



**Proposed Community and Emergency Services Committee  
Agenda for Tuesday, February 28, 2023 at 8:30 AM  
Evans Government Center Auditorium, Evans, Georgia**

Committee:

Alison G. Couch – Chairman  
Gary L. Richardson – Vice Chair  
Douglas R. Duncan, Jr. – Member

Staff:

Scott Johnson – County Manager  
Glenn Kennedy – Deputy County Manager  
John Luton – Community Services  
Chief Jeremy Wallen – Fire and Emergency Services

- A. CALL TO ORDER Chairman Couch
- B. INVOCATION Chairman Couch
- C. PLEDGE OF ALLEGIANCE Chairman Couch
- D. ROLL CALL / QUORUM Chairman Couch
- E. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING Chairman Couch
  - 1. (E1) January 24, 2023
- F. APPROVAL OF THE AGENDA Chairman Couch
- G. PRESENTATION

Anyone desiring to speak before the Committee on an agenda item is limited to five minutes and should stick to relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. All speakers must complete a speaker form. Please speak into the microphone and adjust as needed.

- H. CONSENT AGENDA Chairman Couch

The Committee, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Committee present and voting approving the consent agenda items, each and every item shall be presented as a consent agenda item at the next Board of Commissioners meeting.

- I. DEBATE AGENDA

The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the board shall be immediately voted upon.

- 1. New Business Chairman Couch
  - a. Deputy County Manager Glenn Kennedy
    - 1. (I1a1) Fleet Services Vehicle and Equipment Purchases
    - 2. (I1a2) Independent Contractor Agreement with Renforce for the Accountability Court
  - b. Community Services
    - 1. (I1b1) Animal Services Donations
    - 2. (I1b2) USSSA Baseball Tournament Hosting Agreement with Game Day JJ, LLC.
    - 3. (I1b3) Animal Services Purchase of Replacement Incinerator from Therm-Tec
  - c. Fire and Emergency Services

1. (I1c1) Fire Services Donations
- d. Other Committees

2. Items Added at the Meeting

J. LEGAL MATTERS

County Attorney Driver

K. STAFF REPORTS

Chairman Couch

1. Fire and Emergency Services

- a. (K1a) Fire Response Summary Report
- b. (K1b) Fire Response Monthly Report
- c. (K1c) Year to Date Budget Report

L. COMMISSIONERS' AND PUBLIC COMMENTS AND PARTICIPATION

Chairman Couch

M. EXECUTIVE SESSION

Chairman Couch

All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.

N. ADJOURNMENT

Chairman Couch

**The next scheduled Community and Emergency Services Committee meeting is Tuesday, March 28, 2023 at 8:30 a.m.. in the Auditorium of Building A at the Evans Government Center**