



**Proposed Public Works and Engineering Services Committee
Agenda for Tuesday, May 24, 2022 at 8:30 AM
Evans Government Center Auditorium, Evans, Georgia**

Committee:

Gary L. Richardson – Chairman
Dewey G. Galeas – Vice Chair
Douglas R. Duncan, Jr. – Member

Staff:

Scott Johnson – County Manager
Matt Schlachter – Deputy County Manager
Stacey Gordon - Water Utility Director
Kyle Titus – Engineering Services Director

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| A. CALL TO ORDER | Chairman Richardson |
| B. INVOCATION | Chairman Richardson |
| C. PLEDGE OF ALLEGIANCE | Chairman Richardson |
| D. ROLL CALL / QUORUM | Chairman Richardson |
| E. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING | Chairman Richardson |
| 1. (E1) April 26, 2022 | |
| F. APPROVAL OF THE AGENDA | Chairman Richardson |
| G. PRESENTATION | Chairman Richardson |

Anyone desiring to speak before the Committee on an agenda item is limited to five minutes and should stick to relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. All speakers must complete a speaker form. Please speak into the microphone and adjust as needed.

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| H. CONSENT AGENDA | Chairman Richardson |
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The Committee, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Committee present and voting approving the consent agenda items, each and every item shall be presented as a consent agenda item at the next Board of Commissioners meeting.

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| I. DEBATE AGENDA |
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The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the board shall be immediately voted upon.

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| 1. New Business | Chairman Richardson |
| a. Deputy Manager | Matt Schlachter |
| 1. (I1a1) Bid# 2022017-Bid1415 County Exterminating Services | |
| 2. (I1a2) Bid# 2022016-Bid1415 Elevator Maintenance Services | |
| 3. (I1a3) Columbia County Performing Arts Center Change Order Number 013 | |
| 4. (I1a4) Ordinance Number 22-04 amending Chapter 18; Article IX, Wireless Telecommunications Facilities; Sec. 18-315 | |
| b. Engineering Services | |

1. (I1b1) **PUBLIC HEARING** on the Proposed Establishment of Street Light District Number 2022.536B Anderson Farms, Section II; 2022.538 Hawes Creek; 2022.533B Kelarie, Section 5B; 2022.505C Royal Oak & Linsmore, Section II; 2022.514F Whispering Pines, Section 5A; and 2022.529B Wrights Farm, Section II.
2. (I1b2) Resolutions 22-15 through 22-20 to establish Street Light Districts in Anderson Farms, Section II; Hawes Creek; Kelarie, Section 5B; Royal Oak & Linsmore, Section II; Whispering Pines, Section 5A; and Wrights Farm, Section II.
3. (I1b3) Resolution 22-21 to Amend Hidden Creek, Section H, Street Light District #2018-475J
4. (I1b4) Proposal from Georgia Power to provide safety lighting at the intersection of Baker Place Rd and Kelarie Way
5. (I1b5) Contract with Peek Pavement Markings for Columbia County Fiscal Year 2022 Striping Project B
6. (I1b6) Resolution 22-22 on the creation of a "No Parking" zone at the entrance of Whispering Pines subdivision
7. (I1b7) Signage Post Upgrades for The Plaza
8. (I1b8) Contract Services with Augusta Industrial Services for the Windmill Plantation Storm Water Rehabilitation Project
9. (I1b9) Acceptance of Improvements 422 Lewiston Road (Popeye's Restaurant)
10. (I1b10) Acceptance of Improvements for Grimaud Farms, Section II
11. (I1b11) Acceptance of Improvements for Highland Lakes, Phase III
12. (I1b12) Acceptance of supplemental Right of Way along Rountree Way

c. Other Committees

2. Items Added at the Meeting

J. LEGAL MATTERS

County Attorney Driver

K. STAFF REPORTS

Chairman Richardson

1. Water Utility

- a. (K1a) Year to Date Budget Report
- b. (K1b) Water and Sewer Construction Projects Report

L. COMMISSIONERS' AND PUBLIC COMMENT AND PARTICIPATION

Chairman Richardson

M. EXECUTIVE SESSION

Chairman Richardson

All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.

1. Property

- a. (M1a) Property A
- b. (M1b) Property B

- c. (M1c) Property C
- d. (M1d) Property D
- e. (M1e) Property E
- f. (M1f) Property F
- g. (M1g) Property G

N. ADJOURNMENT

Chairman Richardson

The next scheduled Public Works and Engineering Services Committee meeting is Tuesday, June 28, 2022 at 8:30 a.m. in the Auditorium of Building A at the Evans Government Center