



**Proposed Public Works and Engineering Services Committee
Agenda for Tuesday, February 22, 2022 at 8:30 AM
Evans Government Center Auditorium, Evans, Georgia**

Committee:

Gary L. Richardson – Chairman
Dewey G. Galeas – Vice Chair
Douglas R. Duncan, Jr. – Member

Staff:

Scott Johnson – County Manager
Matt Schlachter – Deputy County Manager
Stacey Gordon - Water Utility Director
Kyle Titus – Engineering Services Director

- | | |
|--|---------------------|
| A. CALL TO ORDER | Chairman Richardson |
| B. INVOCATION | Chairman Richardson |
| C. PLEDGE OF ALLEGIANCE | Chairman Richardson |
| D. ROLL CALL / QUORUM | Chairman Richardson |
| E. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING | Chairman Richardson |
| 1. (E1) January 25, 2022 | |
| F. APPROVAL OF THE AGENDA | Chairman Richardson |
| G. PRESENTATION | Chairman Richardson |

Anyone desiring to speak before the Committee on an agenda item is limited to five minutes and should stick to relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. All speakers must complete a speaker form. Please speak into the microphone and adjust as needed.

- | | |
|-------------------|---------------------|
| H. CONSENT AGENDA | Chairman Richardson |
|-------------------|---------------------|

The Committee, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Committee present and voting approving the consent agenda items, each and every item shall be presented as a consent agenda item at the next Board of Commissioners meeting.

- I. DEBATE AGENDA

The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the board shall be immediately voted upon.

- | | |
|--|---------------------|
| 1. New Business | Chairman Richardson |
| a. Deputy County Manager | Matt Schlachter |
| 1. (I1a1) Professional Services Agreement with Goodwyn Mills Cawood for the Building A replacement project | |
| 2. (I1a2) Plaza Park Change Order 01 | |
| b. Water Utility | |

1. (I1b1) Engineering Proposal, Annual Biosolids Land Application Program, Ardurra Group, Inc.
2. (I1b2) Purchase, Permanganate System for Jim Blanchard WTP, Merrick
- c. Engineering Services
 1. (I1c1) Realignment Agreement with Queensborough National Bank and Trust Company for a portion of Evans Town Center Blvd
 2. (I1c2) Stream Mitigation Credits for Horizon South Parkway Widening, PI# 0008351
 3. (I1c3) Purchase of Mast Arm Poles from Southern Lighting & Traffic Systems for the Traffic Signal Upgrade at William Few Pkwy and Riverwood Pkwy
 4. (I1c4) Resolution Number 22-09 Suspension of Utility Encroachment Permitting Fee Collections

2. Items Added at the Meeting

J. LEGAL MATTERS County Attorney Driver

K. STAFF REPORTS Chairman Richardson

1. Water Utility

- a. (K1a) Year to Date Budget Report
- b. (K1b) Water and Sewer Construction Projects Report

L. COMMISSIONERS' AND PUBLIC COMMENT AND PARTICIPATION Chairman Richardson

M. EXECUTIVE SESSION Chairman Richardson

[All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.](#)

1. Property

- a. (M1a) Property A
- b. (M1b) Property B
- c. (M1c) Property C

N. ADJOURNMENT Chairman Richardson

The next scheduled Public Works and Engineering Services Committee meeting is Tuesday, March 22, 2022 at 8:30 a.m. in the Auditorium of Building A at the Evans Government Center