



**Community and Emergency Services Committee Meeting
Minutes for Tuesday, March 28, 2023 at 8:30 AM
Evans Government Center Auditorium, Evans, Georgia**

Present at the meeting included:

Alison G. Couch, Chairman
Gary L. Richardson, Vice Chairman
Douglas R. Duncan, Jr., Member
Commissioner Donald Skinner, Sr.
County Manager Scott Johnson
Deputy County Manager Glenn Kennedy
Deputy County Manager Matt Schlachter
County Attorney Chris Driver
County Clerk Patrice R. Crawley

Division Directors:

Leanne Reece - Internal Services
Paul Scarbary - Development Services
Kyle Titus - Engineering Services
Scott Sterling - Planning Services
John Luton - Community Services
Chief Jeremy Wallen - Fire Services
Stacey Gordon - Water Utility Services
Michael Blanchard - Technology Services
County Staff

Members of the Media and Public

A. CALL TO ORDER

Chairman Couch called the meeting to order at 8:30 a.m.

B. INVOCATION

Chairman Couch gave the invocation.

C. PLEDGE OF ALLEGIANCE

County Manager Johnson led the Pledge of Allegiance.

D. ROLL CALL / QUORUM

Chairman Couch declared a quorum with three members of the committee present.

E. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING

(E1) February 28, 2023

Vice Chairman Richardson made a motion to approve the minutes of the February 28, 2023 Community and Emergency Services Committee meeting as presented. Member Duncan seconded the motion. The motion carried unanimously.

F. APPROVAL OF THE AGENDA

(F1) Deletion of Item G1 Presentation

County Manager Johnson requested to delete Item G1 Presentation.

G. PRESENTATION

(G1) ~~GEMA Field Coordinator Collin Hopf to recognize EMA Director Shawn Granato for accomplishing the requirements set forth by GEMA as a Professional Manager~~

This item was deleted during the approval of the agenda.

H. CONSENT AGENDA

I. DEBATE AGENDA

(I1) New Business

(I1a) Deputy County Manager

(I1a1) Acceptance of a Technology Subgrant Award Accountability Court Grant from the Criminal Justice Coordinating Council

Approved forwarding to the April 18, 2023 Board of Commissioners Consent Agenda the acceptance of the Technology Subgrant in the amount of \$7,875 from the Criminal Justice Coordinating Council for the Columbia Judicial Circuit Accountability Court.

(I1b) Community Services

(I1b1) Animal Services Donations

Approved forwarding to the April 18, 2023 Board of Commissioners Consent Agenda the acceptance of \$1,000 from Attic Treasures for the spay/neuter and medical needs for animals in the care of Animal Services; 2250301.433019.01713.

(I1c) Fire and Emergency Services

(I1c1) Settle 2 Fire Pumper Leases from PNC Equipment Finance

Approved forwarding to the April 18, 2023 Board of Commissioners Consent Agenda the payment of lease settlements from PNC Equipment Finance for two fire pumpers in the amount of \$583,421.49 from ARPA funds; 2302300.544035.23002.

J. LEGAL MATTERS

K. STAFF REPORTS

(K1) Fire and Emergency Services

(K1a) Fire Response Summary Report

Chief Wallen presented the Fire Response Summary Report.

(K1b) Fire Response Monthly Report

Chief Wallen presented the Fire Response Monthly Report.

(K1c) Year to Date Budget Report

Chief Wallen presented the Year to Date Budget Report.

L. COMMISSIONERS' AND PUBLIC COMMENTS AND PARTICIPATION

M. EXECUTIVE SESSION

(M1) Property

(M1a) Property A

Approved forwarding to the April 18, 2023 Board of Commissioners Executive Session Agenda Property A.

N. ADJOURNMENT

At 8:33 a.m., Chairman Couch adjourned the meeting.

Signature on File

Alison G. Couch, Chairman

Signature on File

Patrice R. Crawley, County Clerk