



**Community and Emergency Services Committee Meeting
Minutes for Tuesday, June 27, 2023 at 8:30 AM
Evans Government Center Auditorium, Evans, Georgia**

Present at the meeting included:

Alison G. Couch Chairman
Gary L. Richardson, Vice Chairman
Douglas R. Duncan, Jr., Member
Commissioner Donald Skinner, Sr.
County Manager Scott Johnson
Deputy County Manager Glenn Kennedy
Deputy County Manager Matt Schlachter
County Attorney Chris Driver
County Clerk Patrice R. Crawley

Division Directors:

Leanne Reece - Internal Services
Paul Scarbary - Development Services
Kyle Titus - Engineering Services
Scott Sterling - Planning Services
John Luton - Community Services
Chief Jeremy Wallen - Fire Services
Michael Blanchard - Technology Services
County Staff

Members of the Media and Public

A. CALL TO ORDER

Chairman Couch called the meeting to order at 8:30 a.m.

B. INVOCATION

Chairman Couch gave the invocation.

C. PLEDGE OF ALLEGIANCE

County Manager Johnson led the Pledge of Allegiance.

D. ROLL CALL / QUORUM

Chairman Couch declared a quorum with three members of the committee present.

E. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING

(E1) May 23, 2023

Vice Chairman Richardson made a motion to approve the May 23, 2023 Community and Emergency Services Committee meeting as presented. Member Duncan seconded the motion. The motion carried unanimously.

F. APPROVAL OF THE AGENDA

Chairman Couch presented the agenda.

G. PRESENTATION

H. CONSENT AGENDA

I. DEBATE AGENDA

(I1) New Business

(I1a) Community Services

(I1a1) Animal Services Donations

Approved forwarding to the July 18, 2023 Board of Commissioners Consent Agenda the acceptance of \$3,850 to Animal Services for the spay/neuter and medical needs of animals; 2250301.433019.01713.

(I1a2) Service Agreement with the City of Harlem for the Oliver Hardy Festival

Approved forwarding to the July 18, 2023 Board of Commissioners Consent Agenda a Service Agreement with the City of Harlem for the Oliver Hardy Festival in the amount of \$3,000; 2242200.533081.

(I1b) Fire and Emergency Services

(I1b1) Contract with Fire Line Inc. for the Purchase of an E-One Pumper Truck.

Approved forwarding to the July 18, 2023 Board of Commissioners Consent Agenda a Contract with Fire Line Inc. for the purchase of an E-One pumper truck in the amount of \$855,576.

(I1c) Other Committees

(I2) Items Added at the Meeting

J. LEGAL MATTERS

K. STAFF REPORTS

(K1) Fire and Emergency Services

(K1a) Fire Response Summary Report

Chief Wallen presented the Fire Response Summary report.

(K1b) Fire Response Monthly Report

Chief Wallen presented the Fire Response Monthly report.

(K1c) Year to Date Budget Report

Chief Wallen presented the Fire Services year to date budget report.

L. COMMISSIONERS' AND PUBLIC COMMENTS AND PARTICIPATION

M. EXECUTIVE SESSION

N. ADJOURNMENT

At 8:34 a.m. Chairman Couch adjourned the meeting.



Alison G. Couch, Chairman



Patrice R. Crawley, County Clerk