



**Community and Emergency Services Committee Meeting
Minutes for Tuesday, May 23, 2023 at 8:30 AM
Evans Government Center Auditorium, Evans, Georgia**

Present at the meeting included:

Alison G. Couch, Chairman
Gary L. Richardson, Vice Chairman
Douglas R. Duncan, Jr., Member
Commissioner Connie Melear
Commissioner Donald Skinner, Sr.
County Manager Scott Johnson
Deputy County Manager Glenn Kennedy
Deputy County Manager Matt Schlachter
County Attorney Chris Driver
County Clerk Patrice R. Crawley

Division Directors:

Leanne Reece - Internal Services
Paul Scarbary - Development Services
Kyle Titus - Engineering Services
Scott Sterling - Planning Services
John Luton - Community Services
Chief Jeremy Wallen - Fire Services
Michael Blanchard - Technology Services
County Staff

Members of the Media and Public

A. CALL TO ORDER

Chairman Couch called the meeting to order at 8:30 a.m.

B. INVOCATION

Chairman Couch gave the invocation.

C. PLEDGE OF ALLEGIANCE

County Manager Johnson led in the Pledge of Allegiance.

D. ROLL CALL / QUORUM

Chairman Couch declared a quorum with three members of the committee present.

E. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING

(E1) April 25, 2023

Member Duncan made a motion to approve the minutes of the April 25, 2023 Community and Emergency Services Committee meeting as presented. Vice Chairman Richardson seconded the motion. The motion carried unanimously.

F. APPROVAL OF THE AGENDA

Chairman Couch presented the agenda.

G. PRESENTATION

H. CONSENT AGENDA

I. DEBATE AGENDA

(I1) New Business

(I1a) Community Services

(I1a1) Renewal Contract with Simke Tennis Academy for the Tennis Fundamentals Program

Approved forwarding to the June 06, 2023 Board of Commissioners Consent Agenda the renewal contract with Simke Tennis Academy for the Tennis Fundamentals Program.

(I1a2) Tournament Agreement with Clark Hill Committee of the CSRA Bass Tournaments

Approved forwarding to the June 06, 2023 Board of Commissioners Consent Agenda the Tournament Agreement with Clark Hill Committee of the CSRA Bass Tournaments in the amount of \$5,000; 2242200.533080.

(I1a3) Renewal Contract with UGA Board of Regents for Extension Services Office Personnel

Approved forwarding to the June 06, 2023 Board of Commissioners Consent Agenda the renewal contract with UGA Board of Regents for Extension Services office personnel in the amount of \$191,593.07; 1011514.533035.

(I1a4) Renewal Contract with Columbia County Convention & Visitors Bureau, Inc.

Approved forwarding to the June 06, 2023 Board of Commissioners Consent Agenda the Renewal Contract with Columbia County Convention & Visitors Bureau, Inc.

(I1a5) Renewal Contract with Brainfuse Inc. for Online Tutoring and Job Assistant Services

Approved forwarding to the June 06, 2023 Board of Commissioners Debate Agenda the Renewal Contract with Brainfuse, Inc. for online tutoring and job assistant services in the amount of \$12,000; 9319300.533035.

(I1a6) Renewal Contract with Alex Cooper for Computer Instruction at Libraries

Approved forwarding to the June 06, 2023 Board of Commissioners Consent Agenda the Renewal Contract with Alex Cooper for computer instruction at Libraries.

(I1a7) Library Services Agreement with the Greater Clarks Hill Regional Library System

Approved forwarding to the June 06, 2023 Board of Commissioners Debate Agenda the Library Services Agreement with the Greater Clarks Hill Regional Library System in the amount of \$440,106.89; 9310301.43310 and 9310301.43314.

(I1a8) CivicRec Software Agreement

Approved forwarding to the June 06, 2023 Board of Commissioners Consent Agenda CivicRec software agreement in the amount of \$21,271.36; 1011005.533035.

(I1a9) Resolution 23-25 Amending the Parks and Recreation Facility Rental and Membership Fee Schedule

Approved forwarding to the June 06, 2023 Board of Commissioners Debate Agenda the First Reading of Resolution 23-25 amending the Parks and Recreation fee schedule.

(I1b) Fire and Emergency Services

(I1b1) Reclassification of Fire Technician Officer to Fire Technology Technician position

Approved forwarding to the June 06, 2023 Board of Commissioners Consent Agenda reclassifying the vacant Fire Technician Officer to Fire Technology Technician grade 22 non-exempt at an hourly rate of \$20.47 with an annual cell phone allowance of \$720 and a category B vehicle allowance.

(I1b2) Renewal Contract with EPR Systems USA, Inc. for the Fireworks Software RMS

Approved forwarding to the June 06, 2023 Board of Commissioners Consent Agenda Renewal Contract with EPR Systems USA, Inc. for the Fireworks software RMS in the amount of \$45,616; 2322510.533035 & 2012010.522100.

(I1b3) Fire Services Mutual Aid Agreement with the City of Grovetown

Approved forwarding to the June 06, 2023 Board of Commissioners Consent Agenda the Fire Services Mutual Aid Agreement with the City of Grovetown.

(I1b4) Fire Services Mutual Aid Agreement with the City of Harlem

Approved forwarding to the June 06, 2023 Board of Commissioners Consent Agenda the Fire Services Mutual Aid Agreement with the City of Harlem.

(I1b5) Fire Services Mutual Aid Agreement with the Clarks Hill Volunteer Fire Department in McCormick County, SC

Approved forwarding to the June 06, 2023 Board of Commissioners Consent Agenda the Fire Services Mutual Aid Agreement with the Clarks Hill Volunteer Fire Department in McCormick County, SC.

(I1b6) Fire Services Mutual Aid Agreement with Thomson-McDuffie County

Approved forwarding to the June 06, 2023 Board of Commissioners Consent Agenda the Fire Services Mutual Aid Agreement with Thomson-McDuffie County.

(I1b7) Fire Services Mutual Aid Agreement with Lincoln County

Approved forwarding to the June 06, 2023 Board of Commissioners Consent Agenda the Fire Services Mutual Aid Agreement with Lincoln County.

(I1b8) Agreement for Ambulance, Emergency and Non-Emergency Medical Services with Gold Cross

Vincent Brogdon and John Smith with Gold Cross were available to answer questions.

Approved forwarding to the June 06, 2023 Board of Commissioners Debate Agenda an agreement for Ambulance, Emergency and Non-Emergency Medical Services with Gold Cross.

(I1c) Other Committees

(I2) Items Added at the Meeting

J. LEGAL MATTERS

K. STAFF REPORTS

(K1) Fire and Emergency Services

(K1a) Fire Response Summary Report

Chief Wallen presented the Fire Response Summary Report.

(K1b) Fire Response Monthly Report

Chief Wallen presented the Fire Response Monthly Report.

(K1c) Year to Date Budget Report

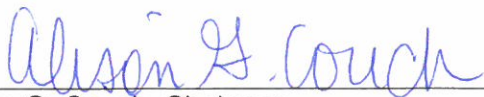
Chief Wallen presented the Fire Response Year to Date Budget Report.

L. COMMISSIONERS' AND PUBLIC COMMENTS AND PARTICIPATION

M. EXECUTIVE SESSION

N. ADJOURNMENT

At 9:26 a.m., Chairman Couch adjourned the meeting.



Alison G. Couch, Chairman



Patrice R. Crawley, County Clerk