



**Community and Emergency Services Committee Meeting
Minutes for Tuesday, February 28, 2023 at 8:30 AM
Evans Government Center Auditorium, Evans, Georgia**

Present at the meeting included:

Alison G. Couch, Chairman
Gary L. Richardson, Vice Chairman
Douglas R. Duncan, Jr., Member
Commissioner Connie M. Melear
Commissioner Donald Skinner, Sr.
County Manager Scott Johnson
Deputy County Manager Glenn Kennedy
Deputy County Manager Matt Schlachter
County Attorney Chris Driver
County Clerk Patrice R. Crawley

Division Directors:

Paul Scarbary - Development Services
Kyle Titus - Engineering Services
Scott Sterling - Planning Services
John Luton - Community Services
Chief Jeremy Wallen - Fire Services
Stacey Gordon - Water Utility Services
Michael Blanchard - Technology Services
County Staff

Members of the Media and Public

A. CALL TO ORDER

Chairman Couch called the meeting to order at 8:30 a.m.

B. INVOCATION

Chairman Couch gave the invocation.

C. PLEDGE OF ALLEGIANCE

County Manager Johnson led the Pledge of Allegiance.

D. ROLL CALL / QUORUM

Chairman Couch declared a quorum with three members of the committee present.

E. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING

(E1) January 24, 2023

Member Duncan made a motion to approve the minutes of the January 24, 2023 Community and Emergency Services Committee meeting as presented. Vice Chairman Richardson seconded the motion. The motion carried unanimously.

F. APPROVAL OF THE AGENDA

Chairman Couch presented the agenda.

G. PRESENTATION

H. CONSENT AGENDA

I. DEBATE AGENDA

(I1) New Business

(I1a) Deputy County Manager

(I1a1) Fleet Services Vehicle and Equipment Purchases

Approved forwarding to the March 07, 2023 Board of Commissioners Consent Agenda the purchase of one Gen 3 MowerMax from Atmax Equipment Company for \$233,904.50, three Grasshopper Mowers from Moridge Manufacturing for \$49,371.90, Gradall XL 5100 from Tractor and Equipment Company for \$600,000 and thirteen Ram 1500 from Thomson Motor Center for \$558,896.

(I1a2) Independent Contractor Agreement with Renforce for the Accountability Court

Approved forwarding to the March 07, 2023 Board of Commissioners Consent Agenda an Independent Contractor Agreement with Renforce for the Accountability Court.

(I1b) Community Services

(I1b1) Animal Services Donations

Approved forwarding to the March 07, 2023 Board of Commissioners Consent Agenda the acceptance of \$1,574.62 to Animal Services for the spay/neuter of animals; 2250301.433019.01713.

(I1b2) USSSA Baseball Tournament Hosting Agreement with Game Day JJ, LLC.

Approved forwarding to the March 07, 2023 Board of Commissioners Consent Agenda the contract with Game Day JJ, LLC for a series of fourteen baseball tournaments.

(I1b3) Animal Services Purchase of Replacement Incinerator from Therm-Tec

Approved forwarding to the March 07, 2023 Board of Commissioners Consent Agenda the purchase of a large incinerator from Therm-Tec in the amount of \$110,732.

(I1c) Fire and Emergency Services

(I1c1) Fire Services Donations

Approved forwarding to the March 07, 2023 Board of Commissioners Consent Agenda the acceptance of \$100 to Fire Rescue for fire safety supplies; 2320701.477003.

(I1d) Other Committees

(I2) Items Added at the Meeting

J. LEGAL MATTERS

K. STAFF REPORTS

(K1) Fire and Emergency Services

(K1a) Fire Response Summary Report

Chief Wallen presented the Fire Response summary report.

(K1b) Fire Response Monthly Report

Chief Wallen presented the Fire Response monthly report.

(K1c) Year to Date Budget Report

Chief Wallen presented the Fire Response year to date budget report.

L. COMMISSIONERS' AND PUBLIC COMMENTS AND PARTICIPATION

M. EXECUTIVE SESSION

N. ADJOURNMENT

At 8:52 a.m. Chairman Couch made a motion to adjourn the meeting.

Signature on File

Alison G. Couch, Chairman

Signature on File

Patrice R. Crawley, County Clerk