



**Development and Planning Services Committee Meeting
Minutes for Tuesday, December 13, 2022 at 8:30 AM
Evans Government Center Auditorium, Evans, Georgia**

Present at the meeting included:

Donald Skinner, Sr., Chairman
Connie M. Melear, Vice Chairman
Douglas R. Duncan, Jr., Member
Commissioner Gary L. Richardson
Commissioner Dewey G. Galeas
County Manager Scott Johnson
Deputy County Manager Glenn Kennedy
Deputy County Manager Matt Schlachter
County Attorney Chris Driver
County Clerk Patrice R. Crawley

Division Directors:

Leanne Reece - Internal Services
Paul Scarbary - Development Services
Kyle Titus - Engineering Services
Scott Sterling - Planning Services
John Luton - Community Services
Stacey Gordon - Water Utility Services
Michael Blanchard - Technology Services
County Staff

Members of the Media and Public

A. CALL TO ORDER

Chairman Skinner called the meeting to order at 10:09 a.m.

B. INVOCATION

The Invocation was held at the previous meeting.

C. PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was held at the previous meeting.

D. ROLL CALL / QUORUM

Chairman Skinner declared a quorum with three members of the committee present.

E. APPROVAL OF THE MINUTES OF PREVIOUS MEETING

(E1) November 8, 2022

Vice Chairman Melear made a motion to approve the minutes of November 08, 2022 Development and Planning Services Committee meeting as presented. Member Duncan seconded the motion. The motion carried unanimously.

F. APPROVAL OF THE AGENDA

Chairman Skinner presented the agenda.

G. PRESENTATION

H. CONSENT AGENDA

I. DEBATE AGENDA

(I1) New Business

(I1a) Deputy County Manager

(I1a1) BID#2022043-BID2720 The Market-REBID

Approved forwarding to the December 20, 2022 Board of Commissioners Consent Agenda awarding the

bid and construction contract to Duckworth Development, LLC for The Market in the amount of \$2,867,202; 17151.37.015.

(I1b) Development Services

(I1b1) Variance Request to Columbia County Code Section 6-56 Automatic Forfeiture for Nonuse from LN Wine & Liquor Inc dba Hot Shot Liquor

Approved forwarding to the December 20, 2022 Board of Commissioners Consent Agenda the variance request from LN Wine & Liquor Inc. dba Hot Shot Liquor to Columbia County Code Section 6-56 Automatic Forfeiture for Nonuse to allow the additional 180 days until June 29, 2023.

(I1b2) Alcoholic Beverage License, Hadden Outdoors LLC

Approved forwarding to the December 20, 2022 Board of Commissioners Consent Agenda the Alcoholic Beverage License to Hadden Outdoors, LLC to be effective January 01, 2023.

(I1c) Planning Services

(I1c1) Ancillary Dwelling, 435 Watroak Lane, Tax Map 081E Parcel 005, 1.17 +/- acres, and currently zoned R-1 (Single Family Residential).

Approved forwarding to the December 20, 2022 Board of Commissioners consent agenda the request to exceed 1,800 square feet in size for an ancillary dwelling on the property at Tax Map 081E Parcel 005.

(I1d) Other Committees

(I2) Items Added at the Meeting

J. LEGAL MATTERS

K. STAFF REPORTS

(K1) Planning Services

(K1a) November 2022 Planning Department Work Load measurement monthly report

Planning Services Director Sterling provided as information the November 2022 Planning Department Work Load measurement monthly report.

(K1b) October 2022 Plan Review Work Load measurement monthly report

Planning Services Director Sterling provided as information the October 2022 Plan Review Work Load measurement monthly report.

(K2) Development Services

(K2a) Development Services Division Monthly Report

Development Services Director Scarbary provided as information the Development Services Division monthly report.

(K2b) Development Services Division Financial Report

Development Services Director Scarbary provided as information the Development Services Division financial report.

(K2c) Temporary Event Alcohol Permits

Development Services Director Scarbary provided as information the monthly temporary event alcohol permits.

L. COMMISSIONERS' AND PUBLIC COMMENTS AND PARTICIPATION

M. EXECUTIVE SESSION

N. ADJOURNMENT

At 10:21 a.m. Chairman Skinner adjourned the meeting.

Signature on File

Donald Skinner, Sr., Chairman

Signature on File

Patrice R. Crawley, County Clerk