



**Community and Emergency Services Committee
Agenda for Tuesday, May 23, 2023 at 8:30 AM
Evans Government Center Auditorium, Evans, Georgia**

Committee:

Alison G. Couch – Chairman
Gary L. Richardson – Vice Chair
Douglas R. Duncan, Jr. – Member

Staff:

Scott Johnson – County Manager
Glenn Kennedy – Deputy County Manager
John Luton – Community Services
Chief Jeremy Wallen – Fire and Emergency Services

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| A. CALL TO ORDER | Chairman Couch |
| B. INVOCATION | Chairman Couch |
| C. PLEDGE OF ALLEGIANCE | Chairman Couch |
| D. ROLL CALL / QUORUM | Chairman Couch |
| E. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING | Chairman Couch |
| 1. (E1) April 25, 2023 | |
| F. APPROVAL OF THE AGENDA | Chairman Couch |
| G. PRESENTATION | |

Anyone desiring to speak before the Committee on an agenda item is limited to five minutes and should stick to relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. All speakers must complete a speaker form. Please speak into the microphone and adjust as needed.

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| H. CONSENT AGENDA | Chairman Couch |
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The Committee, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Committee present and voting approving the consent agenda items, each and every item shall be presented as a consent agenda item at the next Board of Commissioners meeting.

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| I. DEBATE AGENDA | |
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The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the board shall be immediately voted upon.

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| 1. New Business | Chairman Couch |
| a. Community Services | |
| 1. (I1a1) Renewal Contract with Simke Tennis Academy for the Tennis Fundamentals Program | |
| 2. (I1a2) Tournament Agreement with Clark Hill Committee of the CSRA Bass Tournaments | |
| 3. (I1a3) Renewal Contract with UGA Board of Regents for Extension Services Office Personnel | |
| 4. (I1a4) Renewal Contract with Columbia County Convention & Visitors Bureau, Inc. | |
| 5. (I1a5) Renewal Contract with Brainfuse Inc. for Online Tutoring and Job Assistant Services | |

6. (I1a6) Renewal Contract with Alex Cooper for Computer Instruction at Libraries
7. (I1a7) Library Services Agreement with the Greater Clarks Hill Regional Library System
8. (I1a8) CivicRec Software Agreement
9. (I1a9) Resolution 23-25 Amending the Parks and Recreation Facility Rental and Membership Fee Schedule

b. Fire and Emergency Services

1. (I1b1) Reclassification of Fire Technician Officer to Fire Technology Technician position
2. (I1b2) Renewal Contract with EPR Systems USA, Inc. for the Fireworks Software RMS
3. (I1b3) Fire Services Mutual Aid Agreement with the City of Grovetown
4. (I1b4) Fire Services Mutual Aid Agreement with the City of Harlem
5. (I1b5) Fire Services Mutual Aid Agreement with the Clarks Hill Volunteer Fire Department in McCormick County, SC
6. (I1b6) Fire Services Mutual Aid Agreement with Thomson-McDuffie County
7. (I1b7) Fire Services Mutual Aid Agreement with Lincoln County
8. (I1b8) Agreement for Ambulance, Emergency and Non-Emergency Medical Services with Gold Cross

c. Other Committees

2. Items Added at the Meeting

J. LEGAL MATTERS

County Attorney Driver

K. STAFF REPORTS

Chairman Couch

1. Fire and Emergency Services

- a. (K1a) Fire Response Summary Report
- b. (K1b) Fire Response Monthly Report
- c. (K1c) Year to Date Budget Report

L. COMMISSIONERS' AND PUBLIC COMMENTS AND PARTICIPATION

Chairman Couch

M. EXECUTIVE SESSION

Chairman Couch

All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.

N. ADJOURNMENT

Chairman Couch

The next scheduled Community and Emergency Services Committee meeting is Tuesday, June 27, 2023 at 8:30 a.m. in the Auditorium of Building A at the Evans Government Center