



**Development and Planning Services Committee Meeting  
Minutes for Tuesday, January 11, 2022 at 8:30 AM  
Evans Government Center Auditorium, Evans, Georgia**

Present at the meeting included:

Donald Skinner, Sr., Chairman  
Connie M. Melear, Vice Chairman  
Douglas R. Duncan, Jr., Member  
Commissioner Gary L. Richardson  
County Manager Scott Johnson  
Deputy County Manager Matt Schlachter  
County Attorney Chris Driver  
County Clerk Patrice R. Crawley

Division Directors:

Paul Scarbary - Development Services  
Kyle Titus - Engineering Services  
Scott Sterling - Planning Services  
John Luton - Community & Leisure Services  
Chief Wallen - Fire Services  
County Staff

Members of the Media and Public

**A. CALL TO ORDER**

*Chairman Skinner called the meeting to order at 8:54 a.m.*

**B. INVOCATION**

*The Invocation was held at 8:30 a.m. at the prior Committee Meeting.*

**C. PLEDGE OF ALLEGIANCE**

*The Pledge of Allegiance was held at 8:30 a.m. at the prior Committee Meeting.*

**D. ROLL CALL / QUORUM**

*Chairman Skinner declared a quorum with three members of the committee present.*

**E. APPROVAL OF THE MINUTES OF PREVIOUS MEETING**

**(E1) December 14, 2021**

*Member Duncan made a motion to approve the minutes of the December 14, 2021 Development and Planning Services Committee meeting as presented. Vice Chairman Melear seconded the motion. The motion carried unanimously.*

**F. APPROVAL OF THE AGENDA**

*Chairman Skinner presented the agenda.*

**G. PRESENTATION**

**H. CONSENT AGENDA**

**I. DEBATE AGENDA**

**(I1) New Business**

**(I1a) Deputy County Manager**

**(I1a1) Professional Services Contract with JLA for Columbia County Fire Rescue, Station 2 Replacement**

*Approved forwarding to the January 18, 2022 Board of Commissioners Consent Agenda a Professional Services Contract with Johnson, Laschober & Associates, P.C. for the Fire Station 2 replacement project in the amount of \$224,000; 22620.32.010.*

**(I1a2) Agreement with Schindler Elevator Corporation for the Harlem Library**

*Approved forwarding to the January 18, 2022 Board of Commissioners Debate Agenda an agreement with Schindler Elevator Corporation for the Harlem Library in the amount of \$9,567.*

**(I1b) Development Services**

**(I1b1) Alcoholic Beverage License, Dharti 1982 LLC dba Speedy Liquor & Wine**

*Approved forwarding to the January 18, 2022 Board of Commissioners Consent Agenda the alcoholic beverage license for Dharti 1982 LLC dba Speedy Liquor & Wine.*

**(I1b2) Alcoholic Beverage License, Frey Enterprises LLC dba Buzzed Bull Creamery & Roll On In**

*Approved forwarding to the January 18, 2022 Board of Commissioners Consent Agenda the Alcoholic Beverage License for Frey Enterprises LLC dba Buzzed Bull Creamery & Roll On In.*

**(I1c) Planning Services**

**(I1c1) Ancillary Dwelling, Tax Map 014 Parcel 108, 10.29 +/- acres, located at 130 Lake Ridge Trail, and currently zoned R-4 (Recreational Residential).**

*Approved forwarding to the January 18, 2022 Board of Commissioners Consent Agenda the request for an ancillary dwelling to be placed on property located at Tax Map 014 108.*

**(I1c2) Final Plat for Wrights Farm Section 2, Tax Map 075 Parcel 98, 21.33 +/- Acres, located off Wrightsboro Road, and currently zoned PUD (Planned Unit Development).**

*Approved forwarding to the January 18, 2022 Board of Commissioners Consent Agenda the final plat and acceptance of all improvements and easements as depicted on the plat for Wrights Farm Section 2 with a warranty period for two years unless extended pursuant to County Code.*

**(I1c3) Final Plat for Royal Oak and Linsmore Section II, Tax Map 051 Parcels 1719 & 1720, 4.62 +/- acres, located off Chamblin Road, and currently zoned PUD (Planned Unit Development).**

*Approved forwarding to the January 18, 2022 Board of Commissioners Consent Agenda the final plat and acceptance of all improvements and easements as depicted on the plat for Royal Oak and Linsmore Section II with a warranty period for two years unless extended pursuant to County Code.*

**(I1d) Other Committees**

**(I2) Items Added at the Meeting**

**J. LEGAL MATTERS**

**K. STAFF REPORTS**

**(K1) Planning Services**

**(K1a) December 2021 Planning Department Work Load measurement monthly report**

*Planning Services Director Sterling provided as information the December 2021 Planning Department Work Load measurement monthly report.*

**(K1b) November 2021 Plan Review Work Load measurement monthly report**

*Planning Services Director Sterling provided as information the November 2021 Plan Review Work Load measurement monthly report.*

**(K2) Development Services**

**(K2a) Development Services Division Monthly Report**

*Development Services Director Scarbary provided as information the Development Services Division monthly report.*

**(K2b) Development Services Division Financial Report**

*Development Services Director Scarbary provided as information the Development Services Division financial report.*

**(K2c) Temporary Event Alcohol Permits**

*Development Services Director Scarbary provided as information the temporary event alcohol permits.*

**L. COMMISSIONERS' AND PUBLIC COMMENTS AND PARTICIPATION**

**M. EXECUTIVE SESSION**

**N. ADJOURNMENT**

*At 9:06 a.m. Chairman Skinner adjourned the meeting.*

*Signature on File*

Donald Skinner, Sr., Chairman

*Signature on File*

Patrice R. Crawley, County Clerk