



**Community and Emergency Services Committee Meeting
Minutes for Tuesday, January 25, 2022 at 8:30 AM
Evans Government Center Auditorium, Evans, Georgia**

Present at the meeting included:

Dewey G. Galeas, Chairman
Gary L. Richardson, Vice Chairman
Douglas R. Duncan, Jr., Member
Commissioner Donald Skinner, Sr.
County Manager Scott Johnson
Deputy County Manager Glenn Kennedy
Deputy County Manager Matt Schlachter
County Attorney Chris Driver
County Clerk Patrice R. Crawley

Division Directors:

Paul Scarbary - Development Services
Kyle Titus - Engineering Services
Scott Sterling - Planning Services
John Luton - Community & Leisure Services
Chief Wallen - Fire Services
Stacey Gordon - Water Utility Services
Michael Blanchard - Technology Services
County Staff

Members of the Media and Public

A. CALL TO ORDER

Chairman Galeas called the meeting to order at 8:30 a.m.

B. INVOCATION

Chairman Galeas gave the invocation.

C. PLEDGE OF ALLEGIANCE

County Manager Johnson led the Pledge of Allegiance to the U.S. Flag.

D. ROLL CALL / QUORUM

Chairman Galeas declared a quorum with three members of the committee present.

E. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING

(E1) December 14, 2021

Vice Chairman Richardson made a motion to approve the minutes of the December 14, 2021 Community and Emergency Services Committee meeting as presented. Member Duncan seconded the motion. The motion carried unanimously.

F. APPROVAL OF THE AGENDA

Chairman Galeas presented the agenda.

G. PRESENTATION

H. CONSENT AGENDA

I. DEBATE AGENDA

(I1) New Business

(I1a) Deputy County Manager

(I1a1) Planters Communications Indefeasible Right-of-Use Agreement for Dark Fiber/White Oak Rd

Approved forwarding to the February 01, 2022 Board of Commissioners Consent Agenda the Planters Communication Indefeasible Right of Use Agreement for dark fiber for White Oak Road.

(I1b) Community Services

(I1b1) Animal Services Donations

Approved forwarding to the February 01, 2022 Board of Commissioners Consent Agenda the acceptance of donations in the amount of \$2,100 for Animal Services to provide medical care and spay/neuter of sheltered animals.

(I1c) Fire and Emergency Services

(I1c1) An agreement with Executive CPR and First Aid Training

Approved forwarding to the February 01, 2022 Board of Commissioners Consent Agenda an agreement with Executive CPR and First Aid Training.

(I1c2) Motorola Mach Alert Service Contract Renewal

Approved forwarding to the February 01, 2022 Board of Commissioners Consent Agenda the renewal agreement with Motorola Services for the Mach Alert.

(I2) Items Added at the Meeting

J. LEGAL MATTERS

K. STAFF REPORTS

(K1) Fire and Emergency Services

(K1a) Fire Response Summary Report

Chief Wallen presented the Fire Response Summary Report.

(K1b) Fire Response Monthly Report

Chief Wallen presented the Fire Response Monthly Report.

(K1c) Year to Date Budget Report

Chief Wallen presented the Year to Date Budget Report.

L. COMMISSIONERS' AND PUBLIC COMMENTS AND PARTICIPATION

M. EXECUTIVE SESSION

N. ADJOURNMENT

At 8:40 a.m., Chairman Galeas adjourned the meeting.

Signature on File

Dewey G. Galeas, Chairman

Signature on File

Patrice R. Crawley, County Clerk