



**Proposed Public Works and Engineering Services Committee
Agenda for Tuesday, June 28, 2022 at 8:30 AM
Evans Government Center Auditorium, Evans, Georgia**

Committee:

Gary L. Richardson – Chairman
Dewey G. Galeas – Vice Chair
Douglas R. Duncan, Jr. – Member

Staff:

Scott Johnson – County Manager
Matt Schlachter – Deputy County Manager
Stacey Gordon - Water Utility Director
Kyle Titus – Engineering Services Director

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| A. CALL TO ORDER | Chairman Richardson |
| B. INVOCATION | Chairman Richardson |
| C. PLEDGE OF ALLEGIANCE | Chairman Richardson |
| D. ROLL CALL / QUORUM | Chairman Richardson |
| E. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING | Chairman Richardson |
| 1. (E1) May 24, 2022 | |
| F. APPROVAL OF THE AGENDA | Chairman Richardson |
| G. PRESENTATION | Chairman Richardson |

Anyone desiring to speak before the Committee on an agenda item is limited to five minutes and should stick to relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. All speakers must complete a speaker form. Please speak into the microphone and adjust as needed.

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| H. CONSENT AGENDA | Chairman Richardson |
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The Committee, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Committee present and voting approving the consent agenda items, each and every item shall be presented as a consent agenda item at the next Board of Commissioners meeting.

I. DEBATE AGENDA

The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the board shall be immediately voted upon.

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| 1. New Business | Chairman Richardson |
| a. Deputy County Manager | Matt Schlachter |
| 1. (I1a1) Columbia County Sheriff's Office New Administration Building Information Technology Equipment | |
| b. Water Utility | |
| 1. (I1b1) Change Order No. 2, Beam's Contracting Inc., Watermain Washington to Flowing Wells | |

2. (I1b2) Purchase, Ferguson Waterworks, Two Compactor Trench Rollers BMP 8500
3. (I1b3) Engineering Proposal, Infrastructure Systems Management, LLC, Little Kiokee Creek Gravity Sewer
4. (I1b4) Engineering Proposal, Turnipseed Engineers, Project Funding Assistance for the Euchee Creek Harlem Interceptor Sewer Project
5. (I1b5) Engineering Proposal, Turnipseed Engineers, Project Funding Assistance for Kiokee Creek WPCP

c. Engineering Services

1. (I1c1) Rejection of Bid # 2022023-BID3313 for SR 232 Columbia Rd @ S. Old Belair Rd Signal Improvements
2. (I1c2) Rejection of Bid # 2022022-BID3313 for S. Old Belair Rd Improvements at Old Belair Lane
3. (I1c3) Construction Services Contract with Augusta Industrial Services for the Zola Drive Storm Drain Rehabilitation Project
4. (I1c4) Engineering Proposal with Columbia Engineering for the William Few Parkway Widening from Chamblin Rd to Lewiston Rd
5. (I1c5) Construction Contract with Beam's Contracting, Inc. for LMIG 2022, Bid 2022015-BID3313
6. (I1c6) Construction Contract with Remac, Inc. for Riverwatch Parkway Pavement Preservation, Bid # 2022021-BID3313
7. (I1c7) Title VI Plan Annual Renewal for Transportation
8. (I1c8) Acceptance of supplemental Right-of-Way for Yelton Farms

d. Other Committees

2. Items Added at the Meeting

J. LEGAL MATTERS

County Attorney Driver

K. STAFF REPORTS

Chairman Richardson

1. Water Utility

- a. (K1a) Year to Date Budget Report
- b. (K1b) Water and Sewer Construction Projects Report

L. COMMISSIONERS' AND PUBLIC COMMENT AND PARTICIPATION

Chairman Richardson

M. EXECUTIVE SESSION

Chairman Richardson

All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.

1. Property

- a. (M1a) Property A
- b. (M1b) Property B

N. ADJOURNMENT

Chairman Richardson

The next scheduled Public Works and Engineering Services Committee meeting is Tuesday, July 26, 2022 at 8:30 a.m. in the Auditorium of Building A at the Evans Government Center