering Proposal with Goodwyn Mills Cawood, LLC. for a Water and Sewer Master Plan.
2. (I2b2) Resolutions 21-40 and 21-41 to establish Street Light Districts in Dolmen, Longford & Wicklow at Canterbury Farms and Whispering Pines, Section 4A - **First Reading**
3. (I2b3) Purchase of a RC Mower for Roads & Bridges - **Tabled until November 16, 2021**

3. Items Added at the Meeting

J. LEGAL MATTERS County Attorney Driver

K. REQUESTS FOR REVIEW BY COMMITTEE Chairman Duncan

L. PUBLIC COMMENTS AND PARTICIPATION Chairman Duncan

M. EXECUTIVE SESSION Chairman Duncan

All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.

1. Property

- a. (M1a) Mill Branch Investments, LLLP. Tax Parcel number 062 085 for right of way, permanent and temporary easements for Horizon South Parkway Road widening project
- b. (M1b) Annie V. Holley Anderson tax map 077C 022 for permanent easement for the Shaw Street Stormwater upgrade
- c. (M1c) Quitclaim deed of release of existing permanent easement for Emanuel & Samantha Hernandez tax map 077G 819

N. ADJOURNMENT Chairman Duncan

The next scheduled meeting is Tuesday, November 16, 2021 at 6:00 p.m. in the Auditorium of Building A at the Evans Government Center