



**Proposed Public Works and Engineering Services Committee
Agenda for Tuesday, April 25, 2023 at 8:30 AM
Evans Government Center Auditorium, Evans, Georgia**

Committee:

Gary L. Richardson – Chairman
Alison G. Couch – Vice Chair
Douglas R. Duncan, Jr. – Member

Staff:

Scott Johnson – County Manager
Matt Schlachter – Deputy County Manager
Stacey Gordon - Water Utility Director
Kyle Titus – Engineering Services Director

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| A. CALL TO ORDER | Chairman Richardson |
| B. INVOCATION | Chairman Richardson |
| C. PLEDGE OF ALLEGIANCE | Chairman Richardson |
| D. ROLL CALL / QUORUM | Chairman Richardson |
| E. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING | Chairman Richardson |
| 1. (E1) March 28, 2023 | |
| F. APPROVAL OF THE AGENDA | Chairman Richardson |
| G. PRESENTATION | Chairman Richardson |

Anyone desiring to speak before the Committee on an agenda item is limited to five minutes and should stick to relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. All speakers must complete a speaker form. Please speak into the microphone and adjust as needed.

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| H. CONSENT AGENDA | Chairman Richardson |
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The Committee, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Committee present and voting approving the consent agenda items, each and every item shall be presented as a consent agenda item at the next Board of Commissioners meeting.

- I. DEBATE AGENDA

The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the board shall be immediately voted upon.

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| 1. New Business | Chairman Richardson |
| a. Water Utility | |
| 1. (I1a1) Engineering Proposal, Jim Blanchard WTP Loop Access, Infrastructure Systems Management, LLC | |
| b. Engineering Services | |
| 1. (I1b1) PUBLIC HEARING on the proposed establishment of a Street Light District for River Oaks Ph 3 | |
| 2. (I1b2) Resolution 23-16 to establish a Street Light District in River Oaks Ph 3 | |

3. (I1b3) Columbia County FY 2023 Safety Striping Project B Contract with Peek Pavement Marking
4. (I1b4) Rejection of Bid #2023005-BID5200 for the Butterfield Ct Detention Pond Expansion Project
5. (I1b5) Resolution 23-18 and Project Delivery Agreement with GDOT for the Resurfacing of Faircloth Dr/Library Dr and Government Center Way
6. (I1b6) Engineering Contract with Cranston Engineering for the Chamblin-Horizon South Connector Project
7. (I1b7) Acceptance of Improvements at Greenpoint Phase 2
8. (I1b8) Classifying Lewis Road Culvert Failure as an Emergency Project

c. Other Committees

2. Items Added at the Meeting

J. LEGAL MATTERS

County Attorney Driver

K. STAFF REPORTS

Chairman Richardson

1. Water Utility

- a. (K1a) Year to Date Budget Report
- b. (K1b) Water and Sewer Construction Projects Report

L. COMMISSIONERS' AND PUBLIC COMMENT AND PARTICIPATION

Chairman Richardson

M. EXECUTIVE SESSION

Chairman Richardson

[All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.](#)

1. Property

- a. (M1a) Property A
- b. (M1b) Property B

N. ADJOURNMENT

Chairman Richardson

The next scheduled Public Works and Engineering Services Committee meeting is Tuesday, May 23, 2023 at 8:30 a.m. in the Auditorium of Building A at the Evans Government Center