



Columbia County Board of Commissioners
Agenda for June 7, 2022 at 6:00 PM
Evans Government Center Auditorium, Evans, Georgia

Commissioners:

Chairman - Douglas R. Duncan

District 1 - Connie M. Melear
District 2 – Donald Skinner, Sr.

District 3 – Gary L. Richardson
District 4 - Dewey G. Galeas

- A. CALL TO ORDER Chairman Duncan
- B. INVOCATION Chairman Duncan
- C. PLEDGE OF ALLEGIANCE Chairman Duncan
- D. ROLL CALL / QUORUM Chairman Duncan
- E. APPROVAL OF THE MINUTES OF PREVIOUS MEETING Chairman Duncan

1. (E1) May 17, 2022

- F. PRESENTATION AND APPROVAL OF THE AGENDA Chairman Duncan

The Chairperson of the Board of Commissioners shall prepare and present the agenda for each meeting of the Board of Commissioners. Sec 2-81(4) Columbia County Code of Ordinances

- G. SPECIAL RECOGNITION, PRESENTATION, AND / OR DECLARATION Chairman Duncan

Anyone desiring to speak before the Board on an agenda item is limited to five minutes and should stick to relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. Please speak into the microphone and adjust as needed. A speaker form must be completed. You may view the video of the Board of Commissioners meeting on our website www.columbiacountyga.gov.

- 1. Presentation Chairman Duncan

- a. (G1a) Shonda Blount-Ray to speak of the Flowing Wells Road property
- b. (G1b) Dustin Young to speak in favor of RZ22-05-06

- H. CONSENT AGENDA Chairman Duncan

The Board, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Board present and voting approving the consent agenda items, each and every item shall stand approved as if voted on individually. Section 2-81(6) Columbia County Code of Ordinances.

- 1. Community and Emergency Services Committee Commissioner Galeas

- a. (H1a) Agreement with Business Oriented Software Solutions for IT Service Desk and Asset Management Software
- b. (H1b) Agreement with Savannah Rapids Kayak, Rental LLC.
- c. (H1c) Contract Renewal with Simke Tennis Academy
- d. (H1d) Clark Hill Committee of the CSRA Bass Tournaments Agreement
- e. (H1e) Contract Renewal with Bulls Soccer Club for Athletic Field and Park Usage

- f. (H1f) Renewal Contract with the Columbia County Sheriff's Office for the Purchase of Nutrition Services
- g. (H1g) Contract Renewal with the Silver Palm Catering Company, LLC for the Exhibition Center Caterer
- h. (H1h) 3M Scott In-House Repair Center Authorization
- 2. Development and Planning Services Committee Commissioner Skinner
 - a. (H2a) Alcoholic Beverage License, Pluto 2007 LLC dba Lewiston Express
- 3. Public Works and Engineering Services Committee Commissioner Richardson
 - a. (H3a) Change Order 2 with Reeves Construction for the Savannah Rapids Pavilion Parking Lot contract
 - b. (H3b) Bid# 2022017-Bid1415 County Exterminating Services
 - c. (H3c) Bid# 2022016-Bid1415 Elevator Maintenance Services
 - d. (H3d) Resolution 22-21 to Amend Hidden Creek, Section H, Street Light District #2018-475J
 - e. (H3e) Proposal from Georgia Power to provide safety lighting at the intersection of Baker Place Rd and Kellarie Way
 - f. (H3f) Contract with Peek Pavement Markings for Columbia County Fiscal Year 2022 Striping Project B
 - g. (H3g) Resolution 22-22 on the creation of a "No Parking" zone at the entrance of Whispering Pines subdivision
 - h. (H3h) Purchase of material from TAPCO for the Plaza Signage Post Upgrades
 - i. (H3i) Contract Services with Augusta Industrial Services for the Windmill Plantation Storm Water Rehabilitation Project
 - j. (H3j) Acceptance of Improvements 422 Lewiston Road (Popeye's Restaurant)
 - k. (H3k) Acceptance of Improvements for Grimaud Farms, Section II
 - l. (H3l) Acceptance of Improvements for Highland Lakes Section 1-C

I. DEBATE AGENDA

The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the Board shall be immediately voted upon. Section 2-81(7) Columbia County Code of Ordinances.

- 1. New Business Chairman Duncan
 - a. Development and Planning Services Committee Commissioner Skinner
 - 1. (I1a1) RZ22-05-04, Rezone R-3 (Single Family Residential) to P-1 (Professional), Tax Map 077F Parcel 034, 0.93 +/- acres, located at 4031 River Watch Parkway, and currently zoned R-3 (Single Family Residential).
 - 2. (I1a2) RZ22-05-06, Change of Conditions, Tax Map 068 Parcel 036, 1.619 +/- acres, located at 420 Lewiston Road, and currently zoned C-C (Community Commercial).
 - 3. (I1a3) RZ22-05-07, Major S-1 (Special) Revision, Tax Map 031A Parcel 002, 2.71 +/- acres, located at 949 Appling Harlem Road, and currently zoned S-1 (Special).

4. (I1a4) RZ22-05-08, Conditional Use for a Daycare, Tax Map 078C Parcel 005, 0.81 +/- acres, located at 208 Flowing Wells Road, and currently zoned PDD (Planned Development District).

b. Public Works and Engineering Services Committee Commissioner Richardson

1. (I1b1) Columbia County Performing Arts Center Change Order Number 013
2. (I1b2) Ordinance Number 22-04 amending Chapter 18; Article IX, Wireless Telecommunications Facilities; Sec. 18-315 - **First Reading**
3. (I1b3) Resolutions 22-15 through 22-20 to establish Street Light Districts in Anderson Farms, Section II; Hawes Creek; Kellarie, Section 5B; Royal Oak & Linsmore, Section II; Whispering Pines, Section 5A; and Wrights Farm, Section II - **First Reading**
4. (I1b4) Acceptance of supplemental Right of Way along Rountree Way

2. Items Added at the Meeting

J. LEGAL MATTERS County Attorney Driver

K. REQUESTS FOR REVIEW BY COMMITTEE Chairman Duncan

L. PUBLIC COMMENTS AND PARTICIPATION Chairman Duncan

M. EXECUTIVE SESSION Chairman Duncan

All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.

1. Property

- a. (M1a) William Martin, Tax Parcel # 065 014A to obtain right of way and/or easements for the Hardy McManus Road Widening Project
- b. (M1b) John & Mary Duckworth, Tax Parcel # 065 014F to obtain right of way and/or easements for the Hardy McManus Road Widening Project
- c. (M1c) Theresa & Jerry Wood, II, Tax Parcel # 065 014C to obtain right of way and/or easements for the Hardy McManus Road Widening Project
- d. (M1d) Susan & Kevin Stitch, Tax Parcel # 065 010A to obtain right of way and/or easements for the Hardy McManus Road Widening Project
- e. (M1e) Lisa & Steven Stitch, Tax Parcel # 065 011 to obtain right of way and/or easements for the Hardy McManus Road Widening Project
- f. (M1f) Berkley Hills Neighborhood Association, Inc., Tax Parcel # 060 420 to obtain right of way and/or easements for the William Few Parkway at Whispering Pines Intersection Improvement Project
- g. (M1g) Theresa & Robert Doerr, Tax Parcel # 074 015 to obtain right of way and/or easements for the S. Old Belair at Old Belair Lane Intersection Improvement Project
- h. (M1h) John and Katrina Turner, Tax Parcel # 068 008A to obtain right of way and/or easements for the S. Old Belair at Old Belair Lane Intersection Improvement Project
- i. (M1i) James & Tarrah Bieranowski, Tax Parcel # 077 157, Kaitlyn Rozanas, Tax Parcel 077 158, and Maples Ferry Homeowners Association, Inc., Tax Parcel 077 844 to

obtain right of way and/or easements for the Anderson Circle Sewer line Extension Project

- j. (M1j) BSFR I Owner I, LP, Tax Parcel # 077G 258 and to approve \$1,686.00 to Douglas Salter, Jr., Tax Parcel 077G 179 to obtain right of way and/or easements for the Wynngate Sewer Project.
- k. (M1k) Joseph A. Oliphant, for Tax Parcel # 078B 127 to be used for future growth at the Flowing Wells Road Water Storage Tank and Booster Station
- l. (M1l) Jordon & David Barnes Jr. for Tax Parcel # 065A 017 for Waltons Pass Stormwater Improvements

N. ADJOURNMENT

Chairman Duncan

The next scheduled meeting is Tuesday, June 21, 2022 at 6:00 p.m. in the Auditorium of Building A at the Evans Government Center