



**Proposed Development and Planning Services Committee  
Agenda for Tuesday, December 12, 2023 at 8:30 AM  
Evans Government Center Auditorium, Evans, Georgia**

Committee:

Donald Skinner, Sr. – Chairman  
Connie M. Melear – Vice Chair  
Douglas R. Duncan, Jr. – Member

Staff:

Scott Johnson – County Manager  
Matt Schlachter - Deputy County Manager  
Paul Scarbary - Development Services Director  
Scott Sterling – Planning Services Director

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| A. CALL TO ORDER                               | Chairman Skinner |
| B. INVOCATION                                  | Chairman Skinner |
| C. PLEDGE OF ALLEGIANCE                        | Chairman Skinner |
| D. ROLL CALL / QUORUM                          | Chairman Skinner |
| E. APPROVAL OF THE MINUTES OF PREVIOUS MEETING | Chairman Skinner |

1. (E1) November 14, 2023

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|---------------------------|------------------|
| F. APPROVAL OF THE AGENDA | Chairman Skinner |
| G. PRESENTATION           | Chairman Skinner |

Anyone desiring to speak before the Committee on an agenda item is limited to five minutes and should stick to relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. All speakers must complete a speaker form. Please speak into the microphone and adjust as needed.

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| H. CONSENT AGENDA | Chairman Skinner |
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The Committee, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Committee present and voting approving the consent agenda items, each and every item shall be presented as a consent agenda item at the next Board of Commissioners meeting.

- I. DEBATE AGENDA

The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the board shall be immediately voted upon.

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| 1. New Business | Chairman Skinner |
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| a. Deputy County Manager | Matt Schlachter |
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1. (I1a1) Reclassify the vacant Supervisor VII grade 24 position in Facilities Maintenance Department to an Administrative Coordinator Grade 19
2. (I1a2) Change Order Number 1 for Refuse Services Agreement with Coastal Waste & Recycling of Georgia, LLC.
3. (I1a3) Independent Contractor Agreement with Trane Technologies for the Replacement of the Savannah Rapids Pavilion Chiller

- b. Development Services

1. (I1b1) Alcoholic Beverage License, 2 Boys Pizza and Grill LLC
  2. (I1b2) Alcoholic Beverage License, Belair Real Estate LLC dba Hampton Inn & Suites Augusta West
  3. (I1b3) Alcoholic Beverage License, Miyako of Grovetown Inc dba Miyako & Rockin Crab
  4. (I1b4) Alcoholic Beverage License, Evans Liquor LLC dba Spirits Drive Thru
  5. (I1b5) Alcoholic Beverage License, The 1790 Club Inc
  6. (I1b6) Intergovernmental Agreement with The City of Grovetown for Fire Marshal Services
- c. Planning Services
1. (I1c1) Ancillary Dwelling Variance, 1351 Clary Cut Road, Tax Map 020 Parcel 125, 3.82 +/- acres, and currently zoned R-A (Residential Agricultural).
  2. (I1c2) Easement Encroachment Agreement, 858 Audubon Way, Tax Map 081 Parcel 674, and currently zoned PUD (Planned Unit Development).
  3. (I1c3) Easement Encroachment Agreement, 1413 Knob Hill Circle, Tax Map 066 Parcel 151, and currently zoned R-2 (Single Family Residential).
- d. Other Committees

2. Items Added at the Meeting

J. LEGAL MATTERS County Attorney Driver

K. STAFF REPORTS Chairman Skinner

1. Planning Services

- a. (K1a) November 2023 Planning Department Work Load measurement monthly report
- b. (K1b) October 2023 Plan Review Work Load measurement monthly report

2. Development Services

- a. (K2a) Development Services Division Monthly Report
- b. (K2b) Development Services Division Financial Report
- c. (K2c) Temporary Event Alcohol Permits

L. COMMISSIONERS' AND PUBLIC COMMENTS AND PARTICIPATION Chairman Skinner

M. EXECUTIVE SESSION Chairman Skinner

All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.

N. ADJOURNMENT Chairman Skinner

**The next scheduled Development and Planning Services Committee meeting is Tuesday, January 09, 2024 at 8:30 a.m. in the Auditorium of Building A at the Evans Government Center**