



**Community and Emergency Services Committee Meeting
Minutes for Tuesday, April 26, 2022 at 8:30 AM
Evans Government Center Auditorium, Evans, Georgia**

Present at the meeting included:

Dewey G. Galeas, Chairman
Gary L. Richardson, Vice Chairman
Douglas R. Duncan, Jr., Member
Commissioner Connie M. Melear
Commissioner Donald Skinner, Sr.
County Manager Scott Johnson
Deputy County Manager Glenn Kennedy
Deputy County Manager Matt Schlachter
County Attorney Chris Driver
County Clerk Patrice R. Crawley

Division Directors:

Leanne Reece - Internal Services
Paul Scarbary - Development Services
Kyle Titus - Engineering Services
Scott Sterling - Planning Services
John Luton - Community & Leisure Services
Stacey Gordon - Water Utility Services
Michael Blanchard - Technology Services
County Staff

Members of the Media and Public

A. CALL TO ORDER

Chairman Galeas called the meeting to order at 8:30 a.m.

B. INVOCATION

Chairman Galeas gave the invocation.

C. PLEDGE OF ALLEGIANCE

Chairman Galeas led in the Pledge of Allegiance.

D. ROLL CALL / QUORUM

Chairman Galeas declared a quorum with three members of the committee present.

E. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING

(E1) March 22, 2022

Vice Chairman Richardson made a motion to approve the minutes of the March 22, 2022 Community and Emergency Services Committee meeting as presented. Member Duncan seconded the motion. The motion carried unanimously.

F. APPROVAL OF THE AGENDA

(F1) Removal of Item I1a4 Contract Renewal with Alex Cooper

County Manager Johnson requested to remove Item I1a4 Contract Renewal with Alex Cooper from the agenda. Chairman Galeas presented the agenda with the requested change.

G. PRESENTATION

H. CONSENT AGENDA

I. DEBATE AGENDA

(I1) New Business

(I1a) Community Services

(I1a1) Contract Renewal with Brainfuse Inc. for online tutoring and job assistant services

Approved forwarding to the May 03, 2022 Board of Commissioners consent agenda the contract renewal with Brainfuse, Inc. for online tutoring and job assistant services in the amount of \$12,000; 9319300.533035.

(I1a2) Contract Renewal with Georgia Glamping Company for long term glamping sites

Approved forwarding to the May 03, 2022 Board of Commissioners consent agenda the contract renewal with Georgia Glamping Company for long term glamping sites.

(I1a3) Contract Renewal with Russell Loyd for the Wildwood Park Ranger's Cottage Lease

Approved forwarding to the May 03, 2022 Board of Commissioners consent agenda the contract renewal with Russell Loyd for the Wildwood Park Ranger's Cottage lease.

~~(I1a4) Contract Renewal with Alex Cooper to provide computer class instructional services for the libraries - Removed during the approval of the agenda~~

This item was removed from the agenda during the agenda approval.

(I1a5) Contract Renewal with Columbia County Cares, Inc. for a facility lease

Approved forwarding to the May 03, 2022 Board of Commissioners consent agenda the contract renewal with Columbia County Cares, Inc. for a facility lease.

(I1a6) Contract Renewal with Columbia County Convention & Visitors Bureau, Inc.

Approved forwarding to the May 03, 2022 Board of Commissioners consent agenda the contract renewal with Columbia County Convention & Visitors Bureau, Inc.

(I1a7) Contract Renewal with Professional Disc Golf Association, Inc. to manage the Disc Golf Center in Wildwood Park

Approved forwarding to the May 03, 2022 Board of Commissioners consent agenda the contract renewal with Professional Disc Golf Association, Inc. to manage the Disc Golf Center in Wildwood Park.

(I1a8) Animal Services Donations

Approved forwarding to the May 03, 2022 Board of Commissioners consent agenda the acceptance of donations from Attic Treasures in the amount of \$1,000 and Savannah River Academy in the amount of \$157 to Columbia County Animal Services for the medical care of shelter animals.

(I1a9) Senior Center Donation

Approved forwarding to the May 03, 2022 Board of Commissioners consent agenda the acceptance of \$200 from Marilyn Sullivan to the Columbia County Senior Center in memory of her sister Barbara Aufiero.

(I1a10) Contract with UGA for Extension Services Office Personnel

Approved forwarding to the May 03, 2022 Board of Commissioners consent agenda a contract with UGA for Extension Services office personnel in the amount of \$138,117; 1011514.533035.

(I1b) Fire and Emergency Services

(I1b1) Donation from the Columbia County 4-H

Approved forwarding to the May 03, 2022 Board of Commissioners consent agenda the acceptance of a donation from the Columbia County 4-H in the amount of \$1,242 for Fire Rescue's fire prevention and smoke detector program.

(I1b2) Contract Renewal with EPR Systems USA, Inc. for Fireworks Software RMS

Approved forwarding to the May 03, 2022 Board of Commissioners consent agenda the contract renewal with EPR Systems USA Inc. for Fireworks Software RMS in the amount of \$45,616; 2322510.533035 & 522100.

(I1b3) Reclassification of 9 Fire Fighter positions to Engineer

Approved forwarding to the May 03, 2022 Board of Commissioners consent agenda the reclassification of 9 Fire Fighter positions to Engineer.

(I1b4) Donation of a 2007 Freightliner Ambulance from Gold Cross EMS, Inc. to be used for EMS training

Approved forwarding to the May 03, 2022 Board of Commissioners consent agenda the acceptance of a donation from Gold Cross EMS, Inc. a 2007 Freightliner Ambulance to Fire Services to be used for EMS training.

(I1c) Other Committees

(I2) Items Added at the Meeting

J. LEGAL MATTERS

K. STAFF REPORTS

(K1) Fire and Emergency Services

(K1a) Fire Response Summary Report

Deputy Chief Paschal presented the Fire Response Summary Report.

(K1b) Fire Response Monthly Report

Deputy Chief Paschal presented the Fire Response Monthly Report.

(K1c) Year to Date Budget Report

Deputy Chief Paschal presented the Fire Services Year to Date Budget Report.

L. COMMISSIONERS' AND PUBLIC COMMENTS AND PARTICIPATION

M. EXECUTIVE SESSION

N. ADJOURNMENT

At 8:46 a.m., Chairman Galeas adjourned the meeting.

Signature on File

Dewey G. Galeas, Chairman

Signature on File

Patrice R. Crawley, County Clerk