



Columbia County Board of Commissioners
Proposed Agenda for January 18, 2022 at 6:00 PM
Evans Government Center Auditorium, Evans, Georgia

Commissioners:

Chairman - Douglas R. Duncan

District 1 - Connie M. Melear

District 2 – Donald Skinner, Sr.

District 3 – Gary L. Richardson

District 4 - Dewey G. Galeas

- A. CALL TO ORDER Chairman Duncan
- B. INVOCATION Commissioner Melear
- C. PLEDGE OF ALLEGIANCE Chairman Duncan
- D. ROLL CALL / QUORUM Chairman Duncan
- E. APPROVAL OF THE MINUTES OF PREVIOUS MEETING Chairman Duncan

- 1. (E1) January 4, 2022

- F. PRESENTATION AND APPROVAL OF THE AGENDA Chairman Duncan

The Chairperson of the Board of Commissioners shall prepare and present the agenda for each meeting of the Board of Commissioners. Sec 2-81(4) Columbia County Code of Ordinances

- G. SPECIAL RECOGNITION, PRESENTATION, AND / OR DECLARATION Chairman Duncan

Anyone desiring to speak before the Board on an agenda item is limited to five minutes and should stick to relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. Please speak into the microphone and adjust as needed. A speaker form must be completed. You may view the video of the Board of Commissioners meeting on our website www.columbiacountyga.gov.

- 1. Declaration Chairman Duncan

- a. Proclamation to Columbia County Convention and Visitors Bureau and Columbia County Chamber of Commerce for Columbia County Restaurant Week January 24 - 30, 2022 Commissioner Melear

- H. CONSENT AGENDA Chairman Duncan

The Board, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Board present and voting approving the consent agenda items, each and every item shall stand approved as if voted on individually. Section 2-81(6) Columbia County Code of Ordinances.

- 1. Management and Internal Services Committee Commissioner Melear
 - a. (H1a) Board and Committee Appointments
 - b. (H1b) FY2020 Homeland Security Grant Program Agreement between Georgia Emergency Management and Homeland Security Agency and Columbia County Board of Commissioners
 - c. (H1c) Purchase of John Deere 5100 Tractors
 - d. (H1d) Use of Mission Square 401(a) Forfeiture Assets

- e. (H1e) Agreement with Sunset Auction Company, Inc for County Surplus
- f. (H1f) Memorandum of Understanding with the Board of Education for ARPA funding
- 2. Development and Planning Services Committee Commissioner Skinner
 - a. (H2a) Professional Services Contract with JLA for Columbia County Fire Rescue, Station 2 Replacement
 - b. (H2b) Alcoholic Beverage License, Dharti 1982 LLC dba Speedy Liquor & Wine
 - c. (H2c) Alcoholic Beverage License, Frey Enterprises LLC dba Buzzed Bull Creamery & Roll On In
 - d. (H2d) Ancillary Dwelling, Tax Map 014 Parcel 108, 10.29 +/- acres, located at 130 Lake Ridge Trail, and currently zoned R-4 (Recreational Residential).
 - e. (H2e) Final Plat for Wrights Farm Section 2, Tax Map 075 Parcel 98, 21.33 +/- Acres, located off Wrightsboro Road, and currently zoned PUD (Planned Unit Development).
 - f. (H2f) Final Plat for Royal Oak and Linsmore Section II, Tax Map 051 Parcels 1719 & 1720, 4.62 +/- acres, located off Chamblin Road, and currently zoned PUD (Planned Unit Development).

I. DEBATE AGENDA

The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the Board shall be immediately voted upon. Section 2-81(7) Columbia County Code of Ordinances.

- 1. New Business Chairman Duncan
 - a. Management and Internal Services Committee Commissioner Melear
 - 1. (I1a1) Proclamation for Columbia County Restaurant Week January 24 - 30, 2022
 - b. Development and Planning Services Committee Commissioner Skinner
 - 1. (I1b1) RZ22-01-01, Rezone from S-1 (Special) to R-A (Residential Agricultural), Tax Map 058 Parcel 020C, 7.34 +/- acres, located at 5457 Tubman Road, and currently zoned S-1 (Special).
 - 2. (I1b2) RZ22-01-02, Rezone from C-1 (Neighborhood Commercial) to M-1 (Light Industrial), Tax Map 078B Parcel 053, 0.68 +/- acres, located at 4165 Wheeler Road, and currently zoned C-1 (Neighborhood Commercial).
 - 3. (I1b3) VA22-01-01, Variances to Sections 90-98 *List of Lot & Structure Requirements* and 90-139 *Buffers and Screening*, Tax Map 078B Parcel 053, 0.68 +/- acres, located at 4165 Wheeler Road, and currently zoned C-1 (Neighborhood Commercial).
 - 4. (I1b4) RZ22-01-03, Major PUD (Planned Unit Development) Revision, Tax Map 060 Parcel 1702, 0.3 +/- acres, located at 1028 Bartram Ridge, and currently zoned PUD (Planned Unit Development).
 - 5. (I1b5) RZ22-01-04, Major PUD (Planned Unit Development) Revision, Tax Map 060 Parcel 1703, 0.35 +/- acres, located at 1030 Bartram Ridge, and currently zoned PUD (Planned Unit Development).

6. (I1b6) RZ22-01-05, Rezone from R-A (Residential Agricultural) to S-1 (Special), Tax Map 063 Parcel 003K, 21.2 +/- acres, located at 1209 Lakeview Drive, and currently zoned R-A (Residential Agricultural).
7. (I1b7) Agreement with Schindler Elevator Corporation for the Harlem Library
8. (I1b8) Resolution Number 22-06 Halting the Issuance of New Alcohol License for Off-Premise Consumption of Distilled Spirits

2. Items Added at the Meeting

- | | |
|--------------------------------------|------------------------|
| J. LEGAL MATTERS | County Attorney Driver |
| K. REQUESTS FOR REVIEW BY COMMITTEE | Chairman Duncan |
| L. PUBLIC COMMENTS AND PARTICIPATION | Chairman Duncan |
| M. EXECUTIVE SESSION | Chairman Duncan |
- All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.
- | | |
|----------------|-----------------|
| N. ADJOURNMENT | Chairman Duncan |
|----------------|-----------------|

The next scheduled meeting is Tuesday, February 1, 2022 at 6:00 p.m. in the Auditorium of Building A at the Evans Government Center