



**Development and Planning Services Committee Meeting  
Minutes for Tuesday, November 9, 2021 at 8:30 AM  
Evans Government Center Auditorium, Evans, Georgia**

Present at the meeting included:

Donald Skinner, Sr., Chairman  
Connie M. Melear, Vice Chairman  
Douglas R. Duncan, Jr., Member  
Commissioner Gary L. Richardson  
County Manager Scott Johnson  
Deputy County Manager Glenn Kennedy  
Deputy County Manager Matt Schlachter  
County Attorney Chris Driver  
County Clerk Patrice R. Crawley

Division Directors:

Leanne Reece - Internal Services  
Paul Scarbary - Development Services  
Kyle Titus - Engineering Services  
Scott Sterling - Planning Services  
John Luton - Community & Leisure Services  
Chief Wallen - Fire Services  
Michael Blanchard - Technology Services  
County Staff

Members of the Media and Public

**A. CALL TO ORDER**

*Chairman Skinner called the meeting to order at 9:00 a.m.*

**B. INVOCATION**

*The Invocation was held at the prior Management and Internal Services committee meeting.*

**C. PLEDGE OF ALLEGIANCE**

*The Pledge of Allegiance to the American Flag was held at the prior Management and Internal Services committee meeting.*

**D. ROLL CALL / QUORUM**

*Chairman Skinner declared a quorum with three members of the committee present.*

**E. APPROVAL OF THE MINUTES OF PREVIOUS MEETING**

**(E1) October 12, 2021**

*Vice Chairman Melear made a motion to approve the minutes of the October 12, 2021 Development and Planning Services Committee meeting as presented. Member Duncan seconded the motion. The motion carried unanimously.*

**F. APPROVAL OF THE AGENDA**

*Chairman Skinner presented the agenda.*

**G. PRESENTATION**

**H. CONSENT AGENDA**

**I. DEBATE AGENDA**

**(I1) New Business**

**(I1a) Deputy County Manager**

**(I1a1) Contract with Orion Waste Solutions for Countywide Refuse Services RFP 2021024-RFP1415**

*Approved forwarding to the November 16, 2021 Board of Commissioners Consent Agenda the contract*

*with Orion Waste Solutions for refuse services for county government facilities and operations.*

**(I1a2) Rejection of the Bid #2021032-BID2720 for Construction of The Market**

*Approved forwarding to the November 16, 2021 Board of Commissioners Consent Agenda rejection of bid #2021032-BID2720 for construction of The Market.*

**(I1a3) Columbia County Sheriff's Office Administration Building Furnishings Purchase, File Storage Carousel**

*Approved forwarding to the November 16, 2021 Board of Commissioners Consent Agenda the purchase and installation of Lektriever Carousels from Kardex Remstar, LLC in the amount of \$152,745.02; 22820.32.055.*

**(I1b) Planning Services**

**(I1b1) Acceptance of the right of way improvements, utility easements and detention pond for the White Oak Business Park (Extension of Innovation Parkway)**

*Approved forwarding to the November 16, 2021 Board of Commissioners Consent Agenda the acceptance of the right of way improvements, utility easements and detention pond as specified and depicted on a plat prepared by Jachens Land Surveying Inc. dated October 08, 2021 for the White Oak Business Park extension of Innovation Parkway Plat.*

**(I1c) Other Committees**

**(I2) Items Added at the Meeting**

**J. LEGAL MATTERS**

**K. STAFF REPORTS**

**(K1) Planning Services**

**(K1a) October 2021 Planning Department Work Load measurement monthly report**

*Planning Services Director Sterling provided as information the Planning Department work load measurement monthly report.*

**(K1b) September 2021 Plan Review Work Load measurement monthly report**

*Planning Services Director Sterling provided as information the September 2021 Plan Review work load measurement monthly report.*

**(K2) Development Services**

**(K2a) Development Services Division Monthly Report**

*Development Services Director Scarbary provided as information the Development Services Division's monthly report.*

**(K2b) Development Services Division Financial Report**

*Development Services Director Scarbary provided as information the Development Services Division's monthly financial report.*

**(K2c) Temporary Event Alcohol Permits**

*Development Services Director Scarbary provided as information the temporary event alcohol permits.*

**L. COMMISSIONERS' AND PUBLIC COMMENTS AND PARTICIPATION**

**M. EXECUTIVE SESSION**

**N. ADJOURNMENT**

*Chairman Skinner adjourned the meeting at 9:12 p.m.*

*Signature on File*

Donald Skinner, Sr., Chairman

*Signature on File*

Patrice R. Crawley, County Clerk