



**Proposed Management and Internal Services Committee
Agenda for Tuesday, February 8, 2022 at 8:30 AM
Evans Government Center Auditorium, Evans, Georgia**

Committee:

Connie M. Melear – Chairman
Donald Skinner, Sr. – Vice Chair
Douglas R. Duncan, Jr. – Member

Elected Officials:

Cindy Mason - Clerk of Court
Vernon Collins - Coroner
Jason Troiano - Magistrate Court Judge
Alice Padgett - Probate Court Judge
Clay Whittle - Sheriff
Wayne Bridges - Tax Commissioner

County Administration:

Scott Johnson - County Manager
Glenn Kennedy - Deputy County Manager
Matt Schlachter - Deputy County Manager

Internal Services:

Leanne Reece - Internal Services Director

Technology Services:

Michael Blanchard - Technology Services Director

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| A. CALL TO ORDER | Chairman Melear |
| B. INVOCATION | Chairman Melear |
| C. PLEDGE OF ALLEGIANCE | Chairman Melear |
| D. ROLL CALL / QUORUM | Chairman Melear |
| E. APPROVAL OF THE MINUTES OF PREVIOUS MEETING | Chairman Melear |
| 1. (E1) January 11, 2022 | |
| F. APPROVAL OF THE AGENDA | Chairman Melear |
| G. PRESENTATION | Chairman Melear |

Anyone desiring to speak before the Committee on an agenda item is limited to five minutes and should stick to relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. All speakers must complete a speaker form. Please speak into the microphone and adjust as needed.

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| H. CONSENT AGENDA | Chairman Melear |
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The Committee, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Committee present and voting approving the consent agenda items, each and every item shall be presented as a consent agenda item at the next Board of Commissioners meeting.

I. DEBATE AGENDA

The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the board shall be immediately voted upon.

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| 1. New Business | Chairman Melear |
| a. County Manager | Scott Johnson |
| 1. (I1a1) FY2022 Service Agreement for Richmond County Medical Society Project Access, Inc. | |

2. (I1a2) Property Tax Refund Request
3. (I1a3) Juvenile Court Independent Contract with Angela Chambers
4. (I1a4) Change of Commissioners Meeting from April 05, 2022 to March 29, 2022
5. (I1a5) Revisions to Comprehensive Policy Numbers 104.1 Definitions and 236.1 Catastrophic Leave
6. (I1a6) Judicial Council ARPA Grant Addendum
7. (I1a7) Department of Family and Children Services Board Appointments

b. Internal Services

1. (I1b1) Purchase of Bandit Chipper for Roads and Bridges
2. (I1b2) Purchase of Chevrolet Traverses for Sheriff's Department
3. (I1b3) Annual Approval of Bank Accounts

c. Technology Services

1. (I1c1) Assignment of Private Road Name: Firefly Trail
2. (I1c2) City of Grovetown Master Services Agreement (MSA) and Service Order for Heritage Park and Euchee Creek Park
3. (I1c3) Justice Center Annex Courtroom Audio-Visual Solution
4. (I1c4) Contract with ATG for Backup Internet Connectivity for the Performing Arts Center

d. Other Committees

2. Items Added at the Meeting

Chairman Melear

J. LEGAL MATTERS

County Attorney Driver

K. STAFF REPORTS

Chairman Melear

1. County Manager

- a. (K1a) Fiscal Year 2022 Personnel Savings

2. Internal Services

- a. (K2a) Year to Date Budget Report
- b. (K2b) SPLOST Update
- c. (K2c) Investment Report

L. COMMISSIONERS' AND PUBLIC COMMENTS AND PARTICIPATION

Chairman Melear

M. EXECUTIVE SESSION

Chairman Melear

All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.

N. ADJOURNMENT

Chairman Melear

**The next scheduled Management and Internal Services Committee meeting is Tuesday, March 08, 2022
at 8:30 a.m. in the Auditorium of Building A at the Evans Government Center**