



**Columbia County Board of Commissioners
Agenda for January 2, 2024 at 6:00 PM
Evans Government Center Auditorium, Evans, Georgia**

Commissioners:

Chairman - Douglas R. Duncan, Jr.

District 1 - Connie M. Melear

District 2 - Donald Skinner, Sr.

District 3 - Gary L. Richardson

District 4 - Alison G. Couch

- A. CALL TO ORDER Chairman Duncan
- B. INVOCATION Commissioner Skinner
- C. PLEDGE OF ALLEGIANCE Chairman Duncan
- D. ROLL CALL / QUORUM Chairman Duncan
- E. APPROVAL OF THE MINUTES OF PREVIOUS MEETING Chairman Duncan
 - 1. (E1) December 19, 2023

- F. PRESENTATION AND APPROVAL OF THE AGENDA Chairman Duncan

The Chairperson of the Board of Commissioners shall prepare and present the agenda for each meeting of the Board of Commissioners. Sec 2-81(4) Columbia County Code of Ordinances

- G. ELECTION OF OFFICERS Chairman Duncan
 - 1. Vice Chairman

- H. SPECIAL RECOGNITION, PRESENTATION, AND / OR DECLARATION Chairman Duncan

Anyone desiring to speak before the Board on an agenda item is limited to five minutes and should stick to relevant information regarding (their) position and should avoid being repetitious. If a group wishes to speak, one person must be designated to speak for the group. Please speak into the microphone and adjust as needed. A speaker form must be completed. You may view the video of the Board of Commissioners meeting on our website www.columbiacountyga.gov.

- I. CONSENT AGENDA Chairman Duncan

The Board, upon a motion and second, shall vote on the items on the consent agenda collectively. A vote on the consent agenda shall constitute a vote on each and every item listed thereon. Upon a vote of a majority of the members of the Board present and voting approving the consent agenda items, each and every item shall stand approved as if voted on individually. Section 2-81(6) Columbia County Code of Ordinances.

- 1. Development and Planning Services Committee Commissioner Skinner
 - a. (I1a) Alcoholic Beverage License, Miyako of Grovetown Inc dba Miyako & Rockin Crab
 - b. (I1b) Alcoholic Beverage License, Evans Liquor LLC dba Spirits Drive Thru
 - c. (I1c) Alcoholic Beverage License, The 1790 Club Inc

- J. DEBATE AGENDA

The Chairman, after allowing sufficient time for debate and consideration, shall have the authority to call the question and when this is done, the question before the Board shall be immediately voted upon. Section 2-81(7) Columbia County Code of Ordinances.

- 1. Unfinished Business Chairman Duncan

a. Public Works and Engineering Services Committee Vice Chairman
Richardson

1. (J1a1) Resolution 23-57 and 23-58 to Establish Street Light Districts in Hanover Place and Canton Park Phase 3 - **Second Reading**

2. New Business Chairman Duncan

a. Management and Internal Services Committee Commissioner Melear

1. (J2a1) Resolution 24-01 Resolution of the Board of Commissioners fixing the Qualifying Fees for each County Office to be filled in a General Primary, Nonpartisan Election or General Election to be held in 2024, to provide for publishing such Qualifying Fees and to repeal conflicting Resolutions
2. (J2a2) Acceptance of the Judicial Council ARPA Grant Funding For CY2024-2025
3. (J2a3) Appointment of Mark Moody to the Planning Commission

b. Development and Planning Services Committee Commissioner Skinner

1. (J2b1) Reconsideration of **RZ23-12-04**, Rezoning from R-2 (Single Family Residential) to C-2 (General Commercial), 525, 527, 531, & 533 Rountree Way, 4539, 4543, 4547 & 4551 Riverwatch Parkway, Tax Map 077A Parcels 060A, 060, 060C, 061, 172, 171, 170 & 166, a total of 3.0 +/- acres, and currently zoned R-2 (Single Family Residential) that was presented at the December 19, 2023 meeting.
2. (J2b2) **RZ23-12-06**, Major PUD (Planned Unit Development) Revision, 500 & 502 Furys Ferry Road, Tax Map 078 Parcels 178 & 178A, 11.16 +/- acres and currently zoned PUD (Planned Unit Development).
3. (J2b3) **VA23-12-06**, Variance to Sections 90-53 *List of lot and structure requirements* and 74-82 *Lots*, 4027 Danielle Drive, Tax Map 077G Parcel 358, 0.38 +/- acres and currently zoned R-3 (Single-Family Residential).

3. Items Added at the Meeting

K. LEGAL MATTERS County Attorney Driver

L. REQUESTS FOR REVIEW BY COMMITTEE Chairman Duncan

M. PUBLIC COMMENTS AND PARTICIPATION Chairman Duncan

N. EXECUTIVE SESSION Chairman Duncan

All portions of meetings held in executive session shall be held in accordance with the provisions of O.C.G.A. Section 50-14-1 through 50-14-4 to discuss exempt personnel matters, land acquisitions, pending or threatened lawsuits, and other matters as permitted by law.

1. Property

- a. (N1a) Brenda & Robert Price, Jr. with the Sanctuary of Augusta parcel 072D001 for replacement housing expenses and the purchase of the remainder of 0.419 acres.
- b. (N1b) Sue Rickey & Nancy Grorich parcel 072A254 for rent supplement payment.
- c. (N1c) Parcel 072A254 and parcel 072A253 to CKJ Properties, LLC. to obtain right of way and/or easements for the Hereford Farm Road widening project.

O. ADJOURNMENT Chairman Duncan

The next scheduled meeting is Tuesday, January 16, 2024 at 6:00 p.m. in the Auditorium of Building A at the Evans Government Center

