



**Community and Emergency Services Committee Meeting
Minutes for Tuesday, October 26, 2021 at 8:30 AM
Evans Government Center Auditorium, Evans, Georgia**

Present at the meeting included:

Dewey G. Galeas, Chairman
Gary L. Richardson, Vice Chairman
Douglas R. Duncan, Jr., Member
Commissioner Connie M. Melear
Commissioner Donald Skinner, Sr.
Deputy County Manager Glenn Kennedy
County Attorney Chris Driver
County Clerk Patrice R. Crawley

Division Directors:

Leanne Reece - Internal Services
Paul Scarbary - Development Services
Kyle Titus - Engineering Services
John Luton - Community & Leisure Services
Chief Wallen - Fire Services
Stacey Gordon - Water Utility Services
Michael Blanchard - Technology Services
County Staff

Members of the Media and Public

A. CALL TO ORDER

Chairman Galeas called the meeting to order at 8:30 a.m.

B. INVOCATION

Chairman Galeas gave the invocation.

C. PLEDGE OF ALLEGIANCE

Chairman Galeas led the Pledge of Allegiance to the American Flag.

D. ROLL CALL / QUORUM

Chairman Galeas declared a quorum with three members of the committee present.

E. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING

(E1) September 28, 2021

Vice Chairman Richardson made a motion to approve the minutes of the September 28, 2021 Community and Emergency Services committee minutes as presented. Member Duncan seconded the motion. The motion carried unanimously.

F. APPROVAL OF THE AGENDA

Chairman Galeas presented the agenda.

G. PRESENTATION

H. CONSENT AGENDA

I. DEBATE AGENDA

(I1) New Business

(I1a) Community Services

(I1a1) Trane Service Agreement Building Automation System at CCPAC

Approved forwarding to the November 02, 2021 Board of Commissioners Consent Agenda the Trane Service Agreement Building Automation System for the Columbia County Performing Arts Center.

(I1a2) Animal Services Donations

Approved forwarding to the November 02, 2021 Board of Commissioners Consent Agenda the acceptance of the donation from Brandon Whitten in the amount of \$100, Antonia Rodriguez in the amount of \$200, David Herrity in the amount of \$210 and Ashley Donnis in the amount of \$150 for the medical care and spay/neuter of sheltered animals.

(I1a3) ARPA Tech Grant for the Greater Clarks Hill Regional Library

Approved forwarding to the November 02, 2021 Board of Commissioners Consent Agenda the acceptance of the ARPA Tech Grant for the Greater Clarks Hill Regional Library in the amount of \$17,057.24; 9319310.544035.

(I1b) Fire and Emergency Services

(I1b1) Donation from Mr. and Mrs. Wegner

Approved forwarding to the November 02, 2021 Board of Commissioners Consent Agenda the acceptance of a donation from Mr. and Mrs. Wegner in the amount of \$200 to be used to purchase fire safety supplies 2320701.47703.

(I1c) Other Committees

(I2) Items Added at the Meeting

J. LEGAL MATTERS

K. STAFF REPORTS

(K1) Fire and Emergency Services

(K1a) Fire Response Summary Report

Chief Wallen presented the Fire Response Summary Report.

(K1b) Fire Response Monthly Report

Chief Wallen presented the Fire Response Monthly Report.

(K1c) Year to Date Budget Report

Chief Wallen presented the Year to Date Budget Report.

L. COMMISSIONERS' AND PUBLIC COMMENTS AND PARTICIPATION

M. EXECUTIVE SESSION

N. ADJOURNMENT

At 8:39 a.m. Chairman Galeas adjourned the meeting.

Signature on File

Dewey G. Galeas, Chairman

Signature on File

Patrice R. Crawley, County Clerk