



**Columbia County Board of Commissioners
Agenda for January 3, 2023 at 6:00 PM
Evans Government Center Auditorium, Evans, Georgia**

Commissioners:

Chairman - Douglas R. Duncan, Jr.

District 1 - Connie M. Melear

District 2 - Donald Skinner, Sr.

District 3 - Gary L. Richardson

District 4 - Alison G. Couch

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| A. CALL TO ORDER | Chairman Duncan |
| B. INVOCATION | Chairman Duncan |
| C. PLEDGE OF ALLEGIANCE | Chairman Duncan |
| D. ROLL CALL / QUORUM | Chairman Duncan |
| E. APPROVAL OF THE MINUTES OF PREVIOUS MEETING | Chairman Duncan |

1. (E1) December 20, 2022

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| F. PRESENTATION AND APPROVAL OF THE AGENDA | Chairman Duncan |
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The Chairperson of the Board of Commissioners shall prepare and present the agenda for each meeting of the Board of Commissioners. Sec 2-81(4) Columbia County Code of Ordinances

1. Postpone item J1c1 to the January 17, 2023 meeting

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| G. ELECTION OF OFFICERS | Chairman Duncan |
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1. (G1) Vice Chairman

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| H. SPECIAL RECOGNITION, PRESENTATION, AND / OR DECLARATION | Chairman Duncan |
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Anyone desiring to speak before the Board on an agenda item is limited to five minutes and should stick to relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. Please speak into the microphone and adjust as needed. A speaker form must be completed. You may view the video of the Board of Commissioners meeting on our website www.columbiacountyga.gov.

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| 1. Presentation | Chairman Duncan |
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- a. (H1a) Thrombosis Awareness Month Proclamation

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| I. CONSENT AGENDA | Chairman Duncan |
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The Board, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Board present and voting approving the consent agenda items, each and every item shall stand approved as if voted on individually. Section 2-81(6) Columbia County Code of Ordinances.

- J. DEBATE AGENDA

The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the Board shall be immediately voted upon. Section 2-81(7) Columbia County Code of Ordinances.

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| 1. New Business | Chairman Duncan |
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| a. Management and Internal Services Committee | Commissioner Melear |
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1. (J1a1) Board and Committee Appointments
- b. Development and Planning Services Committee Commissioner Skinner
 1. (J1b1) **RZ22-12-05**, Master Sign Plan, Tax Map 072A Parcel 368, 1.424 +/- acres, 444 North Belair Road, and currently zoned C-1 (Neighborhood Commercial).
 2. (J1b2) **RZ22-12-06**, Major PUD (Planned Unit Development) Revision, Tax Map 082J Parcel 016, 0.72 +/- acres, 3801 Park Lane, and currently zoned PUD (Planned Unit Development).
 3. (J1b3) **RZ22-12-09**, Conditional Use for a Gym, Tax Map 078B Parcel 137C, 11.05 +/- acres, 472 Flowing Wells Road, and currently split zoned C-2 (General Commercial) and M-1 (Light Industrial).
- c. Public Works and Engineering Services Committee Commissioner Richardson
 1. (J1c1) Resolution 23-01 regarding abandonment and surplus of a portion of John Deere Parkway - **Postponed to January 17, 2023**

2. Items Added at the Meeting

- K. LEGAL MATTERS County Attorney Driver
- L. REQUESTS FOR REVIEW BY COMMITTEE Chairman Duncan
- M. PUBLIC COMMENTS AND PARTICIPATION Chairman Duncan
 1. (M1) Jennifer Lowers to speak concerning PUD Revision for 3801 Park Lane
 2. Kris Price and Amanda Watts concerning Alcohol License
- N. EXECUTIVE SESSION Chairman Duncan
- O. ADJOURNMENT Chairman Duncan

All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.

The next scheduled meeting is Tuesday, January 17, 2023 at 6:00 p.m. in the Auditorium of Building A at the Evans Government Center