



**Proposed Community and Emergency Services Committee
Agenda for Tuesday, May 24, 2022 at 8:30 AM
Evans Government Center Auditorium, Evans, Georgia**

Committee:

Dewey G. Galeas– Chairman
Gary L. Richardson – Vice Chair
Douglas R. Duncan, Jr. – Member

Staff:

Scott Johnson – County Manager
Glenn Kennedy – Deputy County Manager
John Luton – Community Services
Chief Jeremy Wallen – Fire and Emergency Services

- A. CALL TO ORDER Chairman Galeas
- B. INVOCATION Chairman Galeas
- C. PLEDGE OF ALLEGIANCE Chairman Galeas
- D. ROLL CALL / QUORUM Chairman Galeas
- E. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING Chairman Galeas
 - 1. (E1) April 26, 2022
- F. APPROVAL OF THE AGENDA Chairman Galeas
- G. PRESENTATION

Anyone desiring to speak before the Committee on an agenda item is limited to five minutes and should stick to relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. All speakers must complete a speaker form. Please speak into the microphone and adjust as needed.

- H. CONSENT AGENDA Chairman Galeas

The Committee, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Committee present and voting approving the consent agenda items, each and every item shall be presented as a consent agenda item at the next Board of Commissioners meeting.

- I. DEBATE AGENDA

The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the board shall be immediately voted upon.

- 1. New Business Chairman Galeas
 - a. Deputy County Manager Glenn Kennedy
 - 1. (I1a1) Agreement with BOSS for IT Service Desk and Asset Management Software
 - b. Community Services
 - 1. (I1b1) Agreement with Savannah Rapids Kayak, Rental LLC.
 - 2. (I1b2) Contract Renewal with Simke Tennis Academy
 - 3. (I1b3) Clark Hill Committee of the CSRA Bass Tournaments Agreement

4. (I1b4) Contract Renewal with Bulls Soccer Club for Athletic Field and Park Usage
 5. (I1b5) Renewal Contract with the Columbia County Sheriff's Office for the Purchase of Nutrition Services
 6. (I1b6) Contract Renewal with the Silver Palm Catering Company, LLC for the Exhibition Center Caterer
 - c. Fire and Emergency Services
 1. (I1c1) 3M Scott In-House Repair Center Authorization
 - d. Other Committees
2. Items Added at the Meeting

J. LEGAL MATTERS County Attorney Driver

K. STAFF REPORTS Chairman Galeas

1. Fire and Emergency Services
 - a. (K1a) Fire Response Summary Report
 - b. (K1b) Fire Response Monthly Report
 - c. (K1c) Year to Date Budget Report

L. COMMISSIONERS' AND PUBLIC COMMENTS AND PARTICIPATION Chairman Galeas

M. EXECUTIVE SESSION Chairman Galeas

All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.

N. ADJOURNMENT Chairman Galeas

The next scheduled Community and Emergency Services Committee meeting is Tuesday, June 28, 2022 at 8:30 a.m. in the Auditorium of Building A at the Evans Government Center