



**Development and Planning Services Committee Meeting
Minutes for Tuesday, March 8, 2022 at 8:30 AM
Evans Government Center Auditorium, Evans, Georgia**

Present at the meeting included:

Donald Skinner, Sr., Chairman
Connie M. Melear, Vice Chairman
Douglas R. Duncan, Jr., Member
Commissioner Gary L. Richardson
Commissioner Dewey G. Galeas
County Manager Scott Johnson
Deputy County Manager Glenn Kennedy
Deputy County Manager Matt Schlachter
County Attorney Chris Driver
County Clerk Patrice R. Crawley

Division Directors:

Leanne Reece - Internal Services
Paul Scarbary - Development Services
Kyle Titus - Engineering Services
Scott Sterling - Planning Services
John Luton - Community & Leisure Services
Chief Wallen - Fire Services
Michael Blanchard - Technology Services
County Staff

Members of the Media and Public

A. CALL TO ORDER

Chairman Skinner called the meeting to order at 9:18 a.m.

B. INVOCATION

The Invocation was held at the previous Audit Committee.

C. PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was held at the previous Audit Committee.

D. ROLL CALL / QUORUM

Chairman Skinner declared a quorum with three members of the committee present.

E. APPROVAL OF THE MINUTES OF PREVIOUS MEETING

(E1) February 08, 2022

Vice Chairman Melear made a motion to approve the minutes of the February 08, 2022 Development and Planning Services Committee meeting as presented. Member Duncan seconded the motion. The motion carried unanimously.

F. APPROVAL OF THE AGENDA

Chairman Skinner presented the agenda.

G. PRESENTATION

H. CONSENT AGENDA

I. DEBATE AGENDA

(I1) New Business

(I1a) Deputy County Manager

(I1a1) Additional \$850,000 in PE Budget for final plans and construction services, including Professional Services Supplemental Task Order 7 with AECOM for the Hereford Farm Road Widening Project (PI 0012865)

Approved forwarding to the March 15, 2022 Board of Commissioners Consent Agenda increasing the PE budget in the amount of \$850,000 and entering into Task Order 7 with AECOM for the Hereford Farm Road widening project in the amount of \$757,278.80.

(I1b) Development Services

(I1b1) Alcoholic Beverage License, Senor Mezcal LLC

Approved forwarding to the March 15, 2022 Board of Commissioners Consent Agenda the alcoholic beverage license for Senor Mezcal LLC.

(I1c) Planning Services

(I1c1) Ancillary Dwelling, Tax Map 067 Parcel 079G, 2.2 +/- acres, located at 305 Canterbury Drive, and currently zoned R-1 (Single Family Residential).

Approved forwarding to the March 15, 2022 Board of Commissioners Debate Agenda the approval of an ancillary dwelling to be placed on Tax Map 067 Parcel 079G.

(I1d) Other Committees

(I2) Items Added at the Meeting

J. LEGAL MATTERS

K. STAFF REPORTS

(K1) Planning Services

(K1a) February 2022 Planning Department Work Load measurement monthly report

Planning Services Director Sterling provided as information the February 2022 Planning Department Work Load measurement monthly report.

(K1b) January 2022 Plan Review Work Load measurement monthly report

Planning Services Director Sterling provided as information the January 2022 Plan Review Load measurement monthly report.

(K1c) 2021 Planning Commission Year in Review and Multifamily Report

Planning Services Director Sterling provided as information the 2021 Planning Commission year in review and multifamily report.

(K2) Development Services

(K2a) Development Services Division Monthly Report

Development Services Director Scarbary provided as information the Development Services Division Monthly Report.

(K2b) Development Services Division Financial Report

Development Services Director Scarbary provided as information the Development Services Division Financial Report.

(K2c) Temporary Event Alcohol Permits

Development Services Director Scarbary provided as information the Temporary Event Alcohol Permits

L. COMMISSIONERS' AND PUBLIC COMMENTS AND PARTICIPATION

M. EXECUTIVE SESSION

N. ADJOURNMENT

At 9:28 a.m. Chairman Skinner adjourned the meeting.

Signature on File

Donald Skinner, Sr., Chairman

Signature on File

Patrice R. Crawley, County Clerk