



**Columbia County Planning Commission
Proposed Agenda for October 20, 2022 at 6:00 PM
Evans Government Center Auditorium, Evans, Georgia**

Planning Commissioners:
Countywide – Russell Wilder

District 1 – Jim Cox
District 2 – Gene Futch

District 3 – Michael W. Carraway
District 4 – Al Dempsey

- A. CALL TO ORDER Chairman Cox
- B. INVOCATION Chairman Cox
- C. PLEDGE OF ALLEGIANCE Chairman Cox
- D. ROLL CALL / QUORUM Chairman Cox
- E. APPROVAL OF THE MINUTES OF PREVIOUS MEETING Chairman Cox
 - 1. (E1) October 06, 2022
- F. APPROVAL OF THE AGENDA Chairman Cox
- G. PRESENTATION Chairman Cox
- H. DEBATE AGENDA Chairman Cox
 - 1. Unfinished Business Chairman Cox
 - a. Appeal
 - 1. (H1a1) **AP22-10-01**, Appeal to Section 90-7 *Interpretation of District Boundaries* & Section 90-135 *Signs*, located at the intersection of Club Car Drive and Washington Road in the CSX Railroad right of way, and presently unzoned. Commission District 1. Staff Assignment Will Butler. **Postponed from October 6th, Planning Commission.**
 - 2. New Business Chairman Cox
 - a. Massage Operator's License
 - b. Temporary Use Authorization
 - c. Conceptual Plan
 - d. Final Plat
 - 1. (H2d1) **Individual Plat-White Oak Road Group, LLC**, Tax Map 017A Parcel 002, Tax Map 017, Parcels 065, 066B, & 073, 2383 Pine Ridge Drive, off Pine Ridge Drive, 5570 White Oak Road, & 6660 Shucraft Road, 53.26 +/- acres, 6 lots, R-A (Residential Agricultural). District 4. Staff Assignment Will Butler
 - e. Preliminary Plat

f. Minor Waiver

1. (H2f1) **MW22-10-01**, Minor Waiver, Tax Map 075 Parcel 175, 0.19 +/- acres, 2311 Laurens Street, currently zoned PUD (Planned Unit Development). Commission District 2. Staff Assignment Dylan Douglas. **Presented as information only.**
2. (H2f2) **MW22-10-02**, Minor Waiver, Tax Map 075 Parcel 119, 0.23 +/- acres, 2351 Laurens Street, currently zoned PUD (Planned Unit Development). Commission District 2. Staff Assignment Dylan Douglas. **Presented as information only.**

g. Plan Revision

h. Public Hearing

i. Text Amendments

j. Items Added (which need immediate action)

I. LEGAL MATTERS

County Attorney Driver

J. STAFF AND COMMISSIONER COMMENTS

Chairman Cox

K. PUBLIC COMMENTS AND PARTICIPATION

Chairman Cox

The next scheduled Planning Commission meeting is Thursday, November 03, 2022, at 6:00 p.m. in the Auditorium of Building A at the Evans Government Center.