



Columbia County Board of Commissioners
Agenda for August 2, 2022 at 6:00 PM
Evans Government Center Auditorium, Evans, Georgia

Commissioners:

Chairman - Douglas R. Duncan

District 1 - Connie M. Melear

District 2 – Donald Skinner, Sr.

District 3 – Gary L. Richardson

District 4 - Dewey G. Galeas

- A. CALL TO ORDER Chairman Duncan
- B. INVOCATION Commissioner Galeas
- C. PLEDGE OF ALLEGIANCE Chairman Duncan
- D. ROLL CALL / QUORUM Chairman Duncan
- E. APPROVAL OF THE MINUTES OF PREVIOUS MEETING Chairman Duncan

- 1. (E1) July 19, 2022

- F. PRESENTATION AND APPROVAL OF THE AGENDA Chairman Duncan

The Chairperson of the Board of Commissioners shall prepare and present the agenda for each meeting of the Board of Commissioners. Sec 2-81(4) Columbia County Code of Ordinances

- 1. *Addition of Item I2a Reconsideration of the action taken at the July 19, 2022 meeting on RZ22-06-04*

- G. SPECIAL RECOGNITION, PRESENTATION, AND / OR DECLARATION Chairman Duncan

Anyone desiring to speak before the Board on an agenda item is limited to five minutes and should stick to relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. Please speak into the microphone and adjust as needed. A speaker form must be completed. You may view the video of the Board of Commissioners meeting on our website www.columbiacountyga.gov.

- 1. Presentation Chairman Duncan
 - a. (G1a) Mr. Floyd Everett, President, Blinded Veterans Association Augusta Chapter, to speak about the mission of the BVA
 - b. (G1b) Steven Clayborn to speak against RZ-22-07-05
 - c. (G1c) Shawn Clayborn to speak against RZ22-07-05

- H. CONSENT AGENDA Chairman Duncan

The Board, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Board present and voting approving the consent agenda items, each and every item shall stand approved as if voted on individually. Section 2-81(6) Columbia County Code of Ordinances.

- 1. Management and Internal Services Committee Commissioner Melear
 - a. (H1a) Criminal Justice Coordinating Council BJA Adult Drug Court Grant Q19-8-027 for Drug Court
 - 2. Public Works and Engineering Services Committee Commissioner Richardson

- a. (H2a) Proposal from Axon Enterprises, Inc. for the Columbia County Sheriff's Office Administration Building Interrogation Room Equipment
- b. (H2b) BID #2022028-BID2720 Columbia County Sheriff's Office Real Time Crime Center, Utilicom Supply Associates, LLC.
- c. (H2c) Purchase, Jim Blanchard WTP Main Switchgear Upgrades, Yancey Power Systems
- d. (H2d) Safety Lighting at the Intersections of Louisville Road at Oakwood Pointe Road and Washington Road at Ridge Road
- e. (H2e) Resolution 22-25 to Amend One Marshall Place Street Light District #1994-322
- f. (H2f) Lighting Service Agreement with Georgia Power for the lighting at the Gateway Blvd Roundabout
- g. (H2g) Contract with Georgia Department of Transportation for Right of Way in the Hereford Farm Road Widening (PI #0012865) project
- h. (H2h) Contract with American Environmental and Construction Services for Hot Spot Excavation, Disposal, and Restoration
- i. (H2i) Acceptance of Improvements for MSG Clear Sky, LLC
- j. (H2j) Acceptance of Improvements for River Island Section 2, Phase 3
- k. (H2k) Acceptance of Improvements for River Oaks Phase 2

I. DEBATE AGENDA

The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the Board shall be immediately voted upon. Section 2-81(7) Columbia County Code of Ordinances.

- 1. New Business Chairman Duncan
 - a. Management and Internal Services Committee Commissioner Melear
 - 1. (I1a1) Resolution 22-24 to Establish the Millage Rate for Purposes of Computing Ad Valorem Taxes on Property in Columbia County, Georgia for Calendar Year 2022
 - b. Development and Planning Services Committee Commissioner Skinner
 - 1. (I1b1) RZ22-07-05, Rezoning from R-A (Residential Agricultural) to S-1 (Special), 3448 Gordon Highway, Tax Map 054 Parcel 010, 17.67 +/- Acres, and currently zoned R-A (Residential Agricultural). - **Postponed to August 16, 2022**
 - 2. (I1b2) RZ22-07-06, Rezoning from R-2 (Single Family Residential) to C-C (Community Commercial), off Furys Ferry Road, Tax Map 081A Parcel 029D, 2.95 +/- acres, and currently zoned R-2 (Single Family Residential).
 - c. Public Works and Engineering Services Committee Commissioner Richardson
 - 1. (I1c1) Contract with Tanko Lighting for Streetlight Procedure Update Services
- 2. Items Added at the Meeting
 - a. Reconsideration of the action taken at the July 19, 2022 meeting on RZ22-06-04

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| J. LEGAL MATTERS | County Attorney Driver |
| K. REQUESTS FOR REVIEW BY COMMITTEE | Chairman Duncan |
| L. PUBLIC COMMENTS AND PARTICIPATION | Chairman Duncan |
| M. EXECUTIVE SESSION | Chairman Duncan |

All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.

1. Property

- a. (M1a) Joey & Angela Culverhouse Tax Map 065014G, William Polatty Tax Map 065014L, Hoke Brantley Tax Map 065030, William & Rita Tannehill Tax Map 065035, Michael & Peggy McAteer Tax Map 065015C, Hyung Yun Ward Tax Map 065015D and Spirit Master Funding IX, LLC. Tax Map 071002I to obtain right of way and/or easements for the Hardy McManus Road widening project
- b. (M1b) James & Cynthia Rachels parcel 074 013N
- c. (M1c) Learning Junction, Inc. Tax Map 072256 to obtain permanent and temporary easement for the Gibbs Road Fire Station sewer line project
- d. (M1d) Temporary easement from Lauren & Marcus Schuler Tax Map 077G212 for the Wynngate sewer project

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| N. ADJOURNMENT | Chairman Duncan |
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The next scheduled meeting is Tuesday, August 16, 2022 at 6:00 p.m. in the Auditorium of Building A at the Evans Government Center