



Columbia County Board of Commissioners
Agenda for April 19, 2022 at 6:00 PM
Evans Government Center Auditorium, Evans, Georgia

Commissioners:

Chairman - Douglas R. Duncan

District 1 - Connie M. Melear

District 2 – Donald Skinner, Sr.

District 3 – Gary L. Richardson

District 4 - Dewey G. Galeas

- A. CALL TO ORDER Chairman Duncan
- B. INVOCATION Commissioner Skinner
- C. PLEDGE OF ALLEGIANCE Chairman Duncan
- D. ROLL CALL / QUORUM Chairman Duncan
- E. APPROVAL OF THE MINUTES OF PREVIOUS MEETING Chairman Duncan

- 1. (E1) March 29, 2022

- F. PRESENTATION AND APPROVAL OF THE AGENDA Chairman Duncan

The Chairperson of the Board of Commissioners shall prepare and present the agenda for each meeting of the Board of Commissioners. Sec 2-81(4) Columbia County Code of Ordinances

- G. SPECIAL RECOGNITION, PRESENTATION, AND / OR DECLARATION Chairman Duncan

Anyone desiring to speak before the Board on an agenda item is limited to five minutes and should stick to relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. Please speak into the microphone and adjust as needed. A speaker form must be completed. You may view the video of the Board of Commissioners meeting on our website www.columbiacountyga.gov.

- 1. Presentation Chairman Duncan
 - a. (G1a) Sharon Bush Ellison - Did not show
 - b. (G1b) Joseph Gulino to speak in favor of RZ22-03-14

- H. CONSENT AGENDA Chairman Duncan

The Board, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Board present and voting approving the consent agenda items, each and every item shall stand approved as if voted on individually. Section 2-81(6) Columbia County Code of Ordinances.

- 1. Management and Internal Services Committee Commissioner Melear
 - a. (H1a) Superior Court Independent Contractor Agreement with Mukti Patel for Staff Attorney
 - b. (H1b) Amendment Number 1 to the Employee On-Site Clinic and Medical Services Agreement with MedNow
 - c. (H1c) Amendment Number 1 to the Employee Vision Insurance Agreement with EyeMed Vision Care
 - d. (H1d) Mission Square Amendment to the Administrative Services Agreement for Plans 306048 and 106222

- e. (H1e) Motorcycle Awareness Month Proclamation
 - f. (H1f) Renewal Number 1 to the Temporary Workers & Payroll for Temporary Workers Contract with Daffin and Company dba Express Employment Professionals
 - g. (H1g) BID# 2022011-BID1414: Fleet Overhead Door Replacement
 - h. (H1h) Intergovernmental Agreement with Glascock County for the purchase of a 2016 Dodge Charger
 - i. (H1i) ESRI Subscription Renewal Payment for 2022-2023
 - j. (H1j) Purchase of BriefCam Forensic Video Solution
2. Development and Planning Services Committee Commissioner Skinner
- a. (H2a) Alcoholic Beverage License for Junior Food Stores of West Florida Inc dba Sprint Food Stores 900720
 - b. (H2b) Alcoholic Beverage License for Junior Food Stores of West Florida Inc dba Sprint Food Stores 900721
 - c. (H2c) Alcoholic Beverage License for Junior Food Stores of West Florida Inc dba Sprint Food Stores 900733
 - d. (H2d) Alcoholic Beverage License for Junior Food Stores of West Florida Inc dba Sprint Food Stores 900749
 - e. (H2e) Alcoholic Beverage License for Gas World 5 Food Store LLC dba Gas World
 - f. (H2f) Alcoholic Beverage License for APS Toast LLC.
 - g. (H2g) Alcoholic Beverage License for Guru Hari Darshan #1 LLC dba Spirit 1
 - h. (H2h) Alcoholic Beverage License for Gloria Iriarte dba Yosko Japanese Restaurant

I. DEBATE AGENDA

The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the Board shall be immediately voted upon. Section 2-81(7) Columbia County Code of Ordinances.

1. New Business Chairman Duncan
- a. Development and Planning Services Committee Commissioner Skinner
- 1. (I1a1) RZ22-03-04, Conditional Use for a Gym, Tax Map 061 Parcel 085D, 6.15 +/- acres, located at 1901 William Few Parkway, and currently zoned M-2 (General Industrial).
 - 2. (I1a2) RZ22-03-11, Change of Conditions & Major PUD (Planned Unit Development) Revision, Tax Map 067 Parcels 2413 & 2414, 0.18 and 0.17 +/- acres respectively, located at 819 & 821 Lillian Park Drive, and currently zoned PUD (Planned Unit Development).
 - 3. (I1a3) RZ22-03-12, Major PUD (Planned Unit Development) Revision, Tax Map 062 Parcel 2659, 1.10 +/- acres, located at 770 Gateway Center Boulevard, and currently zoned PUD (Planned Unit Development).
 - 4. (I1a4) RZ22-03-13, Major PUD (Planned Unit Development) Revision and Change of Conditions, Tax Map 078 Parcel 116L, 1.769 +/- acres, located at 2525 Trade Center Drive, and currently zoned PUD (Planned Unit Development).

5. (I1a5) RZ22-03-14, Major PRD (Planned Residential Development) Revision, Tax Map 050 Parcel 010, 49.19 +/- acres, located at 5001 High Meadows Drive, and currently zoned PRD (Planned Residential Development).
6. (I1a6) VA22-03-05, Variance to Section 90-53 *List of Lot & Structure Requirements*, Tax Map 001A Parcel 148, 0.29 +/- acres, located at 7517 Lakeside Drive, and currently zoned R-4 (Recreational Residential).

2. Items Added at the Meeting

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| J. LEGAL MATTERS | County Attorney Driver |
| K. REQUESTS FOR REVIEW BY COMMITTEE | Chairman Duncan |
| L. PUBLIC COMMENTS AND PARTICIPATION | Chairman Duncan |
| M. EXECUTIVE SESSION | Chairman Duncan |

All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.

1. Property

- a. (M1a) Aaron Bjornson, Tax Parcel Number 065 009B, to obtain right of way and/or easements for the Hardy McManus Road Widening Project
- b. (M1b) Grace Baptist Church, Tax Parcel Number 065 009C, to obtain right of way and/or easements for the Hardy McManus Road Widening Project
- c. (M1c) Spirit Master Funding, Tax Parcel Number G04 001D, to obtain right of way and/or easements for the Horizon South Parkway Road Widening Project
- d. (M1d) Brian Newman, Tax Parcel Number 065 009A, to obtain right of way and/or easements for the Hardy McManus Road Widening Project

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| N. ADJOURNMENT | Chairman Duncan |
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The next scheduled meeting is Tuesday, May 03, 2022 at 6:00 p.m. in the Auditorium of Building A at the Evans Government Center