



**Columbia County Board of Commissioners  
Proposed Agenda for February 1, 2022 at 6:00 PM  
Evans Government Center Auditorium, Evans, Georgia**

**Commissioners:**

Chairman - Douglas R. Duncan

District 1 - Connie M. Melear  
District 2 – Donald Skinner, Sr.

District 3 – Gary L. Richardson  
District 4 - Dewey G. Galeas

- A. CALL TO ORDER Chairman Duncan
- B. INVOCATION Commissioner Skinner
- C. PLEDGE OF ALLEGIANCE Chairman Duncan
- D. ROLL CALL / QUORUM Chairman Duncan
- E. APPROVAL OF THE MINUTES OF PREVIOUS MEETING Chairman Duncan
  - 1. (E1) January 18, 2022

- F. PRESENTATION AND APPROVAL OF THE AGENDA Chairman Duncan

The Chairperson of the Board of Commissioners shall prepare and present the agenda for each meeting of the Board of Commissioners. Sec 2-81(4) Columbia County Code of Ordinances

- G. SPECIAL RECOGNITION, PRESENTATION, AND / OR DECLARATION Chairman Duncan

Anyone desiring to speak before the Board on an agenda item is limited to five minutes and should stick to relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. Please speak into the microphone and adjust as needed. A speaker form must be completed. You may view the video of the Board of Commissioners meeting on our website [www.columbiacountyga.gov](http://www.columbiacountyga.gov).

- H. CONSENT AGENDA Chairman Duncan

The Board, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Board present and voting approving the consent agenda items, each and every item shall stand approved as if voted on individually. Section 2-81(6) Columbia County Code of Ordinances.

- 1. Community and Emergency Services Committee Commissioner Galeas
  - a. (H1a) Planters Communications Indefeasible Right-of-Use Agreement for Dark Fiber/White Oak Rd
  - b. (H1b) Animal Services Donations
  - c. (H1c) An agreement with Executive CPR and First Aid Training
  - d. (H1d) Motorola Mach Alert Service Contract Renewal
- 2. Public Works and Engineering Services Committee Commissioner Richardson
  - a. (H2a) Justice Center Renovations Professional Services Contract Revision with Chris Booker & Associates, P.C.
  - b. (H2b) Tom Bartles Road Waterline Extension for Keith Blaschke

- c. (H2c) Proposal, AMI/Flex-Net Expansion Project, Advanced Wireless Solutions, Inc.
- d. (H2d) A Proposal with Blair Construction to replace a 12" sewer line in the West Lake Subdivision
- e. (H2e) Proposal from Georgia Power to provide safety lighting at various County intersections
- f. (H2f) Updates to the Stormwater Service Fee Credit Manual
- g. (H2g) Contract with Gearig Civilworks for Full Depth Reclamation on Arthur Grimaud Way
- h. (H2h) Acceptance of all improvements and easements in Whispering Pines Section 5A

## I. DEBATE AGENDA

The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the Board shall be immediately voted upon. Section 2-81(7) Columbia County Code of Ordinances.

- 1. New Business Chairman Duncan
  - a. Development and Planning Services Committee Commissioner Skinner
    - 1. (I1a1) VA22-01-02, Variance to Section 90-98 *List of Lot & Structure Requirements*, Tax Map 070 Parcels 003I & 003B, 23.05 +/- and 9.9 +/- acres respectively, located at 3157 & 3165 Gordon Highway, and currently zoned C-C (Community Commercial).
    - 2. (I1a2) RZ22-01-06, Major S-1 (Special) Revision, Tax Map 050 Parcel 006B, 46.03 +/- acres, located at 5462 Columbia Road, and currently zoned S-1 (Special).
    - 3. (I1a3) VA22-01-03, Variance to Sections 90-98 *List of Lot & Structure Requirements* & 90-139 *Buffers and Screening*, Tax Map 074C Parcel 008, 3.38 +/- acres, located at 670 South Old Belair Road, and currently zoned M-1 (Light Industrial).
  - b. Public Works and Engineering Services Committee Commissioner Richardson
    - 1. (I1b1) Resolutions 22-03 through 22-05 to establish Street Light Districts in Crawford Creek South Phase IX, Johns Landing, and Kellarie Section 5A - **First Reading**
- 2. Items Added at the Meeting

- J. LEGAL MATTERS County Attorney Driver
- K. REQUESTS FOR REVIEW BY COMMITTEE Chairman Duncan
- L. PUBLIC COMMENTS AND PARTICIPATION Chairman Duncan
- M. EXECUTIVE SESSION Chairman Duncan

All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.

- 1. Property
  - a. (M1a) George Snelling parcel 062 2923 for the Horizon South Parkway Road Widening Project

- b. (M1b) Permanent and temporary easement needed for the Kelly Branch Sewer Phase II project from 3475 Riverwatch Parkway, LLC located at tax map 082 031A
- c. (M1c) Edward & Carol Willis parcel 077G 267, Phillip & Asuncion Edwards parcel 077G 1160, Loring Loney parcel 077G 1158, Jarus Myles parcel 077G 1162, Howard Prather II parcel 077G 1159, Ginny Sapp parcel 077G 176, Ajay Singh parcel 077G 1164, Robert Smith Jr parcel 077G 264, Ryan & Lindsay Straughn parcel 077G 268, Joseph & Amy Tapley parcel 077G 265 and Richard & Pilorendina Willis parcel 077G 257 for permanent and temporary easement needed for the Wynngate Sewer project

N. ADJOURNMENT

Chairman Duncan

**The next scheduled meeting is Tuesday, February 15, 2022 at 6:00 p.m. in the Auditorium of Building A at the Evans Government Center**