



**Development and Planning Services Committee Meeting
Minutes for Tuesday, October 11, 2022 at 8:30 AM
Evans Government Center Auditorium, Evans, Georgia**

Present at the meeting included:

Donald Skinner, Sr., Chairman
Connie M. Melear, Vice Chairman
Douglas R. Duncan, Jr., Member
Commissioner Gary L. Richardson
Commissioner Dewey G. Galeas
County Manager Scott Johnson
Deputy County Manager Glenn Kennedy
Deputy County Manager Matt Schlachter
County Attorney Chris Driver
County Clerk Patrice R. Crawley

Division Directors:

Leanne Reece - Internal Services
Paul Scarbary - Development Services
Kyle Titus - Engineering Services
Scott Sterling - Planning Services
John Luton - Community Services
Chief Jeremy Wallen - Fire Services
Michael Blanchard - Technology Services
County Staff

Members of the Media and Public

A. CALL TO ORDER

Chairman Skinner called the meeting to order at 8:57 a.m.

B. INVOCATION

The Invocation was held at the prior committee meeting.

C. PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was held at the prior committee meeting.

D. ROLL CALL / QUORUM

Chairman Skinner declared a quorum with three members of the committee present.

E. APPROVAL OF THE MINUTES OF PREVIOUS MEETING

(E1) September 13, 2022

Vice Chairman Melear made a motion to approve the minutes of the September 13, 2022 Development and Planning Services committee meeting as presented. Member Duncan seconded the motion. The motion carried unanimously.

F. APPROVAL OF THE AGENDA

Chairman Skinner presented the agenda.

G. PRESENTATION

H. CONSENT AGENDA

I. DEBATE AGENDA

(I1) New Business

(I1a) Planning Services

(I1a1) Community Planning Month Proclamation

*Planning Services Director Sterling recognized the Planning staff.
Approved forwarding to the October 18, 2022 Board of Commissioners Consent Agenda a Proclamation proclaiming the month of October as Community Planning Month in Columbia County.*

(I1a2) Ancillary Dwelling, Tax Map 024 Parcel 061C, 3.04 +/- acres, located at 6440 Washington Road, and currently zoned R-A (Residential Agricultural).

Approved forwarding to the October 18, 2022 Board of Commissioners Debate Agenda the request to exceed 1,800 square feet in size for an ancillary dwelling on the property located at Tax Map 024 Parcel 061C.

(I1b) Other Committees

(I2) Items Added at the Meeting

J. LEGAL MATTERS

K. STAFF REPORTS

(K1) Planning Services

(K1a) September 2022 Planning Department Work Load measurement monthly report

Planning Services Director Sterling provided as information the September 2022 Planning Department Work Load measurement monthly report.

(K1b) August 2022 Plan Review Work Load measurement monthly report

Planning Services Director Sterling provided as information the August 2022 Plan Review Work Load measurement monthly report.

(K2) Development Services

(K2a) Development Services Division Monthly Report

Development Services Director Scarbary provided as information the Development Services Division monthly report.

(K2b) Development Services Division Financial Report

Development Services Director Scarbary provided as information the Development Services Division financial report.

(K2c) Temporary Event Alcohol Permits

Development Services Director Scarbary provided as information the Temporary Event Alcohol permits report.

L. COMMISSIONERS' AND PUBLIC COMMENTS AND PARTICIPATION

M. EXECUTIVE SESSION

N. ADJOURNMENT

At 9:05 a.m. Chairman Skinner adjourned the meeting.

Signature on File

Donald Skinner, Sr., Chairman

Signature on File

Patrice R. Crawley, County Clerk