



**Community and Emergency Services Committee Meeting
Minutes for Tuesday, February 22, 2022 at 8:30 AM
Evans Government Center Auditorium, Evans, Georgia**

Present at the meeting included:

Dewey G. Galeas, Chairman
Gary L. Richardson, Vice Chairman
Douglas R. Duncan, Jr., Member
Commissioner Connie M. Melear
Commissioner Donald Skinner, Sr.
County Manager Scott Johnson
Deputy County Manager Glenn Kennedy
Deputy County Manager Matt Schlachter
County Attorney Chris Driver
County Clerk Patrice R. Crawley

Division Directors:

Leanne Reece - Internal Services
Paul Scarbary - Development Services
Kyle Titus - Engineering Services
Scott Sterling - Planning Services
John Luton - Community & Leisure Services
Chief Wallen - Fire Services
Stacey Gordon - Water Utility Services
Michael Blanchard - Technology Services
County Staff

Members of the Media and Public

A. CALL TO ORDER

Chairman Galeas called the meeting to order at 8:30 a.m.

B. INVOCATION

Chairman Galeas gave the invocation.

C. PLEDGE OF ALLEGIANCE

County Manager Johnson led the Pledge of Allegiance to the American Flag.

D. ROLL CALL / QUORUM

Chairman Galeas declared a quorum with three members of the committee present.

E. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING

(E1) January 25, 2022

Vice Chairman Richardson made a motion to approve the minutes of the January 25, 2022 Community and Emergency Services Committee meeting as presented. Member Duncan seconded the motion. The motion carried unanimously.

F. APPROVAL OF THE AGENDA

Chairman Galeas presented the agenda.

G. PRESENTATION

H. CONSENT AGENDA

I. DEBATE AGENDA

(I1) New Business

(I1a) Community Services

(I1a1) Love Locks Public Art Sculpture at Savannah Rapids Park

Approved forwarding to the March 01, 2022 Board of Commissioners Debate Agenda the proposal from

Daniel Moore for a Love Locks Public Art Sculpture at Savannah Rapids Park to be funded by the CCCVB.

(I1b) Fire and Emergency Services

(I1b1) Request to purchase 18 Lucas 3 chest compression systems

Approved forwarding to the March 01, 2022 Board of Commissioners Consent Agenda the purchase of 18 Lucas 3 chest compression systems from Stryker in the amount of \$387,532.36 using ARPA funds.

(I1b2) Request to purchase 25 Zoll X-Series EKG monitors and enter into the ALS/BLS Solution Master Application Service Provider Agreement

Approved forwarding to the March 01, 2022 Board of Commissioners Consent Agenda the purchase of 25 Zoll X-Series EKG monitors and entering into an ALS/BLS Software Solution Master Application Service Provider Agreement in the amount of \$1,035,788.91 to be paid out of ARPA funds.

(I1c) Other Committees

(I2) Items Added at the Meeting

J. LEGAL MATTERS

K. STAFF REPORTS

(K1) Fire and Emergency Services

(K1a) Fire Response Summary Report

Chief Wallen presented the Fire Response Summary Report for information.

(K1b) Fire Response Monthly Report

Chief Wallen presented the Fire Response Monthly Report for information.

(K1c) Year to Date Budget Report

Chief Wallen presented the Year to Date Budget Report for information.

L. COMMISSIONERS' AND PUBLIC COMMENTS AND PARTICIPATION

M. EXECUTIVE SESSION

N. ADJOURNMENT

Chairman Galeas adjourned the meeting at 8:46 a.m.

Signature on File

Dewey G. Galeas, Chairman

Signature on File

Patrice R. Crawley, County Clerk